

## DESCRIPTIONS OF MANUSCRIPTS

5001

*AL-ʔĀMIʔAT AL-KHĀFIYA FI 'L-ʔAFR* [Anon.].

[A treatise on the magical attributes of the letters of the alphabet, allegedly edited by the Shī'ite Imām Ja'far b. Muḥammad al-Ṣādiq (d. 148/763).]

Foll. 49. 26.7 × 18 cm. Elegant naskh.

Dated 851 (1447).

Brockelmann, Suppl. i. 104.

5002

(1) *AL-ʔUMAL*, attr. to JĀBIR (d. 160/776).

[A summary account of alchemy; foll. 1-31.]

Any other copy?

Foll. 32-44a contain alchemical extracts attributed to JĀBIR.

(2) *SHARḤ MAṢĀBĪḤ AL-ḤIKMA* [Anon.].

[A commentary on passages from the *Maṣābīḥ al-ḥikma*, a treatise on alchemy by AL-ṬUGHRĀ'Ī (d. 515/1121); foll. 44b-64.]

See Brockelmann i. 248, Suppl. i. 440.

(3) *TARĀKĪB AL-ANWĀR*, by AL-ṬUGHRĀ'Ī (d. 515/1121).

[A treatise on alchemy, imperfect at the beginning; foll. 65-93.]

Brockelmann, Suppl. iii. 1208.

(4) *SHARḤ QAṢĪDAT AL-GHURAR* [Anon.].

[A commentary on the *Qaṣīdat al-ghurar*, a metrical tract on the philosopher's stone by Abu 'l-Iṣba' 'Abd al-'Azīz b. Tammām AL-'IRĀQĪ; foll. 94-109.]

See Brockelmann, Suppl. i. 432.

(5) *RISĀLAT AL-DURAR* [Anon.].

[A tract on alchemy; foll. 110-15a.]

Any other copy?

Foll. 115b-118 contain extracts from Abu 'l-Qāsim al-'Irāqī and Zosimus.

Foll. 119-24a contain a tract attributed to Agathodaemon.

Foll. 124b-34 contain a tract by Ostanēs.

Foll. 135-43 contain various extracts.

Foll. 143. 17.5 × 13.7 cm. Good scholar's naskh.

Undated, 9/15th century.

5003

*GHĀYAT AL-MATLŪB FĪ MAḤABBAT AL-MAḤBŪB*,

by 'Abd al-Ghanī AL-NĀBULUSĪ (d. 1143/1735).

[A treatise on mystical love for the Prophet Muḥammad.]

Foll. 131. 24.4 × 14.7 cm. Clear scholar's naskh.

Copyist, al-Saiyid Aḥmad b. al-Saiyid Muṣṭafā.

Dated Dhu 'l-Qa'da 1206 (July 1792).

Brockelmann ii. 347, Suppl. ii. 474.

5004

*AL-DHULL WA'L-INKISĀR LIL-ʿAZĪZ AL-ʿABBĀR*, by

IBN RAJAB (d. 795/1393).

[A tract on humility towards God.]

Foll. 21. 20 × 14.6 cm. Clear scholar's naskh.

Undated, 12/18th century.

No other copy appears to be recorded.

5005

*MANZŪM 'UQŪD QALĀ'ID AL-DURR AL-NAFĪS FĪ TAḤQĪQ SIRR MA'NA 'L-TATHLĪTH WA'L-TAKHMĪS*,

by Abu 'l-Faḥ Sirḥār al-Samarjī AL-SHARNŪBĪ al-Dimyātī.

[A metrical amplification of *al-Ainīya*, a famous mystical poem by Quṭb al-Dīn 'Abd al-Karīm b. Ibrāhīm AL-JĪLĪ (d. 832/1428).]

Foll. 52. 19.8 × 14.3 cm. Good scholar's naskh.

Copyist, 'Abd al-Bāqī b. Muḥammad al-Ḥanafī al-Manṣūrī.

Dated Monday, 17 Sha'bān 1040 (21 March 1631).

Brockelmann, Suppl. iii. 1271.

5006

*KITĀB AL-ḤAYAWĀN.*

[A treatise on the properties of the parts of animals, perhaps to be identified with the *Manāfi' a'dā' al-ḥayawān* of Sharaf al-Dīn 'Alī b. 'Isā AL-KAḤḤĀL (d. ca. 400/1010).]

Foll. 135. 20.3 × 14.7 cm. Clear scholar's naskh.

Dated 12 Ṣafar 1057 (19 March 1647).

See Brockelmann, Suppl. i. 885.

5007

*YANĀBI' AL-AḤKĀM FĪ BAYĀN AL-ḤALĀL WA'L-ḤARĀM*, by Abū 'Abd Allāh Muḥammad b. Muḥammad b. Zankī AL-ISFARĀ'INĪ al-'Irāqī al-Shu'aibī (d. 747/1346).

[A treatise on Islamic law according to the four Sunnī schools of jurisprudence.]

Foll. 280. 23.5 × 16.2 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 163, Suppl. ii. 25.

5008

*AL-TALKHĪṢ FĪ 'ILM AL-FARĀ'ID*, by Abū Ḥakīm 'Abd Allāh b. Ibrāhīm b. 'Abd Allāh AL-KHABRĪ (d. 476/1083).

[A disordered part of a treatise on the Shāfi'ī laws of inheritance.]

Foll. 130. 17.2 × 13 cm. Good scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 388, Suppl. i. 671.

5009

'UQŪD AL-ḤUMĀN FĪ MUKHTAṢAR AKHBĀR AL-ZAMĀN, by Muḥammad b. 'Alī AL-SHĀṬIBĪ al-Maghribī (fl. 870/1465).

[A compendium of the history of the world.]

Foll. 135. 26 × 20 cm. Clear scholar's maghribī.

Dated 11 Rajab 1003 (22 March 1595).

Brockelmann ii. 263, Suppl. ii. 373.

5010

(1) AL-TABṢIRA WA'L-I'LĀM FĪ BAYĀN AL-THALĀTH WA'L-SAB'ĪN FIRQA, by Abū 'l-Muzaffar Muzaffar al-Dīn b. Shāh AL-KURDĪ al-Īrbilī.

[A treatise on the sects of Islam; foll. 1-84.]

No other copy appears to be recorded.

(2) AL-ḤAWĀDITH WA'L-BIDA', by Abū Bakr Muḥammad b. al-Walīd AL-ṬURTŪSHĪ al-Fihri (d. 520/1126).

[A treatise on innovations in Islam; foll. 85-124.]

Brockelmann, Suppl. i. 830.

(3) TAHRĪM AL-SAMĀ', by AL-ṬURTŪSHĪ.

[On the unlawfulness of listening to music; foll. 125-43.]

No other copy appears to be recorded.

(4) BIRR AL-WĀLIDAIN, by AL-ṬURTŪSHĪ.

[On filial duty; foll. 144-66.]

Brockelmann, Suppl. ii. 942.

Foll. 166. 27 × 20.3 cm. Good scholar's maghribī.

Dated Rabī' I 1013 (August 1604).

5011

HĀṢHIYA ALĀ SHARḤ AL-ISHĀRĀT, by Naṣīr al-Dīn 'Alī al-Kāshānī AL-ḤILLĪ (fl. 750/1349).

[The second part of a gloss on the *Sharḥ al-Ishārāt*, a commentary by Naṣīr al-Dīn AL-ṬŪSĪ (d. 672/1274), on *al-Ishārāt wa'l-tan-bīhāt*, the well-known treatise on philosophy by IBN SĪNĀ (d. 428/1037).]

Foll. 189. 21.2 × 12.4 cm. Clear scholar's ta'liq.

Dated Thursday, 28 Shawwāl 756 (5 November 1355).

No other copy appears to be recorded.

## 5012

*AL-ḤĀMI' AL-ṢAḤĪḤ*, by AL-BUKHĀRĪ (d. 256/870).

[A volume of the famous Traditions of Muhammad.]

Foll. 81. 20.3 × 14.8 cm. Fine scholar's naskh.

Copyist, Aḥmad b. 'Abd Allāh al-Maqdisī.

Dated 863 (1459).

## 5013

*AL-ṬURUQ AL-ḤIKMĪYA FI 'L-SIYĀSAT AL-SHAR'ĪYA*,  
by IBN QAIYIM AL-JAUZĪYA (d. 751/1350).

[Rules of guidance for governors.]

Foll. 151. 18.7 × 14.3 cm. Clear scholar's naskh.

Dated 19 Dhu 'l-Ḥijja 850 (7 March 1447).

Brockelmann ii. 106, Suppl. ii. 126.

## 5014

*TAFSĪR AL-QUR'ĀN AL-WAḤĪZ*, by AL-WĀḤIDĪ (d. 468/  
1075).

[Part of a short commentary on the Qur'ān.]

Foll. 177. 19.8 × 13.3 cm. Clear scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 412, Suppl. i. 730.

5015

(1) *SHARḤ AL-ĪSĀGHŪʿĪ*, by Khair al-Dīn AL-BITLĪSĪ  
(*f.* 855/1451).

[A commentary on *al-Īsāghūjī*, the famous handbook of logic by AL-ABHARĪ (d. 663/1265); foll. 1-31.]

Undated, 9/15th century.

Brockelmann i. 465, Suppl. i. 842.

(2) *HĀSHIYA ALĀ SHARḤ AL-ĪSĀGHŪʿĪ*, by Muḥyī  
al-Dīn AL-TĀLĪJĪ:

[Glosses on the commentary of Ḥusām al-Dīn al-Ḥasan AL-KĀTĪ (d. 760/1359) on the same work; foll. 32-72.]

Copyist, Amīr b. ʿAlī b. Mūsā.

Dated 931 (1525).

Brockelmann, Suppl. i. 841.

(3) *HĀSHIYA ALĀ SHARḤ AL-ĪSĀGHŪʿĪ*, by Muḥyī  
al-Dīn Muḥammad b. Muḥammad AL-BARDAʿĪ (d. 927/1521).

[Glosses on the same commentary; foll. 75-100.]

Undated, 10/16th century.

Foll. 100. 17.6 × 12.8 cm. Three scholars' hands, naskh and taʿlīq.

9/15-10/16th centuries.

5016

*ʿUNWĀN AL-SHARAF AL-SHĀFĪ FĪ ʿL-FIQH WAʿL-  
NAḤW WAʿL-TAʿRĪKH WAʿL-ARŪḌ WAʿL-QAWĀFĪ*, by  
ʿImād al-Dīn Abu ʿl-Fidāʿ Ismāʿil b. Abī Bakr B. AL-MUQRIʿ  
al-Shāwarī al-Yamanī (d. 837/1433).

[A brief encyclopaedia.]

Foll. 46. 22.3 × 17 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. al-Khashshāb al-Shāfiʿī.

Dated Rabīʿ I 958 (March 1551).

Brockelmann ii. 190, Suppl. ii. 254.

5017

*SHARḤ AL-DAU'* [Anon.].

[A supercommentary on *al-Dau'*, a commentary, by Tāj al-Dīn Muḥammad b. Muḥammad b. Aḥmad AL-ISFARĀ'INĪ (f. 684/1285), on *al-Miṣbāḥ fi 'l-naḥw*, a grammar of Arabic by AL-MUṬARRIZĪ (d. 610/1213).]

Foll. 147. 17.6 × 13 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Ḥājī al-Sifrīḥīṣārī.

Dated 853 (1449).

No other copy appears to be recorded.

5018

(1) *AḤKĀM AL-SHI'RĀ*, attr. to PTOLEMAEUS.

[A tract on astrology; foll. 1-13.]

Any other copy?

(2) *AḤKĀM AL-SHI'RĀ*, attr. to HERMES.

[A similar tract; foll. 14-34.]

Any other copy?

Foll. 35. 17 × 12.5 cm. Clear scholar's naskh.

Undated, 8/14th century.

5019

(1) *AL-NĀFI' FĪ ṢINĀ'AT AL-ṬIBB*, by 'ALĪ B. RIDWĀN (d. 460/1068).

[Parts of a medical treatise; see No. 4026; foll. 1-51a.]

(2) *MUFARRIḤ AL-NAFS*, by Sharaf al-Dīn Muḥammad b. 'Umar b. Abi 'l-Futūḥ al-Baghdādī AL-MĀRIDĪNĪ.

[A treatise on medicine; foll. 51b-91.]

Brockelmann, Suppl. i. 901.

Foll. 91. 20 × 14 cm. Clear scholar's naskh.

Undated, 13/19th century.

5020

*AL-MUḤKAM FĪ 'ILM NAQT AL-MAṢĀḤIF* by AL-DĀNĪ (d. 444/1053).

[A treatise on the vocalization of the Qur'ān.]

Foll. 60. 25.4 × 17.4 cm. Excellent scholar's naskh.

Undated, 7/13th century.

See Brockelmann, Suppl. i. 720.

No other copy appears to be recorded.

5021

*SHARḤ AL-ALFĪYA*, by Bahā' al-Dīn 'Abd Allāh b. 'Abd al-Raḥmān B. 'AQĪL al-Hāshimī al-Shāfi'ī al-Ḥalabī (d. 769/1367).

[A commentary on *al-Alfīya*, the well-known metrical grammar of Arabic by IBN MĀLIK (d. 672/1274).]

Foll. 117. 25 × 16.8 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Aḥmad b. Mūsā al-Shāfi'ī.

Dated Saturday, 14 Jumādā I 776 (21 September 1374).

Brockelmann i. 298, Suppl. i. 523.

5022

*FATH AL-QADDŪS FĪ SHARḤ KHUTBAT AL-QĀMŪS*, by Aḥmad b. 'Abd al-'Azīz AL-SIJILMĀSĪ al-Hilālī (fl. 1070/1659).

[A commentary on the preface to *al-Qāmūs al-muḥīṭ*, the famous Arabic lexicon of AL-FĪRŪZĀBĀDĪ (d. 817/1415).]

Foll. 343. 22.2 × 17.8 cm. Clear scholar's maghribī.

Undated, 13/19th century.

Brockelmann ii. 183, Suppl. ii. 235.

5023

*HILYAT AL-ABRĀR WA-SHIĀR AL-AKHYĀR*, by AL-NAWAWĪ (d. 676/1278).

[A collection of prayers.]



Foll. 241. 23.8 × 23.3 cm. Fine scholar's naskh.  
 Copyist, Aḥmad b. Salāma b. Rabāḥ al-Ḥanafī al-Qāqūnī al-Maqdisī (d. 769/1367).  
 Dated 18 Dhu 'l-Qa'da 728 (24 September 1328).  
 Brockelmann, Suppl. i. 685.

5024

*AL-ISHĀRA ILĀ BAYĀN AL-ASMĀ' AL-MUBHAMĀT*,  
 by AL-NAWAWĪ (d. 676/1278).

[An epitome of *al-Asmā' al-mubhama fi 'l-anbā' al-muḥkama*, a dictionary of obscure words occurring in the Traditions, by AL-KHAṬĪB AL-BAGHDĀDĪ (d. 463/1071); foll. 1-25.]

Copyist, Muḥammad b. Aḥmad b. Ibrāhīm al-Anṭākī al-Ḥanafī.  
 Dated, at Cairo, 914 (1508-9).  
 Brockelmann, Suppl. i. 564.

Foll. 26-48 contain a great variety of extracts.

Foll. 48. 17.5 × 13.3 cm. Several scholars' naskh hands.

Dated 914 (1508-9) and undated, 10/16th century.

5025

[*KITĀB FI 'L-WA'Z.*]

[An unidentified treatise, lacking some folios at the beginning and the end but composed ca. 600/1203, on dogmatics and homiletics.]

Foll. 159. 25.3 × 18 cm. Good scholar's naskh.

Undated, 7/13th century.

Any other copy?

5026

*ḤAWĀSHIN ALĀ KITĀB AL-MUFAṢṢAL*, by Abū 'Alī  
 'Umar b. Muḥammad b. 'Umar al-Azdī AL-SHALAUBĪNĪ (d.  
 645/1247).

[Glosses on *al-Mufaṣṣal*, the famous grammar of Arabic by AL-ZAMAKHSHARĪ (d. 538/1144).]

Foll. 79. 25.3 × 18.8 cm. Good scholar's naskh.

Undated, 9/15th century.

No other copy appears to be recorded.

5027

*AL-LU'LU' AL-MANTHŪR FĪ NAṢĪHA WULĀT AL-UMŪR* [Anon.].

[Advice to rulers.]

Foll. 68. 20.5 × 14.9 cm. Clear scholar's naskh.

Copyist, Abu 'l-Khair Aḥmad b. Muḥammad.

Dated 1156 (1743).

No other copy appears to be recorded.

5028

*RASĀ'IL DARAZĪYA.*

[A collection of 15 Druze tracts.]

Foll. 97. 20 × 15.3 cm. Fine scholar's naskh.

Undated, 10/16th century.

5029

*AL-TANWĪR FĪ ISQĀT AL-TADBĪR*, by IBN 'AṬĀ' ALLĀH (d. 709/1309).

[A treatise on mysticism.]

Foll. 73. 17.8 × 13.2 cm. Clear scholar's naskh.

Copyist, Abū Bakr b. Aḥmad al-Ṣārim.

Dated 27 Ṣafar 880 (2 July 1475).

Brockelmann ii. 118, Suppl. ii. 145.

5030

*ḶILĀ' AL-AFHĀM FĪ FADL AL-ṢALĀT WA'L-SALĀM ALĀ KHAIR AL-AṆĀM*, by IBN QAIYIM AL-JAUZIYA (d. 751/1350).

[On the merit of prayers for the Prophet Muḥammad.]

Foll. 152. 17.8 × 13.4 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 106, Suppl. ii. 127.

## 5031

*AL-'UNWĀN FI 'L-IḤTIRĀZ MIN MAKĀYID AL-NISWĀN*, by 'Alī b. 'Umar AL-BATANŪNĪ al-Būṣīrī al-Shādhilī al-Ḥanafī (fl. 900/1494).

[Anecdotes illustrating the tricks of women.]

Foll. 157. 20.6 × 15 cm. Clear scholar's naskh.

Dated 8 Sha'bān 1057 (8 September 1647).

Brockelmann ii. 123, Suppl. ii. 152.

## 5032

*AL-MUNTAKHAB WA'L-MUKHTĀR FI 'L-NAWĀDIR WA'L-ASHĀR*, by Jamāl al-Dīn Abu 'l-Faḍl Muḥammad b. Mukarram b. 'Alī B. MANZŪR al-Anṣārī al-Khazrajī al-Ifrīqī (d. 711/1311).

[Selections from *al-Tadhkira*, a collection of anecdotes and poems by Abu 'l-Ma'ālī Muḥammad b. al-Ḥasan B. ḤAMDŪN al-Baghdādī (d. 562/1168).]

Foll. 168. 23.5 × 15.9 cm. Clear scholar's naskh.

Dated Thursday, 9 Rajab 1119 (5 October 1707).

No other copy appears to be recorded.

## 5033

(1) *BAYĀN KASHF AL-ALFĀZ*, by Shihāb al-Dīn Aḥmad AL-UBBADHĪ.

[Technical expressions used by lawyers; foll. 1-8.]

Undated, 9/15th century.

Brockelmann, Suppl. ii. 371.

Foll. 9-13 contain scraps.

(2) *SHARḤ AL-SHĀFIYA* [Anon.].

[An imperfect copy of a commentary on *al-Shāfiya*, a popular Arabic grammar by IBN AL-ḤĀJIB (d. 646/1248); foll. 14-44.]

Copyist, Raḥmān b. Muṣṭafā b. Ya'qūb.

Dated 867 (1462-3).

Any other copy?

(3) *SHARḤ AL-SHĀFIYA*, by Fakhr al-Dīn Aḥmad b. al-Ḥasan AL-JĀRABARDĪ (d. 746/1345).

[A commentary on the same work; foll. 45-225.]

Copyist, Ja'far b. Aḥmad b. Khidr.

Dated Monday, 10 Sha'bān 744 (20 December 1343).

Brockelmann i. 303, Suppl. i. 536.

(4) *SHARḤ AL-SHĀFIYA*, by 'Iṣām al-Dīn Ibrāhīm b. Muḥammad b. 'Arabshāh AL-ISFARĀ'INĪ (d. 944/1537).

[A commentary on the same work; foll. 226-92.]

Undated, 11/17th century.

Brockelmann i. 303, Suppl. i. 536.

Foll. 292. 18 × 13 cm. Several scholars' naskh hands.

Various dates and undated, 8-11/14-17th centuries.

5034

*BADĪ' AL-NIZĀM*, by IBN AL-SĀ'ĀTĪ (d. 696/1296).

[A treatise on Ḥanafī jurisprudence; see No. 3647.]

Foll. 130. 26.3 × 17.8 cm. Good scholar's naskh.

Copyist, Ḥasan b. 'Alī b. Idrīs.

Dated Jumādā II 722 (June-July 1322).

\*Collated with the author's autograph copy.

5035

*IRSHĀD AL-AQL AL-SALĪM ILĀ MAZĀYĀ 'L-KITĀB AL-KARĪM*, by ABU 'L-SU'ŪD Muḥammad b. Muḥammad b. Muṣṭafā al-'Imādī (d. 982/1574).

[A commentary on the Qur'ān.]

Foll. 911. 29.8 × 17.4 cm. Neat scholar's ta'liq.

Undated, 11/17th century.

Brockelmann ii. 439, Suppl. ii. 651.

5036

*MANĀQIB AL-A'IMMA* [Anon.].

[Accounts of the founders of the four Sunnī schools of jurisprudence, based on various sources.]

Foll. 196. 18 × 13.7 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Ṣāliḥ b. 'Umar al-Shāfi'i.

Dated Saturday, 15 Rabī' I 852 (19 May 1448).

Any other copy?

5037

(1) *SHARḤ AL-MAQṢAD AL-JALĪL*, by Badr al-Dīn al-Ḥasan b. al-Qāsim b. 'Abd Allāh AL-MURĀDĪ al-Mālikī (d. 749/1348).

[A commentary on *al-Maqṣad al-jalīl fī 'ilm al-Khalīl*, a metrical tract on prosody by IBN AL-ḤĀJIB (d. 646/1248); foll. 1-42.]

Dated Monday, 8 Jumādā II 835 (11 February 1432).

Brockelmann i. 306, Suppl. i. 537.

(2) *NIHĀYAT AL-RĀGHIB FĪ SHARḤ ARŪḌ IBN AL-ḤĀJIB*, by Jamāl al-Dīn Abū Muḥammad 'Abd al-Raḥmān b. Ḥasan AL-QURASHĪ (d. 772/1370).

[Another commentary on the same work; foll. 43-140.]

Dated Sunday, 16 Shawwāl 835 (16 June 1432).

No other copy appears to be recorded.

Foll. 140. 18 × 13.3 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Ḥasan b. 'Alī al-Nawājī al-Shāfi'i (d. 859/1455).

Dated 835 (1432).

5038

*AL-QĀNŪN FI 'L-ṬIBB*, by IBN SĪNĀ (d. 428/1037).

[The first book of the famous treatise on medicine.]

Foll. 166. 23.8 × 13.3 cm. Good scholar's naskh.

Copyist, 'Alī b. Muḥammad al-Mudhahhib al-Tibrīzī.

Dated, at the Mustanşiriya Madrasa, Baghdad, Jumādā II 738  
(January 1338).

5039

*SHARḤ AL-MAṢĀBĪḤ*, by Shihāb al-Dīn Faḍl Allāh b. Ḥasan  
AL-TŪRAPUSHTĪ (fl. 660/1262).

[A commentary on the *Maṣābīḥ al-sunna*, the well-known collection of Traditions by AL-BAGHAWĪ (d. 510/1117).]

Foll. 235. 25.3 × 18 cm. Clear scholar's naskh.

Copyist, Ismā'īl b. Khalīl b. Ibrāhīm.

Dated 18 Ramaḍān 763 (11 July 1362).

Brockelmann, Suppl. i. 620.

5040

*TASHĪḤ AL-QUDŪRĪ*, by IBN QUTLŪBUGHĀ (d. 879/  
1474).

[A verification of the *Mukhtaṣar al-Qudūrī*, a compendium of  
Ḥanafī jurisprudence by AL-QUDŪRĪ (d. 428/1037).]

Foll. 105. 18.5 × 13.3 cm. Good scholar's naskh.

AUTOGRAPH.

Dated Monday, 16 Sha'bān 868 (24 April 1464).

Brockelmann i. 174, Suppl. i. 296.

5041

*AL-WASĪṬ BAIN AL-MAQBŪD WA'L-BASĪṬ*, by AL-WĀ-  
ḤIDĪ (d. 468/1075).

[Part of a medium commentary on the Qur'ān.]

Foll. 193. 26.3 × 18.8 cm. Good scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 411, Suppl. i. 731.

5042

*MUKHTAṢAR ṢAḤĪḤ AL-BUKHĀRĪ*, by Badr al-Dīn Abū 'Abd Allāh Muḥammad b. Ibrāhīm B. JAMĀ'Ā al-Kinānī al-Ḥamawī al-Shāfi'ī (d. 733/1333).

[An epitome of *al-Ḥamī' al-ṣaḥīḥ*, the famous collection of Traditions by AL-BUKHĀRĪ (d. 256/870).]

Foll. 108. 17.8 × 13.7 cm. Good scholar's naskh.

Dated 11 Dhu 'l-Qa'da 858 (2 November 1454).

No other copy appears to be recorded.

5043

*MASHĀHID AL-ASRĀR AL-QUḌSĪYA WA-MATA'LĪ AL-ANWĀR AL-ILĀHĪYA*, by IBN 'ARABĪ (d. 638/1240).

[A mystical treatise.]

Foll. 50. 17.8 × 12.8 cm. Good scholar's naskh.

Undated, 9/15th century.

Brockelmann i. 443, Suppl. i. 795.

5044

*KITĀB AL-RŪḤ*, by IBN QAIYIM AL-JAUZĪYA (d. 751/1350).

[A treatise on the nature of the soul and its state after death.]

Foll. 111. 26.3 × 18 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann ii. 106, Suppl. ii. 127.

5045

*AL-ZĀHIR FĪ MA'ĀNĪ KALIMĀT AL-NĀS*, by Abū Bakr Muḥammad b. al-Qāsim AL-ANBĀRĪ (d. 328/940).

[A treatise on Arabic philology.]

Foll. 105. 26 × 15.6 cm. Clear scholar's ta'liq.

Dated Rabī' II 1163 (March 1750).

Brockelmann i. 119, Suppl. i. 182.

5046

*MIFTĀḤ AL-'ULŪM*, by AL-SAKKĀKĪ (d. 626/1229).

[The third part of the well-known encyclopaedia; see Nos. 3758, 3804.]

Foll. 176. 17.8 × 14.7 cm. Good scholar's naskh.

Undated, 8/14th century.

5047

*AL-MUNTAKHAB FĪ UṢŪL AL-MADHHAB*, by Ḥusām al-Dīn Muḥammad b. Muḥammad b. 'Umar AL-AKHSĪKATĪ (d. 644/1247).

[An epitome of Ḥanafī jurisprudence.]

Foll. 87. 17.8 × 13 cm. Good scholar's naskh.

Dated Sunday, 2 Jumādā II 732 (1 March 1332).

Brockelmann i. 381, Suppl. i. 654.

5048

*AL-QĀMŪS AL-MUḤĪṬ*, by AL-FĪRŪZĀBĀDĪ (d. 817/1415).

[A good copy of the famous dictionary; see No. 3740.]

Foll. 463. 25.4 × 17.5 cm. Good scholar's naskh.

Dated Thursday, 2 Ramaḍān 934 (21 May 1528).

5049

*AL-MUNṢĪF MIN AL-KALĀM 'ALĀ MUGHNĪ IBN HISHĀM*, by Taqī al-Dīn Abu 'l-'Abbās Aḥmad b. Muḥammad b. Muḥammad al-Tamīmī al-Dārī AL-SHUMMUNĪ (d. 872/1468).

[A commentary on the *Mughni 'l-labīb 'an kutub al-'arīb*, a grammatical treatise by IBN HISHĀM (d. 761/1360).]



Foll. 327. 26.7 × 17.2 cm. Good scholar's naskh.

Dated 1 Sha'bān 966 (5 May 1559).

Brockelmann ii. 23, Suppl. ii. 18.

5050

*LATĀ'IF AL-MAĀRIF FĪMĀ LI-MAWĀSIM AL-ĀM MIN AL-WAZĀ'IF*, by IBN RAJAB (d. 795/1393).

[The Muslim's duties month by month.]

Foll. 262. 18 × 13.7 cm. Clear scholar's naskh.

Brockelmann ii. 107, Suppl. ii. 129.

5051

*AL-MUNTAQĀ MIN ḤALBAT AL-KUMAIT*.

[Selections from the *Ḥalbat al-kumait*, the well-known anthology by AL-NAWĀJĪ (d. 859/1455).]

Foll. 61–80 contain further stories, poems and sayings.

Foll. 80. 18 × 13.4 cm. Good scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 56, Suppl. ii. 56.

5052

*AL-KASHF WA'L-BAYĀN FĪ TAFSĪR AL-QUR'ĀN*, by AL-THA'LABĪ (d. 427/1036).

[The second volume of a commentary on the Qur'ān; see Nos. 3617, 3876, 3903.]

Foll. 198. 36.4 × 25.8 cm. Fine scholar's naskh.

Copyist, Muḥammad b. Aḥmad al-Ghuzūlī.

Undated, 7/13th century.

\**Ex-libris* Saif al-Dīn Tuḡṭum, treasurer of al-Malik al-Nāṣir (reigned 624–57/1226–59).

5053

*SHARḤ MANĀZIL AL-SĀ'IRĪN*, by AL-KĀSHĀNĪ (d. 730/1330).

[A commentary on the *Manāzil al-sā'irīn*, a short treatise on Ṣūfism by AL-HARAWĪ; see No. 3715 (2).]

Foll. 121. 20.3 × 14 cm. Clear scholar's naskh.

Dated Friday, 11 Dhu 'l-Qa'da 779 (11 March 1378).

5054

*SHARḤ AL-MUGHNĪ*, by Sirāj al-Dīn Abū Ḥafṣ 'Umar b. Ishāq b. Aḥmad al-Ghaznawī AL-SHIBLĪ (d. 773/1372).

[The first half of a commentary on *al-Mughnī fī uṣūl al-fiqh*, a treatise on Ḥanafī jurisprudence by Jalāl al-Dīn 'Umar b. Muḥammad b. 'Umar AL-KHABBĀZĪ (d. 691/1292).]

Foll. 290. 23.8 × 16 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 382, Suppl. i. 657.

5055

*AL-MUḤĪṬ AL-RADAWĪ*, by Raḍī al-Dīn Muḥammad b. Muḥammad b. Muḥammad AL-SARAKHSĪ al-Nīsābūrī (d. 544/1149).

[Points of Ḥanafī jurisprudence; the second part.]

Foll. 314. 27.8 × 18 cm. Good scholar's naskh.

Dated 983 (1575-6).

Brockelmann i. 375, Suppl. i. 641.

5056

(1) *AL-MA'JMŪ' AL-'UTHMĀNĪ*, by AL-MARGHĪNĀNĪ (d. 593/1197).

[A tract on the Ḥanafī laws of inheritance; foll. 1-19.]

Dated 16 Dhu 'l-Qa'da 756 (22 November 1355).

No other copy appears to be recorded.

(2) *MAFĀTIḤ AL-AQFĀL* [Anon.].

[A commentary on the preceding work; foll. 20-52.]

Undated, 8/11th century.

No other copy appears to be recorded.

Foll. 52. 23·8 × 17·9 cm. Two scholars' clear ta'liq.

Dated 756 (1355) and undated, 8/14th century.

5057

*KANZ AL-WUṢŪL ILĀ MA'RIFAT AL-UṢŪL*, by Fakhr al-Islām Abu 'l-Ḥasan 'Alī b. Muḥammad AL-PAZDAWĪ (d. 482/1089).

[A famous treatise on Ḥanafī jurisprudence.]

Foll. 242. 28·6 × 17·2 cm. Fine scholar's naskh.

Copyist, Muḥammad b. Aḥmad b. Muḥammad b. Aḥmad al-Arqūqī.

Dated 750 (1349).

Brockelmann i. 373, Suppl. i. 637.

5058

*IḤKĀM AL-AḤKĀM AL-ṢĀDIRA MIN BAIN SHAFATAI SAIYID AL-ANĀM*, by Shams al-Dīn Abū Umāma Muḥammad b. 'Alī b. 'Abd al-Wāḥid B. AL-NAQQĀSH al-Maghribī al-Miṣrī (d. 763/1362).

[Sayings of Muḥammad on legal questions.]

Foll. 110. 21·7 × 15·6 cm. Clear scholar's naskh.

Copyist, Abū Bakr b. Muḥammad b. al-Ḥusām.

Dated Tuesday, 16 Dhu 'l-Qa'da 798 (21 August 1396).

Brockelmann, Suppl. ii. 96.

5059

*DAF MADĀRR AL-ABDĀN BI-ARD MIṢR*, by 'ALI B. RIDWĀN (d. 460/1068).

[A treatise on preventive medicine.]

Foll. 41. 17·8 × 13·4 cm. Good scholar's naskh.

Undated, 9/15th century.

Brockelmann i. 484, Suppl. i. 886.

5060

*MUKHTAṢAR KITĀB AL-ADDĀD*, by Ḥasan b. Taqī al-Dīn b. 'Abd al-Qādir AL-TAMĪMĪ al-Ash'arī (fl. 11/17th century).

[An epitome, edited from the work of the author's father, of the *Kitab al-Addād*, a well-known philological treatise by AL-ANBĀRĪ (d. 328/940).]

Foll. 90. 17·8 × 12·5 cm. Neat scholar's naskh.

Undated, 11/17th century.

No other copy appears to be recorded.

5061

*SHARḤ AL-KASHSHĀF*, by AL-TAḤTĀNĪ (d. 766/1364).

[The first part of a commentary on *al-Kashshāf*, the famous commentary on the Qur'ān by AL-ZAMAKHSHARĪ (d. 538/1144).]

Foll. 216. 26 × 18·3 cm. Clear scholar's naskh.

Copyist, Yahyā b. 'Abd al-Kāfī al-Tibrīzī.

Dated Sunday, 3 Ramaḍān 771 (31 March 1370).

Brockelmann i. 290, Suppl. i. 508.

5062

*SHARḤ AL-SHĀFIYA*, by Fakhr al-Dīn Aḥmad b. Ḥasan b. Ibrāhīm AL-JĀRABARDĪ (d. 746/1346).

[A commentary on *al-Shāfiya*, the compendious Arabic grammar by IBN AL-ḤĀJIB (d. 646/1249).]

Foll. 148. 26 × 17·8 cm. Good scholar's naskh.

Dated Muḥarram 755 (February 1354).

Brockelmann i. 305, Suppl. i. 536.

5063

*ḤAWĀSH<sup>IN</sup> 'ALA 'L-HIDĀYA*, by AL-KHABBĀZĪ (d. 691/1292).

[Glosses on *al-Hidāya*, the commentary, by AL-MARGHĪ-NĀNĪ (d. 593/1197), on his own *Bidāyat al-mubtadī*, a primer of Ḥanafī jurisprudence.]

Foll. 307. 26.8 × 17.9 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 376, Suppl. i. 644.

5064

*AL-ḤĀMI' AL-ṢAḤĪḤ*, by AL-BUKHĀRĪ (d. 256/870).

[The second part of the collection of Traditions.]

Foll. 257. 26.8 × 17.9 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad al-Mālikī al-Anṣārī.

Dated 5 Dhu 'i-Qa'da 843 (8 April 1440).

\* This copy has been read before Ibn Ḥajar (d. 852/1448) and contains notes in his autograph.

5065

*MĀ LĀ YASA'U 'L-ṬABĪBA ḤAHLUH*, by Yūsuf b. Ismā'īl b. Ilyās al-Khuwāiyī al-Baghdādī AL-KUTUBĪ (fl. 710/1310).

[A dictionary of simple drugs.]

Foll. 388. 23.9 × 18 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Iskandar al-Jarrāḥ al-Adirnavī.

Dated 10 Rabī' I 977 (23 August 1569).

Brockelmann ii. 169, Suppl. ii. 219.

5066

*SHARḤ AL-MŪḤIZ*, by AL-KIRMĀNĪ (fl. 341/1437).

[A commentary on *al-Mūḥiz fi 'l-ṭibb*, an epitome, by IBN AL-NAFĪS (d. 687/1289), of *al-Qānūn fi 'l-ṭibb*, the medical encyclopaedia of IBN SĪNĀ (d. 428/1037); see No. 3119.]

Foll. 339. 24·8 × 14·4 cm. Two scholars' ta'liq.  
Dated Ramaḍān 906 (March–April 1501).

5067

(1) *RISĀLA FĪ 'ILM AL-SULŪK*, by AL-KUBRĀ (d. 618/  
1221).

[A short tract on Ṣūfī technical terms; foll. 1–2a.]

Brockelmann i. 440, Suppl. i. 787.

(2) *AL-DURR AL-MANZŪM MIN NAFĀ'IS AL-'ULŪM*  
[Anon.].

[A metrical treatise on the religious sciences; foll. 26–39.]

Any other copy?

(3) *ZĀD SAFAR AL-MULŪK*, by AL-THA'ĀLIBĪ (d. 429/  
1038).

[A literary miscellany; foll. 40–74.]

No other copy appears to be recorded.

(4) *HAWĀSH<sup>IN</sup> ALĀ KITĀB AL-MAWĀQIF*.

[An imperfect copy of glosses on *al-Mawāqif*, the well-known  
theology of AL-ĪJĪ (d. 756/1355); foll. 75–197.]

See Brockelmann ii. 209, Suppl. ii. 290.

Foll. 197. 20·3 × 15·3 cm. Two scholars' naskh hands.

Undated, 8/14th and 11/17th centuries.

5068

*QABS AL-ANWĀR WA-ḤĀMI' AL-ASRĀR*, by Jamāl al-Dīn  
Abu 'l-Mahāsīn Yūsuf b. Aḥmad b. Muḥammad AL-NADRUMĪ  
al-Gharnāṭī (fl. 800/1397).

[A mystical treatise.]

Foll. 130. 18 × 13·4 cm. Good scholar's naskh.

Dated Rajab 865 (April–May 1461).

Brockelmann ii. 252, Suppl. ii. 358.

5069

(1) *AL-TAḤBĪR FĪ 'ILM AL-TADHKĪR*, by AL-QUSHAIRĪ  
(d. 465/1072).

[On the names of God and their use in prayer; foll. 1-131.]

Brockelmann i. 432, Suppl. i. 772.

(2) *MUKHTĀR AL-TAḤBĪR*, by Muḥammad b. Abī Bakr AL-RĀZĪ (fl. 7/13th century).

[Extracts from the preceding work; foll. 132-224.]

Brockelmann, Suppl. i. 772.

Foll. 224. 18.5 × 14 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Aḥmad b. al-Naḥḥās.

Undated, 10/16th century.

5070

(1) *HĀSHIYA 'ALA 'L-MULAKHKHAṢ*, by Faḍl Allāh AL-'UBAIDĪ (fl. 8/14th century).

[A commentary on *al-Mulakkhkaṣ fi 'l-hai'a*, a primer of astronomy by AL-JAGHMĪNĪ (fl. 618/1221); foll. 1-35.]

Dated 820 (1417).

No other copy appears to be recorded.

(2) *AL-MULAKHKHAṢ FĪ 'L-HAI'A*, by AL-JAGHMĪNĪ  
(fl. 618/1221).

[A primer of astronomy; foll. 36-66.]

Dated 23 Jumādā II 798 (3 April 1396).

Brockelmann i. 473, Suppl. i. 865.

Foll. 66. 18.3 × 13.8 cm. Clear scholar's naskh.

Dated 820 (1417) and 798 (1396).

5071

*SHARḤ AL-SHAMSĪYA*, by Shams al-Dīn AL-NAUSHĀBĀ-DHĪ.

[A commentary on *al-Risālat al-Shamsīya fi 'l-qawā'id al-manṭiqīya*, a treatise on logic by AL-KĀTIBĪ (d. 675/1276).]

Foll. 105. 19 × 13.8 cm. Clear scholar's naskh.

Dated, at Cairo, 794 (1392).

No other copy appears to be recorded.

5072

*WAṢĪYA*, attr. to 'ALĪ IBN ABĪ ṬĀLIB (d. 40/661).

[A religious testament.]

Foll. 82. 17.8 × 13.3 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. i. 75.

5073

*MUKHTAṢAR LI-KITĀB 'ULŪM AL-ḤADĪTH*, by IBN JAMĀ'A (d. 733/1332).

[An epitome of the *Ma'rifat anwā' 'ulūm al-ḥadīth*, a well-known treatise on the science of Traditions by IBN AL-ṢALĀḤ (d. 643/1245).]

Foll. 69. 24.2 × 16.7 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 359, Suppl. i. 611.

5074

*TASĪS AL-NAZĀ'IR*, by Abū Zaid 'Ubaid Allāh b. 'Umar b. 'Īsā AL-DABŪSĪ (d. 430/1039).

[A treatise on points of Ḥanafī jurisprudence.]

Foll. 111. 17.5 × 13.4 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 175, Suppl. i. 297.

5075

(1) *AL-AḤWIBAT AL-'AITHĀWĪYA 'AN AL-MASĀ'IL AL-TĀḤḤĪYA*, by Ḥasan b. Ḥusain AL-'AITHĀWĪ al-Shāfi'i (fl. 740/1339).



[Answers to legal questions; foll. 1-14.]

AUTOGRAPH.

No other copy appears to be recorded.

(2) *HAWĀSH<sup>IN</sup> ALĀ SHARḤ AL-QAṢĪDAT AL-LĀMĪYA*  
[Anon.].

[Glosses on a commentary on *al-Qaṣīdat al-Lāmīya*, a poem by AL-ṢAFADĪ (d. 764/1363); foll. 15-25.]

No other copy appears to be recorded.

(3) *A-LAḤWIBAT AL-ʿAITHĀWĪYA ʿAN AL-MASĀʿIL  
AL-ṬARĀBULUSĪYA*, by AL-ʿAITHĀWĪ.

[Answers to legal questions; foll. 26-46.]

AUTOGRAPH.

No other copy appears to be recorded.

Foll. 47-53 contain various entries.

Foll. 54-89 contain a commentary by AL-ʿAITHĀWĪ on certain verses of the Qurʾān.

Dated 741 (1340).

(4) *AL-TAʿARRUF LI-MADHHAB AHL AL-TAṢAUWUF*,  
by Abū Bakr Muḥammad b. Ishāq b. Ibrāhīm AL-KALĀBĀDHĪ  
(d. ca. 385/995).

[A treatise on Ṣūfism; foll. 90-170.]

Copyist, ʿAlī b. ʿAbd al-Ghanī al-Maqdisī al-Maʿarrī.

Dated 13 Shawwāl 886 (5 December 1481).

Brockelmann i. 200, Suppl. i. 360.

Foll. 171-176 contain an extract.

Foll. 176. 18.4 × 13.4 cm. Two scholars' naskh hands.

Dated 741 (1340) and 886 (1481).

5076

*SHAMS AL-ĀFĀQ FĪ ʿILM AL-ḤURŪF WAʿL-AUFĀQ*,  
by AL-BIṢṬĀMĪ (d. 858/1454).

[A treatise on the magical properties of the letters.]

Foll. 148. 24.3 × 17.8 cm. Good scholar's naskh.

Copyist, 'Alī b. Muhannā al 'Aṭṭār al-Athārī.

Dated Saturday, 26 Rabī' II 844 (24 September 1440).

Brockelmann ii. 232, Suppl. ii. 324.

## 5077

*SHARḤ 'ALA 'L-MUṬAUWAL*, by Yaḥyā b. Saif AL-SĪRĀMĪ  
(d. 833/1429).

[A supercommentary on *al-Sharḥ al-Muṭauwal*, a commentary, by AL-TAFTAZĀNĪ (d. 791/1389), on the *Talkhīṣ al-Miftāḥ*, an epitome, by KHAṬĪB DIMASHQ (d. 739/1338), of the third part of the *Miftāḥ al-'ulūm*, the encyclopaedia of AL-SAKKĀKĪ (d. 629/1229).]

Foll. 211. 26.6 × 18 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann i. 295, Suppl. i. 517.

## 5078

*ḤĀMĪ AL-MUFRADĀT*, by Ibrāhīm AL-BRUSAWĪ.

[A dictionary of rare words in the Qur'ān, explained in Arabic, Persian, and Turkish.]

Foll. 364. 32.8 × 16.2 cm. Good scholar's naskh.

Undated, 12/18th century.

No other copy appears to be recorded.

## 5079

*AL-MAUDŪĀT*, by Abū 'Abd Allāh al-Ḥusain b. Ibrāhīm AL-JAUZAQĀNĪ (d. 543/1148).

[A treatise on false and true Traditions.]

Foll. 176. 26 × 18.2 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. i. 623.

5080

*AL-TANQĪH LI-ALFĀZ AL-ʿĀMIʿ AL-ṢAḤĪH*, by AL-ZARKASHĪ (d. 794/1392).

[Comments on rare expressions occurring in *al-ʿāmiʿ al-ṣaḥīh* of AL-BUKHĀRĪ (d. 256/870); see No. 3074.]

Foll. 376. 26 × 16.8 cm. Clear scholar's naskh.

Dated Monday, 27 Sha'bān 806 (11 March 1404).

5081

*TAKHRĪḡ AL-FURŪʿ ALA 'L-UṢŪL*, by AL-ZANJĀNĪ (fl. 600/1203).

[A treatise on Shāfi'i jurisprudence.]

Foll. 72. 15.8 × 12.7 cm. Clear scholar's naskh.

Dated 9 Ṣafar 856 (1 March 1452).

No other copy appears to be recorded.

5082

(1) *KANZ AL-DHAKHĀIR WA-HADĪYAT AL-MAṢĀDIR*, by Jalāl al-Dīn Abū 'Abd Allāh Muḥammad b. 'Alī al-MAḤALLĪ al-Samānūdī (fl. 838/1434).

[A commentary on *al-Tā'īya*, a poem by Taqī al-Dīn AL-SUBKĪ (d. 756/1355); foll. 1-153.]

Brockelmann, Suppl. i. 103.

(2) *KHAIR AL-BISHAR BI-KHAIR AL-BASHAR*, by IBN ZAFAR (d. 565/1169).

[Prophecies about the Prophet Muḥammad: foll. 154-89.]

Brockelmann i. 352, Suppl. i. 593.

Foll. 190-6 contain an anecdote.

Foll. 196. 21 × 15.3 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. Ibrāhīm b. 'Alī al-Ḥasanī al-Idrīsī.

Dated 1029 (1620).

5083

(i, ii, iii)

*AL-LUBĀB MIN 'ULŪM AL-KITĀB*, by Sirāj al-Dīn Abū Ḥafṣ 'Umar b. 'Alī B. 'ĀDIL al-Ḥanbalī al-Dimashqī (fl. 880/1475).

[Volumes 2, 3, and 4 of a commentary on the Qur'ān.]

Foll. 302, 179, 483. 27 × 18.3 cm. Three scholars' naskh hands.

Dated (vol. 1) Thursday, 16 Rabī' II 873 (3 November 1468) and undated, 9/15th (vol. 2) and 10/16th (vol. 3) centuries.

Brockelmann ii. 114, Suppl. ii 140.

5084

*TAḤQĪQ AL-MANḤ FĪ TAFSĪR SŪRAT AL-FATH*, by Muḥammad Zain al-'Ābidīn b. Muḥammad Zain al-'Ābidīn b. Abi 'l-Ḥasan Muḥammad AL-BAKRĪ AL-ṢIDDĪQĪ (fl. 11/17th century).

[A commentary on Sūra XLVIII of the Qur'ān.]

Foll. 215. 24.8 × 16.2. Fine calligraphic thulth.

Undated; 11/17th century.

No other copy appears to be recorded.

5085

*AL-AḤKĀM AL-SULTĀNĪYA*, by Abu 'l-Ḥasan 'Alī b. Muḥammad b. Ḥabīb AL-MĀWARDĪ (d. 450/1058).

[A famous treatise on politics.]

Foll. 149. 24 × 18 cm. Clear scholar's naskh.

Copyist, 'Alī b. Muḥammad al-Ḥanafī.

Dated 14 Dhu 'l-Ḥijja 843 (17 May 1440).

Brockelmann i. 386, Suppl. i. 668.

5086

*SHARḤ ḤAM' AL-ḤAWĀMI'*, by AL-MAḤALLĪ (d. 864/1459).

[A commentary on the *ʿJamʿ al-jawāmiʿ*, the Shāfiʿī law-manual by Tāj al-Dīn AL-SUBKĪ (d. 770/1370); see No. 3200.]

Foll. 254. 27.3 × 18.8 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Muḥammad al-Ḥalabī al-Biṣṭāmī.

Dated 881 (1476-7).

\* Collated with the author's autograph copy.

5087

[*ʿADĀWIL.*]

[Rules for making magic squares and circles.]

Foll. 125. 24.6 × 17.1 cm. Clear scholar's naskh.

Undated, 9/15th century.

Any other copy?

5088

(i, ii)

*FATĀWĪ QĀDĪ-KHĀN*, by Fakhr al-Dīn al-Ḥasan b. Manṣūr QĀDĪ-KHĀN al-Ūzjandī al-Farghānī (d. 592/1196).

[The first half of the famous Ḥanafī law-compilation.]

Foll. 214, 188. 27.2 × 18.4 cm. Fine scholar's naskh.

Dated 894 (1489).

Brockelmann i. 367, Suppl. i. 644.

5089

*KASHF AL-WUḤŪH AL-GHURR LI-MAʿĀNĪ NAZM AL-DURR*, by AL-KĀSHĀNĪ (d. 735/1334).

[A commentary on *al-Tāʿīyat al-kubrā*, the great mystical poem by IBN AL-FĀRID (d. 632/1235).]

Foll. 162. 23.5 × 15.3 cm. Good scholar's naskh.

Copyist, Maḥmūd b. ʿAbd al-Majīd al-Makrildī.

Dated 716 (1316).

5090

(i, ii)

*ʿIQD AL-QALĀʾID FĪ ḤALL QAID AL-SHAWĀRID*, by Amīn al-Dīn ʿAbd al-Wahhāb b. Aḥmad B. WAHBĀN al-Humāmī al-Ḥanafī (d. 768/1366).

[A commentary on the author's own *Qaid al-sharāʾid wa-nazm al-farāʾid*, a metrical treatise on Ḥanafī jurisprudence.]

Foll. 172, 195. 27.3 × 17.8 cm. Good scholar's naskh.

Undated, 9/15th century.

See Brockelmann, Suppl. ii. 88.

5091

*AL-ʿJARḤ WA'L-TA'DĪL*, by Abū Muḥammad ʿAbd al-Raḥmān b. Abī Ḥātim b. Idrīs al-TAMĪMĪ al-Ḥanzalī al-Rāzī (d. 327/939).

[The third volume of a dictionary of Traditionists.]

Foll. 175. 21 × 16.6 cm. Fine scholar's naskh.

Undated, 6/12th century.

Brockelmann, Suppl. i. 278.

5092

*FATH AL-BĀRĪ*, by IBN ḤAJAR (d. 852/1448).

[A volume of a commentary on *al-ʿfāmī al-ṣaḥīḥ*, the collection of Traditions by AL-BUKHĀRĪ (d. 256/870).]

Foll. 329. 24.2 × 15.3 cm. Good scholar's naskh.

Copyist, Muḥammad b. Abī Bakr b. ʿAlī b. al-Mashhadī (d. 889/1484).

Undated, 9/15th century.

Brockelmann i. 159, Suppl. i. 262.

\* The author has inscribed a certificate, dated Rajab 840 (January 1437), on the last folio.

5093

*AL-GHURRAT AL-MAḤFIYA FĪ SHARḤ AL-DURRAT AL-ALFIYA*, by Shams al-Dīn Abu 'l-'Abbās Aḥmad b. al-Husain b. Aḥmad B. AL-KHABBĀZ al-Mauṣilī (d. 639/1242).

[A commentary on *al-Durrat al-alfiya*, a grammar of Arabic by AL-ZAWĀWĪ (d. 628/1231).]

Foll. 237. 21.6 × 15.3 cm. Good scholar's naskh.

Copyist, Ibrāhīm b. Dāwūd b. Zāfir al-'Asqalānī al-Fādilī (d. 692/1293).

Dated 29 Ṣafar 677 (22 July 1278).

Brockelmann i. 303, Suppl. i. 530.

5094

*AL-ĀYĀT AL-AZĪMAT AL-BĀHIRA FĪ MIRĀ'Ī SAIYID AHL AL-DUNYĀ WA'L-ĀKHIRA*, by Shams al-Dīn Abū 'Abd Allāh Muḥammad b. Yūsuf b. 'Alī al-Dimashqī AL-ṢĀLIḤĪ al-Shāfi'ī (d. 942/1535).

[A treatise on the ascension of the Prophet Muḥammad.]

Foll. 90. 27.3 × 18.8 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. Aḥmad al-Mālikī.

Dated 21 Rabī' I 939 (21 October 1532).

Brockelmann ii. 304, Suppl. ii. 416.

\* The author has appended a certificate.

5095

*AL-HIDĀYAT AL-KĀFIYAT AL-SHĀFIYA LI-BAYĀN ḤAQĀIQ IBN 'ARAFĀ AL-WĀFIYA*, by Abū 'Abd Allāh Muḥammad b. al-Qāsim AL-RASSĀ' al-Tūnisī al-Anṣārī (d. 894/1489).

[A commentary on *al-Hudūd al-fiqhīya*, Mālikī legal definitions by Abū 'Abd Allāh Muḥammad b. Muḥammad B. 'ARAFĀ al-Warghamī al-Tūnisī (d. 803/1401).]

Foll. 207. 30.2 × 20.3 cm. Clear scholar's naskh.

Dated 1087 (1676).

Brockelmann ii. 247, Suppl. ii. 347.

5096

*BAYĀN WUġŪH MA'ĀNĪ AL-ALFĀZ AL-QUR'ĀNĪYA*

[Anon.].

[A dictionary of words occurring in the Qur'ān.]

Foll. 126. 17.8 × 13 cm. Fine scholar's ta'liq.

Undated, 9/15th century.

No other copy appears to be recorded.

5097

*MATLA' KHUṢŪṢ AL-KILAM FĪ MA'ĀNĪ FUṢŪṢ AL-  
HIKAM*, by Dāwūd b. Maḥmūd al-Rūmī AL-QAIṢARĪ (d.  
751/1350).

[A commentary on the *Fuṣūṣ al-ḥikam*, the well-known theo-  
sophical treatise of IBN 'ARABĪ (d. 638/1240).]

Foll. 277. 26 × 17.4 cm. Good scholar's naskh.

Copyist, 'Abd al-Salām b. Muḥammad b. 'Abd al-Salām al-Ḥāfiẓ.

Dated 21 Rajab 864 (12 May 1460).

Brockelmann i. 442, Suppl. ii. 793.

5098

*ḤADĀ'IQ AL-AZHĀR FĪ SHARḤ MASHĀRIQ AL-  
ANWĀR*, by Wajīh al-Dīn 'Umar b. 'Abd al-Muḥsin AL-AR-  
ZANJĀNĪ (fl. 7/13th century).

[A commentary on the *Mashāriq al-anwār*, a collection of Tradi-  
tions by AL-ṢAGHĀNĪ (d. 650/1252).]

Foll. 183. 25.3 × 17.8 cm. Clear scholar's ta'liq.

Undated, 9/13th century.

Brockelmann, Suppl. i. 612.



5099

*DIYĀ' AL-SHIHĀB*, by 'Abd al-Rahmān b. 'Umar b. Aḥmad al-Qūjī AL-QAZWĪNĪ (fl. 7/13th century).

[A commentary on the *Shihāb al-akhbār*, a collection of Traditions by AL-QUDĀ'Ī (d. 454/1062).]

Foll. 102. 25.3 × 17.8 cm. Good scholar's naskh.

Copyist, Abu 'l-Mahāsin Ḥusain b. 'Alī b. Ishāq al-Qūṣī.

Dated 675 (1276-7).

No other copy appears to be recorded.

\* Transcribed from the author's autograph copy.

5100

*ANWĀR AL-LUMĀ FI 'L-ḤAM' BAIN AL-ṢIḤĀH AL-SABA*, by IBN AL-ṢALĀḤ (d. 643/1245).

[Parts 3-7 of a collection of Traditions.]

Foll. 298. 28.4 × 19.7 cm. Good scholar's naskh.

Dated (part 3) Rabī' I 794 (February 1392).

No other copy appears to be recorded.

5101

*MUKHTALIF AL-RIWĀYA*, by 'Alā' al-Dīn Abu 'l-Faṭḥ Muḥammad b. 'Abd al-Ḥamīd b. al-Ḥasan AL-USMANDĪ al-Samarqandī (d. 552/1157).

[A treatise on variations in Ḥanafī jurisprudence.]

Foll. 274. 24.2 × 16.2 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 375, Suppl. i. 641.

5102

*SHARḤ AL-MAṢĀBĪḤ*, by Muḥammad b. Sa'īd b. Ibrāhīm AL-TIBRĪZĪ (fl. 736/1335).

[A commentary on the *Maṣābīḥ al-sunna*, a well-known collection of Traditions by AL-BAGHAWĪ (d. 516/1122).]

Foll. 251. 24.8 × 16.5 cm. Clear scholar's naskh.  
 Dated Friday, 28 Šafar 770 (12 October 1368).  
 No other copy appears to be recorded.

5103

*MAŠĀBIĪH AL-SUNNA*, by AL-BAGHAWĪ (d. 516/1122).

[The second part of the collection of Traditions.]

Foll. 272. 25 × 16.2 cm. Good scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 364, Suppl. i. 620.

5104

*AL-TAISĪR FĪ 'ILM AL-TAFSĪR*, by AL-NASAFĪ (d. 537/1142).

[Part 3 of a commentary on the Qur'ān.]

Foll. 269. 30.2 × 20.4 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Aḥmad b. Muḥammad al-Ṭawīl.

Dated Ramaḍān 887 (October–November 1482).

Brockelmann i. 428, Suppl. i. 762.

5105

*AL-TAFSĪR AL-BASĪṬ*, by AL-WĀḤIDĪ (d. 468/1075).

[Volume 3 of an extensive commentary on the Qur'ān.]

Foll. 293. 25.8 × 17.5 cm. Good scholar's naskh.

Dated Dhu 'l-Ḥijja 606 (June 1210).

Brockelmann i. 412, Suppl. i. 730.

5106

*AL-WASĪṬ AL-MUḤĪṬ BI-AQṬĀR AL-BASĪṬ*, by AL-GHAZĀLĪ (d. 505/1111).

[The first two parts of a treatise on Shāfi'ī jurisprudence; see No. 3163.]

Foll. 263. 25.6 × 17.3 cm. Good scholar's naskh.

Copyist, Mansūr b. Aḥmad b. Mansūr b. 'Alī al-Wāsiṭī al-Ruṣāfi.

Dated (fol. 104b) 1 Jumādā II 607 (20 November 1210).

5107

*AL-KĀFĪ* [Anon.].

[The first volume of a treatise on Shāfi'i jurisprudence.]

Foll. 306. 27.3 × 18 cm. Good scholar's naskh.

Undated, 7/13th century.

Any other copy?

\* Transcribed from the author's rough draft.

5108

*MAĀHID AL-TANṢĪṢ FĪ SHARḤ SHAWĀHID AL-TALKHĪṢ*, by Badr al-Dīn Abu 'l-Faṭḥ 'Abd al-Raḥīm b. 'Abd al-Raḥmān b. Aḥmad AL-'ABRĀSĪ al-Shāfi'i (d. 963/1556).

[A commentary on verses cited in the *Talkhīṣ al-Miftāḥ*, an epitome, by KHATĪB DIMASHQ (d. 739/1338), of the third part of the *Miftāḥ al-'ulūm*, the encyclopaedia of AL-SAKKĀKĪ (d. 626/1229).]

Foll. 316. 26 × 19 cm. Good scholar's naskh.

Copyist, Khidr b. Ibrāhīm al-Rashīdī.

Dated 1097 (1606).

Brockelmann i. 295, Suppl. i. 519.

5109

*AL-NUKAT WA'L-'UYŪN*, by AL-MĀWARDĪ (d. 450/1058).

[The fourth volume of a commentary on the Qur'ān.]

Foll. 127. 25.3 × 17.2 cm. Good scholar's naskh.

Copyist, Aḥmad b. 'Alī b. Muḥammad al-Ṣanhājī.

Undated, 6/12th century.

Brockelmann i. 386, Suppl. i. 668.

5110

*BAYĀN AL-FATĀWĪ FĪ SHARḤ AL-ḤĀWĪ*, by ʿUthmān b. Aḥmad al-Kūhī AL-KĪLŪNĪ.

[A commentary on *al-Ḥāwī al-ṣaghīr*, a compendium of Shāfiʿī jurisprudence by Najm al-Dīn AL-QAZWĪNĪ (d. 665/1266).]

Foll. 143. 26.8 × 18 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann, Suppl. iii. 1225.

5111

*FATH AL-WAHHĀB BI-SHARḤ TANQĪḤ AL-LUBĀB*, by IBN AL-ANṢĀRĪ (d. 926/1521).

[A commentary on the *Tanqīḥ al-Lubāb*, an epitome, by IBN AL-ʿIRĀQĪ (d. 826/1423), of *al-Lubāb fi 'l-fiqh*, a treatise on Shāfiʿī jurisprudence by Abu 'l-Ḥasan Aḥmad b. Muḥammad AL-MAḤĀMILĪ al-Dabbī (d. 415/1024).]

Foll. 94. 26.2 × 18 cm. Good scholar's naskh.

Copyist, Ḥasan b. ʿAlī b. Aḥmad al-Ajhūrī.

Dated 881 (1476-7).

Brockelmann ii. 99, Suppl. ii. 117.

5112

(1) *AL-TAḤBĪR FĪ ʿULŪM AL-TAFSĪR*, by AL-SUYŪṬĪ (d. 911/1505).

[A treatise on the interpretation of the Qurʾān; foll. 1-76.]

Brockelmann ii. 145, Suppl. ii. 180.

(2) *KASHF AL-RAIB AN AL-ḤĀIB*, by AL-SUYŪṬĪ.

[On the Prophet's gown; foll. 77-8.]

Brockelmann ii. 154, Suppl. ii. 192.

(3) *RAFʿ AL-ṢAUT BI-DHABḤ AL-MAUT*, by AL-SUYŪṬĪ.

[A tract; foll. 79-80.]

Brockelmann ii. 149, Suppl. ii. 186.

(4) *TANĀSUQ AL-DURAR FĪ TANĀSUB AL-SUWAR*, by AL-SUYŪṬĪ.

[A tract on the Qur'ān; foll. 81-110.]

Brockelmann, Suppl. ii. 179.

(5) *AL-QAUL AL-MUḤARRAR*, by AL-SUYŪṬĪ.

[A commentary on a passage in the Qur'ān; foll. 111-13.]

Brockelmann ii. 146.

(6) *MARĀṢID AL-MATĀLI' FĪ TANĀSUB AL-MAQĀṬI' WA'L-MATĀLI'*, by AL-SUYŪṬĪ.

[A tract on Traditions; foll. 114-17.]

Brockelmann, Suppl. ii. 190.

(7) *FADD AL-WIĀ'*, by AL-SUYŪṬĪ.

[On Traditions concerning prayer; foll. 118-24.]

Brockelmann ii. 149, Suppl. ii. 185.

(8) *UNMŪDHAY AL-LABĪB FĪ KHAṢĀ'IS AL-ḤABĪB*, by AL-SUYŪṬĪ.

[A small collection of Traditions; foll. 125-9.]

Brockelmann ii. 146, Suppl. ii. 181.

(9) *KHAṢĀ'IS YAUM AL-ḤUMĀ*, by AL-SUYŪṬĪ.

[On the merits of Friday; foll. 130-45.]

Brockelmann ii. 147, Suppl. ii. 182.

(10) *AL-ĀYAT AL-KUBRĀ FĪ SHARḤ QIṢṢAT AL-ISRĀ'*, by AL-SUYŪṬĪ.

[On the ascension of the Prophet; foll. 146-66.]

Brockelmann, Suppl. ii. 189.

(11) *NUZŪL AL-RAḤMA BI 'L-TAḤADDUTH BI'L-NĪMA*, by AL-SUYŪṬĪ.

[On declaring God's benefits; foll. 167-8a.]

Brockelmann ii. 149, Suppl. ii. 186.

- (12) *AL-IFTIRĀD FĪ RADD AL-I'TIRĀD*, by AL-SUYŪṬĪ.  
 [A disputation; foll. 168b-70.]  
 No other copy appears to be recorded.
- (13) *MĀ RAWĀHU 'L-SĀDA FĪ 'L-ITTAKĀ 'ALA 'L-WISĀDA*, by AL-SUYŪṬĪ.  
 [How the Prophet reposed; foll. 171-3.]  
 Brockelmann ii. 154, Suppl. ii. 192.
- (14) *AL-BĀḤA FĪ 'L-SIBĀḤA*, by AL-SUYŪṬĪ.  
 [On swimming; foll. 174-6.]  
 No other copy appears to be recorded.
- (15) *AL-ḤUḤAḤ AL-MUBĪNA FĪ 'L-TAFDĪL BAINA MAKKA WA'L-MADĪNA*, by AL-SUYŪṬĪ.  
 [On the rival merits of Mecca and Medina; foll. 177-84.]  
 Brockelmann ii. 153, Suppl. ii. 192.
- (16) *MAQĀMA SHĀḤIAT AL-ḤARAMAIN*, by AL-SUYŪṬĪ.  
 [An essay; foll. 185-90a.]  
 Brockelmann, Suppl. ii. 198.
- (17) *ITMĀM AL-NĪMA FĪ 'KHTIṢĀṢ AL-ISLĀM BI-HĀDHIHI 'L-UMMA*, by AL-SUYŪṬĪ.  
 [On God's grace; foll. 190b-9.]  
 Brockelmann ii. 149, Suppl. ii. 186.
- (18) *TANZĪH AL-I'TIQĀD AN AL-ḤULŪL WA'L-ITTIHĀD*, by AL-SUYŪṬĪ.  
 [Against the doctrine of incarnation; foll. 200-6.]  
 Brockelmann ii. 151, Suppl. ii. 188.
- (19) *TAZYĪN AL-ARĀIK FĪ IRSĀL AL-NABĪ ILA 'L-MALĀIK*, by AL-SUYŪṬĪ.  
 [On the Prophet's mission to the angels; foll. 207-12.]  
 Brockelmann ii. 150, Suppl. ii. 187.

(20) *INBĀH AL-ADHKIYĀ LI-ḤAYĀT AL-ANBIYĀ*, by AL-SUYŪṬĪ.

[On the after-life of the prophets; foll. 213-18a.]

Brockelmann ii. 150, Suppl. ii. 186.

(21) *AL-I'LĀM BI-ḤUKM 'ISĀ' ALAIHI 'L-SALĀM*, by AL-SUYŪṬĪ.

[On Jesus; foll. 218b-28.]

Brockelmann ii. 150, Suppl. ii. 187.

(22) *AL-LUMĀ FĪ AḤWIBAT AL-ASĪLAT AL-SABA*, by AL-SUYŪṬĪ.

[On the dead in their graves; foll. 229-32.]

Brockelmann ii. 151, Suppl. ii. 187.

(23) *AL-IḤṬIFĀL FĪ SU'ĀL AL-ATFĀL*, by AL-SUYŪṬĪ.

[Whether children are questioned in the grave; foll. 233-4a.]

Brockelmann ii. 151, Suppl. ii. 187.

(24) *ṬULŪ AL-THURAIYĀ BI-IZHĀR MĀ KĀNA KHA-FĪYĀ*, by AL-SUYŪṬĪ.

[On eschatology; foll. 234b-44a.]

Brockelmann ii. 150, Suppl. ii. 187.

(25) *BARD AL-ZALĀL FĪ TAKRĪR AL-SU'ĀL*, by AL-SUYŪṬĪ.

[A theological tract; foll. 244b-46a.]

Brockelmann ii. 151, Suppl. ii. 188.

(26) *AḤWĀL AL-BAḤṬH*, by AL-SUYŪṬĪ.

[On the resurrection; foll. 246b-8a.]

Brockelmann ii. 152, Suppl. ii. 188.

(27) *TUḤFAT AL-ḤULASĀ' BI-RU'YAT ALLĀH AL-NISĀ'*, by AL-SUYŪṬĪ.

[On whether women in Paradise will see God; foll. 248b-52.]

Brockelmann ii. 151, Suppl. ii. 187.

(28) *ITHĀF AL-FIRQA BI-RAFĀ AL-KHIRQA*, by AL-SUYŪTĪ.

[A theological tract; foll. 253-61.]

Brockelmann ii. 149, Suppl. ii. 185.

(29) *RĪH AL-NISRĪN*, by AL-SUYŪTĪ.

[Companions who were centenarians; foll. 262-3a.]

Brockelmann, Suppl. ii. 189.

(30) *ĀKĀM AL-IQYĀN FĪ AHĀM AL-KHISHYĀN*, by AL-SUYŪTĪ.

[On eunuchs; foll. 263b-8.]

Brockelmann ii. 151, Suppl. ii. 185.

(31) *TA'RĪF AL-FIA BI-AḶWIBAT AL-ASĪLAT AL-MIA*, by AL-SUYŪTĪ.

[Answers to a hundred questions; foll. 269-89.]

Brockelmann, Suppl. ii. 194.

Foll. 289. 21.6 × 15.2 cm. Clear scholar's ta'liq.

Copyist, 'Ubaid Allāh Sulaimān b. Muḥammad al-Shādhilī.

Dated 982 (1574-5).

5113

*AL-SHĀFIYA*, by IBN AL-ḤĀJIB (d. 646/1249).

[A popular grammar of Arabic.]

Foll. 55. 18.3 × 13.7 cm. Good scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 305, Suppl. i. 535.

5114.

*URḶŪZA FI 'L-TĪBB* [Anon.].

[A metrical treatise on medicine.]

Foll. 47. 16.5 × 11.2 cm. Good scholar's naskh.

Undated, 10/16th century.

Any other copy?



5115

*AL-AQSĀM WA'L-KHIṢĀL*, by Abu 'l-'Abbās Ahmad b. 'Umar B. SURAIJ al-Baghdādī al-Shāfi'ī (d. 306/918).

[A compendium of Shāfi'ī jurisprudence.]

Foll. 43. 24.8 × 16.5 cm. Rather cursive scholar's naskh.

Dated 12 Dhu 'l-Qa'da 660 (28 September 1262).

No other copy appears to be recorded.

5116

(i, ii)

*AL-FATH AL-QARĪB FĪ SĪRAT AL-ḤABĪB*, by Fath al-Dīn Abū Bakr Muḥammad b. Ibrāhīm b. Muḥammad B. AL-SHAHĪD al-Shāfi'ī al-Nābulusī al-Dimashqī (d. 793/1391).

[A biography of the Prophet Muḥammad in verse; volumes 2 and 3.]

Foll. 291, 247. 27.2 × 17.8 cm. Excellent scholar's naskh.

Undated, 8/14th century.

No other copy appears to be recorded.

5117

*AL-ḤAUHARAT AL-NAIYIRA*, by Raḍī al-Dīn Abū Bakr b. 'Alī b. Muḥammad al-Ḥaddād AL-'ABBĀDĪ al-Yamanī al-Ḥanafī (d. 800/1397).

[A commentary on the *Mukhtaṣar al-Qudūrī*, the epitome of Ḥanafī jurisprudence by AL-QUDŪRĪ (d. 425/1037).]

Foll. 365. 27.2 × 18.4 cm. Clear scholar's naskh.

Dated Sunday, 5 Ramadān 948 (23 December 1541).

Brockelmann i. 175, Suppl. i. 296.

5118

*AL-ḤĀMI' AL-ṢAḤĪḤ*, by AL-BUKHĀRĪ (d. 256/870).

[The second volume of the Traditions.]

Foll. 164. 26·8×18·8 cm. Good scholar's naskh.  
Undated, 7/13th century.

5119

*FATH AL-BĀRĪ FĪ SHARḤ AL-BUKHĀRĪ*, by IBN HAJAR (d. 852/1448).

[A volume of a commentary on *al-ʿġāmiʿ al-ṣaḥīḥ* of AL-BUKHĀRĪ; see No. 5092.]

Foll. 254. 25×16·9 cm. Good scholar's naskh.  
Undated, 9/15th century.

5120

*MUKHTAṢAR FĪ 'L-TĪBB*.

[A fragment of an unidentified medical compendium.]

Foll. 37. 17×12·8 cm. Good scholar's naskh.

Undated, 8/14th century.

Any other copy?

5121

[*KITĀB FĪ 'L-FIQH*.]

[A commentary, imperfect at the beginning, of a treatise on Ḥanafī jurisprudence.]

Foll. 249. 27·3×18 cm. Good scholar's naskh.

Undated, 7/13th century.

Any other copy?

5122

*SHARḤ AL-TAMHĪD*.

[A commentary, imperfect at the beginning, of *al-Tamhīd fī tanzīl al-furūʿ ʿala 'l-uṣūl*, a treatise on Shāfiʿī jurisprudence by AL-ASNAWĪ (d. 772/1370).]

Foll. 135. 27×18·3 cm. Good scholar's naskh.

Undated, 9/15th century.

No other copy appears to be recorded.

\* Corrected by the author.

5123

*TAFLIS IBLIS*, by 'Izz al-Dīn 'Abd al-Salām b. Ahmad B. GHĀNIM al-Maqdisī al-Wā'iz (d. 678/1279).

[A tract on the wiles of Satan.]

Foll. 30. 18 × 13.3 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann i. 451, Suppl. i. 809.

5124

*AL-NĀSIKH WA'L-MANSŪKH*, by Abu 'l-Qāsim Hibat Allāh B. SALĀMA b. Naṣr al-Baghdādī (d. 410/1019).

[A treatise on the abrogating and abrogated verses of the Qur'ān.]

Foll. 53. 17.5 × 12.4 cm. Clear scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 192, Suppl. i. 335.

5125

*AL-QAWĀ'ID*, by 'Alā' al-Dīn Abu 'l-Ḥasan 'Alī b. al-'Abbās AL-BA'LĪ al-Ḥanbalī.

[A treatise on Ḥanbalī jurisprudence.]

Foll. 99. 18.3 × 13.8 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann, Suppl. i. 687.

5126

*TAHDHĪB AL-ASMĀ' WA'L-LUGHĀT*, by AL-NAWAWĪ (d. 676/1278).

[Fragments of a dictionary of Traditionists.]

Foll. 64. 18 × 14 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. Aiyūb b. Ibrāhīm al-Ṣafadī al-Shāfi'ī.

Dated Thursday, 25 Muḥarram 723 (3 February 1323).

Brockelmann i. 397, Suppl. i. 684.

5127.

*IKMĀL AL-IKMĀL.*

[A portion of a commentary on *al-ġāmi' al-ṣaḥīḥ* of MUSLIM (d. 261/875).]

Foll. 56. 22.3 × 16 cm. Good scholar's naskh.

Undated, 8/14th century.

See Brockelmann, Suppl. i. 265, 632.

5128

*AL-MUMTI' FĪ SHARḤ AL-MUQNI'*, by Zain al-Dīn Abu 'l-Barakāt al-Munajjā b. 'Uthmān B. AL-MUNAJJĀ al-Tanūkhī al-Hanbalī (d. 695/1296).

[The second volume of a commentary on *al-Muqni'*, a digest of Hanbalī jurisprudence by IBN QUDĀMA (d. 620/1223).]

Foll. 118. 26 × 18 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. i. 688.

5129

*SHARḤ ĞAM' AL-ĞAWĀMI'.*

[An imperfect copy of a commentary on the *Ğam' al-ġawāmi'*, a summary of Shāfi'ī jurisprudence by Tāj al-Dīn AL-SUBKĪ (d. 771/1372).]

Foll. 109. 17.9 × 13.4 cm. Good scholar's naskh.

Dated Friday, 10 Shawwāl 884 (25 December 1479).

See Brockelmann ii, 89, Suppl. ii. 105.

5130

*AL-MUBHIḡ FĪ SHARḤ ASMĀ' SHUARĀ' AL-ḤAMĀSA*, by IBN JINNĪ (d. 392/1002).

[Notes on the names of poets cited in *al-Ḥamāsa* of ABŪ TAMMĀM (d. 231/846).]

Foll. 69. 21 × 15.3 cm. Good scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 20, Suppl. i. 40.

5131

*AL-TIBYĀN FĪ I'RĀB AL-QUR'ĀN*, by AL-'UKBARĪ  
(d. 616/1219).

[Fragments of a commentary on the Qur'ān.]

Foll. 216. 26 × 16.2 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 282, Suppl. i. 496.

5132

*ḤILYAT AL-AULIYĀ' WA-Ṭ-ĀBAQĀT AL-AṢFIYĀ'*, by  
Abū Nu'aim AL-IṢFAHĀNĪ (d. 430/1038).

[The fifth volume of biographies of Muslim saints and mystics;  
see Nos. 3174, 3914.]

Foll. 132. 25.4 × 18 cm. Clear scholar's maghribī.

Undated, 8/14th century.

5133

*AL-MAWĀHIB AL-FATHĪYA 'ALA 'L-ṬARĪQAT AL-  
MUḤAMMADĪYA*, by Muḥammad b. 'Alī b. Muḥammad B.  
'ALLĀM al-Bakrī al-Ṣiddīqī al-Shāfi'ī (d. 1057/1658).

[A commentary on *al-Ṭarīqat al-Muḥammadiya*, a popular  
mystical treatise by Muḥyī al-Dīn Muḥammad b. 'Alī AL-BIR-  
KALĪ al-Ḥanafī (d. 981/1573).]

Foll. 154. 29.6 × 19.4 cm. Good scholar's maghribī.

Dated Monday, 20 Ramaḍān 1107 (23 April 1696).

Brockelmann, Suppl. ii. 655.

5134

*IḤYĀ' 'ULŪM AL-DĪN*, by AL-GHAZĀLĪ (d. 505/1111).

[A part of the third quarter of the famous treatise on mystical  
theology.]

Foll. 77. 18.8 × 13 cm. Good scholar's naskh.

Undated, 6/12th century.

\* Fol. 77 contains an entry, dated 6 Ramaḍān 547 (5 December 1152), in the hand of al-Ḥusain b. Naṣr b. Muḥammad b. Khamīs (d. 552/1157).

5135

*ḤĀDI 'L-QULŪB ILĀ LIQĀ' AL-MAḤBŪB*, by Nāṣir al-Dīn Abu 'l-Ma'ālī Muḥammad b. 'Abd al-Dā'im B. BINT AL-MAILAQ (d. 797/1395).

[A mystical treatise.]

Foll. 95. 20.7 × 15.2 cm. Cursive scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 120, Suppl. ii. 148.

5136

*SHARḤ AL-QAṢĪDAT AL-KHAZRĀJĪYA*, by Abu 'l-Qāsim Muḥammad b. Aḥmad al-Sharīf al-Ḥasanī al-Gharnāṭī AL-SABTĪ (d. 760/1359).

[A commentary on *al-Qaṣīdat al-Khazrajīya*, a metrical prosody by AL-KHAZRĀJĪ (fl. 650/1252).]

Foll. 85. 18 × 13.4 cm. Good scholar's naskh.

Dated Jumādā II 808 (December 1405).

Brockelmann i. 312, Suppl. i. 545.

5137

*AL-FIQH AL-NĀFI'*, by Nāṣir al-Dīn AL-SAMARQANDĪ (d. 656/1258).

[A compendium of Ḥanafī jurisprudence.]

Foll. 244. 26.8 × 18 cm. Good scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 381, Suppl. i. 655.

5138

*BAHĀT AL-NUFŪS*, by Abū Muḥammad 'Abd Allāh b. Sa'īd B. ABĪ JAMRA al-Azdī al-Andalusī (d. 699/1300).

[The first volume of a treatise on Traditions.]

Foll. 279. 28.6 × 20.3 cm. Clear scholar's maghribī.

Copyist, Aḥmad b. 'Abd Allāh b. 'Abd al-Raḥmān b. 'Alī al-Ṭaiyār.

Dated Jumādā I 1030 (April 1621).

Brockelmann i. 159, Suppl. i. 263.

5139

(1) *SHARḤ AL-MULAKKHAṢ FI 'L-HAI'A*, by QĀDĪ-ZĀDA (fl. 820/1417).

[A commentary on *al-Mulakkhaṣ fi 'l-hai'a*, a compendium of geometry by *AL-ḤAGHMĪNĪ* (fl. 618/1221); see No. 3649 (5); foll. 1-115.]

(2) *SHARḤ ASHKĀL AL-TA'SĪS*, by QĀDĪ-ZĀDA.

[A commentary on the *Ashkal al-ta'sīs*, a compendium of geometry by Shams al-Dīn AL-SAMARQANDĪ (fl. 690/1291); see No. 3649 (2); foll. 124-66.]

Foll. 166. 18.5 × 12.2 cm. Clear scholar's nasta'liq. Diagrams.

Undated, 10/16th century.

5140

*SHARḤ AL-FARĀ'ID*, by AL-SAJĀWANDĪ (fl. 6/12th century).

[A commentary on *al-Farā'id al-Sirājīya*, the author's own treatise on the Ḥanafī laws of inheritance.]

Foll. 105. 30.5 × 24.2 cm. Good scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 378, Suppl. i. 650.

5141

*KHULĀṢAT AL-FATĀWĀ*, by Iftikhār al-Dīn Ṭāhir b. Aḥmad b. ʿAbd al-Rashīd AL-BUKHĀRĪ (d. 542/1167).

[A Ḥanafī law-compendium.]

Foll. 338. 27.2 × 18 cm. Good scholar's naskh.

Copyist, Mansūr b. ʿAlī.

Dated Wednesday, 24 Rabi' I 967 (24 December 1559).

Brockelmann i. 374, Suppl. i. 641.

5142

*FATH AL-QADĪR*, by Kamāl al-Dīn Muḥammad b. ʿAbd al-Wāhid B. AL-HUMĀM al-Sīwāsī al-Ishandarī (d. 861/1457).

[The first quarter of a commentary on *al-Hidāya*, the Ḥanafī law-manual by AL-MARGHĪNĀNĪ (d. 593/1197).]

Foll. 365. 26.8 × 17.8 cm. Good scholar's naskh.

Dated 911 (1505-6).

Brockelmann i. 377, Suppl. i. 645.

5143

*HĀSHIYA ʿALĀ KHUTBA TAḤSĪR AL-BAIDĀWĪ* [Anon.].

[Glosses on the introduction of the *Anwār al-tanzīl wa-asrār al-taʿwīl*, the famous commentary on the Qurʾān by AL-BAIDĀWĪ (d. 716/1316).]

Foll. 36. 17.8 × 16 cm. Clear scholar's naskh.

Copyist, ʿAfīf al-Dīn Aḥmad b. Musaddad al-Kāzarūnī.

Dated Shawwāl 882 (January 1478).

Any other copy?

5144

*IFĀDAT AL-BASĪR LI-KULLI RĀM<sup>IN</sup> MUBTADIʾ AU MĀHIR NAḤRĪR*, by ʿAbd Allāh B. MAIMŪN.

[A treatise on archery.]

Foll. 155. 20.3 × 13 cm. Good scholar's naskh.



Copyist, Muḥammad b. Mūsā al-Sīnūbī.

Dated 1085 (1674-5).

No other copy appears to be recorded.

5145

*AL-NĀFI' LIL-ḤAKĪM*, by 'Abd al-Raḥmān b. Aḥmad b. Muḥammad AL-ANṢĀRĪ (fl. 9/15th century).

[A compilation on medicine.]

Foll. 76. 26 × 18 cm. Cursive scholar's naskh.

AUTOGRAPH.

Undated, 9/15th century.

No other copy appears to be recorded.

5146

*DURRAT AL-ASLĀK FĪ DAULAT AL-ATRĀK*, by Badr al-Dīn Abū Muḥammad al-Ḥasan b. 'Umar B. ḤABĪB al-Dīmashqī al-Ḥalabī al-Shāfi'ī (d. 779/1377).

[The first volume of a history of the Turkish Sultans of Egypt.]

Foll. 149. 30 × 18.4 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann ii. 37, Suppl. ii. 35.

\* Transcribed from the author's autograph copy.

5147

*IRSHĀD AL-SĀRĪ ILĀ SHARḤ AL-BUKHĀRĪ*, by Shihāb al-Dīn Abu 'l-'Abbās Aḥmad b. Muḥammad AL-QASTĀLLĀNĪ (d. 923/1517).

[The second volume of a commentary on *al-Jāmi' al-ṣaḥīḥ* of AL-BUKHĀRĪ (d. 256/870).]

Foll. 345. 27 × 18.3 cm. Good scholar's naskh.

Dated Wednesday, 12 Ramaḍān 917 (3 December 1511).

Brockelmann i. 159, Suppl. i. 262.

\* Transcribed from the author's autograph copy.

5148

*AL-MUNTAQĀ FI 'L-AḤKĀM*, by Majd al-Dīn Abu 'l-Barakāt 'Abd al-Salām b. 'Abd Allāh B. TAIMIYA al-Ḥarrānī (d. 652/1245).

[A treatise on Ḥanbalī jurisprudence.]

Foll. 231. 25.8 × 18.4 cm. Good scholar's naskh.

Copyist, Aḥmad b. Ishāq b. Abī Manṣūr b. Muḥammad al-Shāfi'i.

Dated 22 Dhu 'l-Qa'da 731 (27 August 1331).

Brockelmann i. 399, Suppl. i. 690.

5149

*FATH AL-BĀRĪ*, by IBN ḤAJAR (d. 852/1448).

[The eighth part of the commentary on *al-ʿāmi' al-ṣaḥīḥ* of AL-BUKHĀRĪ; see No. 5092.]

Foll. 267. 26.3 × 17.5 cm. Good scholar's naskh.

Undated, 9/15th century.

5150

(i, ii, iii)

*AL-ASRĀR FI 'L-MASĀ'IL*, by Abū Zaid 'Abd Allāh b. 'Umar b. 'Īsā AL-DABŪSĪ (d. 430/1039).

[Three volumes of a digest of Ḥanafī jurisprudence.]

Foll. 267, 172, 151. 26.3 × 17.5, 21.1 × 15, 27 × 18 cm. Three scholars' naskh hands.

Dated (vol. I) Rajab 713 (November 1313) and undated, 8/14th century.

Brockelmann, Suppl. i. 297.

5151

*KASHF AL-KHIFĀ' MIN KITĀB AL-SHIFĀ'*, by AL-HILLĪ (d. 726/1325).

[The second volume of a critique of Ibn Sīnā's philosophy.]

Foll. 102. 23.1 × 16.2 cm. Rather cursive scholar's naskh.

Dated Rajab 729 (May 1329).

No other copy appears to be recorded.

5152

*AL-TAHDHĪB FI 'L-TAFSĪR*, by Abū Sa'īd al-Muḥsin b. Muḥammad b. Karāma al-Jushamī AL-BAIHAQĪ (d. 494/1101).

[Volume II of an extensive commentary on the Qur'ān.]

Foll. 235. 23.5 × 16.2 cm. Good scholar's naskh.

Copyist, 'Alī b. Muḥammad b. Aḥmad al-'Abdī.

Dated Rabī' II 621 (April 1224).

Brockelmann i. 412, Suppl. i. 732.

5153

(1) *KITĀB GHŪTHADĪMŪN*, attr. to HERMES.

[A gnostic treatise; foll. 1-49a.]

See H. L. Fleischer's edition (Leipzig, 1870).

(2) *AL-SIYĀSA FĪ TADBĪR AL-RIYĀSA*, attr. to ARISTOTLE.

[The *Secreta secretorum*, translated by Yuhannā B. AL-BIṬRĪQ (fl. 200/815); foll. 49b-70a.]

Brockelmann i. 203, Suppl. i. 364.

(3) *AL-FARĀ'ID WA'L-QALĀ'ID*, by Abu 'l-Husain Muḥammad b. al-Husain AL-AHWĀZĪ (fl. 330/941).

[Political and moral maxims; foll. 70-91.]

Brockelmann i. 95, Suppl. i. 153.

Foll. 91. 18 × 13.4 cm. Clear scholar's naskh.

Dated 762 (1361).

5154

*AL-SIRR AL-RĀBĪ FĪ MANĀQĪB AL-GHAUTH AL-ARĀBĪ*, by Muḥammad b. 'Umar AL-'ARĀBĪ al-Shāwirī al-Qādirī al-Hāshimī al-Qurashī.

[A biography of the author's father.]

Foll. 199. 22.8 × 15.2 cm. Clear scholar's naskh.

Undated, 8/14th century.

No other copy appears to be recorded.

5155

(i, ii)

*ḤĀMI' AL-UṢŪL FĪ AHĀDĪTH AL-RASŪL*, by Majd al-Dīn B. AL-ATHĪR (d. 606/1209).

[Two volumes of a collection of Traditions; see No. 3580.]

Foll. 202, 256. 29.6 × 22, 27.8 × 20.8 cm. Two scholars' naskh hands.

Undated, 9/15th century and dated 910 (1504-5).

5156

*AL-RAḤĪQ AL-MAKHTŪM*, by Abū Bakr b. Muḥammad AL-ḤADDĀDĪ (d. ca. 800/1397).

[A commentary on the *Qaid al-awābid*, a metrical tract on difficult legal points by AL-NASAFĪ (d. 537/1142).]

Foll. 47. 21.2 × 16 cm. Clear scholar's naskh.

Dated Sunday, 25 Jumādā II 972 (28 January 1565).

See Brockelmann, Suppl. i. 762.

No other copy appears to be recorded.

5157

*ḤADĪQAT AL-ḤIKMA*, by AL-MANṢŪR BI'LLĀH 'Abd Allāh b. Ḥamza b. Sulaimān (d. 614/1217).

[A commentary on *al-Arba'ūn al-Sailaqīya*, a selection of forty Traditions by Abu 'l-Qāsim Zaid b. 'Abd Allāh b. Mas'ūd AL-HĀSHIMĪ (fl. 5/11th century).]

Foll. 227. 21 × 16 cm. Good scholar's naskh.

Undated, 7/13th century.

Brockelmann, Suppl. i. 701.

5158

*AL-TIBYĀN FĪ I'RĀB AL-QUR'ĀN*, by AL-'UQBARĪ (d. 616/1219).

[A commentary on the Qur'ān.]

Foll. 229. 27.2 × 20.3 cm. Fine scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 282, Suppl. i. 496.

5159

*SHARḤ ADAB AL-QĀDĪ*, by IBN MĀZA (d. 536/1141).

[A commentary on the *Adab al-qādī*, a treatise on Ḥanafī jurisprudence by Abū Bakr Aḥmad b. 'Umar AL-KHAṢṢĀF al-Shaibānī (d. 261/874).]

Foll. 163. 26.8 × 18 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann i. 173, Suppl. i. 292.

5160

*FADL AL-KILĀB 'ALĀ KATHĪR MIMMAN LABISA 'L-THIYĀB*, by Abū Bakr Muḥammad b. Khalaf B. AL-MAR-ZUBĀN al-Damīrī al-Baghdādī (d. 309/921).

[On the virtues of dogs.]

Foll. 16. 17.5 × 13 cm. Clear scholar's naskh.

Dated Wednesday, 17 Rabī' I 901 (5 December 1495).

Brockelmann i. 125, Suppl. i. 189.

5161

*ZAHR AL-MANTHŪR*, by IBN NUBĀTA (d. 768/1366).

[A collection of letters and documents.]

Foll. 105. 18.2 × 13 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. ii. 5.

5162

(1) *SADD AL-DHARĀ'Ī MIN AL-QAUL BI-TA'THĪR AL-TABĀ'Ī*, by Jamāl al-Dīn 'Abd Allāh b. 'Alī b. Aiyūb al-Shāfi'ī AL-QĀDIRĪ al-Makhzūmī (fl. 840/1436).

[A treatise on the cure of diseases; foll. 1-68.]

No other copy appears to be recorded.

(2) *DAWĀ' AL-NAFS MIN AL-NAKS*, by AL-QĀDIRĪ.

[On the cure of poisons; foll. 69-131.]

Brockelmann ii. 96, Suppl. ii. 113.

Foll. 131. 16.5 × 13 cm. Good scholar's naskh.

Undated, 9/15th century.

5163

*BUSHRA 'L-LABĪB BI-DHIKRA 'L-ḤABĪB*, by IBN SAIYID AL-NĀS (d. 734/1334).

[A collection of panegyrics on the Prophet Muḥammad.]

Foll. 59. 17 × 12.8 cm. Clear scholar's naskh.

Copyist, 'Alī b. Qīrān al-Sakzī (d. 744/1344).

Dated 729-30 (1328-9).

Brockelmann ii. 71, Suppl. ii. 77.

5164

(i, ii, iii, iv, v, vi, vii, viii, ix, x, xi)

*AL-ḤĀMI' AL-ṢAḤĪḤ*, by AL-BUKHĀRĪ (d. 256/870).

[Eleven parts of the celebrated collection of Traditions.]

Foll. 60, 58, 66, 60, 59, 57, 58, 48, 52, 60, 61. 28 × 20.3 cm.

Fine scholar's naskh.

Undated, 7/13th century.

5165

(1) *TASMIYAT AL-MASHĀYIKH*, by Abū 'Abd Allāh Muḥammad b. Ishāq b. Muḥammad B. MANDA al-'Abdī al-Iṣbahānī (d. 395/1005).

[Names of al-Bukhārī's teachers; foll. 1-11.]

No other copy appears to be recorded.

(2) *AL-ASĀMĪ WA'L-KUNĀ*, by IBN MANDA.

[Names and surnames from Aḥmad b. Ḥanbal; foll. 12-28.]

Brockelmann, Suppl. i. 281.

Foll. 28. 17×13 cm. Good scholar's naskh.

Copyist, Muḥammad b. al-Ḥasan b. Muḥammad al-Kātib al-Baghdādī.

Dated, at Damascus, 632 (1234-5).

5166

*BULŪGH AL-MARĀM MIN SĪRAT IBN HISHĀM*, by IBN ḤIJJA (d. 837/1434).

[The first part of a biography of the Prophet Muḥammad.]

Foll. 190. 26.3×17.8 cm. Good scholar's naskh.

Undated, 9/15th century.

Brockelmann, Suppl. ii. 9.

5167

*SHARḤ AL-QAṢĪDAT AL-SHĀṬIBĪYA*, by Shams al-Dīn Muḥammad b. Maḥmūd AL-SAMARQANDĪ (fl. 600/1203).

[A commentary on the *Ḥirz al-amānī wa-wajh al-tahānī*, a metrical tract on the readings of the Qur'ān by AL-SHĀṬIBĪ (d. 590/1194).]

Foll. 65. 27×17.8 cm. Beautiful scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. i. 725.

5168

*TALĪQ ALA 'L-TARḤĪQ*, by Abū 'Abd Allāh Muḥammad b. 'Abd al-Raḥmān al-Ghumārī AL-MARRĀKUSHĪ (fl. 800/1398).

[A commentary on the *Tarḥīq al-miṣbāh*, the author's own metrical tract on Arabic grammar.]

Foll. 43. 22·2 × 15 cm. Clear scholar's maghribī.

Copyist, 'Abd al-Raḥmān b. 'Alī b. Muḥammad al-Wanūghī.

Dated 1048 (1638-9).

No other copy appears to be recorded.

## 5169

*TALIQA'T ALA 'L-FIRDAUS*, by Abū Ḥafṣ 'Umar b. 'Abd al-Majīd b. 'Umar al-Quraṣhī AL-MAIYĀNISHĪ al-Mahdawī (fl. 580/1184).

[Comment on the *Firdaus al-akhbār*, the collection of Traditions by SHĪRAWAIH (d. 509/1115).]

Foll. 53-68 contain excerpts.

Foll. 68. 21·6 × 15·6 cm. Cursive scholar's naskh.

Dated 794 (1392).

No other copy appears to be recorded.

## 5170

*HILYAT AL-FASĪH*, by Muḥammad b. Aḥmad b. 'Alī B. JĀBIR al-Andalusī (d. 780/1378).

[A versification of *al-Fasīh*, the well-known treatise on correct Arabic usage by THA'LAB (d. 291/904).]

Foll. 56. 17·5 × 13·8 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann i. 118, Suppl. i. 182.

## 5171

*SHARḤ AL-ṢUDŪR LI-SHARḤ ZAWĀ'ID AL-SHUDHŪR*, by AL-BIRMĀWĪ (d. 831/1428).

[A supercommentary on the commentary, by IBN HISHĀM (d. 761/1360), on his own *Shudhūr al-dhahab*, a grammar of Arabic.]

Foll. 73. 18·3 × 13·3 cm. Clear scholar's naskh.

Dated 831 (1428).

Brockelmann ii. 24, Suppl. ii. 20.



5172

*MUDNI 'L-ARĪB MIN ḤĀṢIL MUGHNI 'L-LABĪB*, by Shams al-Dīn Muḥammad b. Muḥammad b. Muḥammad b. al-Khaḍir al-Zubairī AL-'AIZARĪ al-Ghazzī al-Shāfi'ī (d. 808/1406).

[A supplement to the *Mughni 'l-labīb*, a treatise on Arabic grammar by IBN HISHĀM (d. 761/1360).]

Foll. 339. 25.8 × 17.9 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated Dhu 'l-Hijja 793 (November 1391).

No other copy appears to be recorded.

5173

*AL-DURR AL-MUNAZZAM FI 'L-SIRR AL-A'ZAM*, by AL-'ADAWĪ (d. 652/1254).

[A treatise on foretelling the future; see No. 3223 (1).]

Foll. 95. 19.4 × 14 cm. Clear scholar's naskh. Drawings.

Undated, 12/18th century.

5174

*IRTIYĀḤ AL-AKBĀD BI-ARBĀḤ FAQD AL-AULĀD*, by Shams al-Dīn AL-SAKHĀWĪ (d. 902/1497).

[A consolation for bereaved parents; see No. 3463.]

Foll. 204. 18 × 13.3 cm. Good scholar's naskh.

Dated 865 (1461).

\* Transcribed from the author's autograph copy.

5175

*BULŪGH AL-ĀRĀB FĪ RIMĀYAT AL-NUSSHĀB* [Anon.].

[A treatise on archery.]

Foll. 55. 17.9 × 13.4 cm. Excellent scholar's naskh.

Undated, 9/15th century.

No other copy appears to be recorded.

5176

*AL-QABS AL-HĀWĪ LI-GHURAR DAU' AL-SAKHĀWĪ*, by Zain al-Dīn 'Umar b. Aḥmad AL-SHAMMĀ' al-Ḥalabī (d. 936/1529).

[The second volume of an abridgement of *al-Dau' al-lāmi'*, the biographical dictionary of AL-SAKHĀWĪ (d. 902/1497).]

Foll. 248. 18.3 × 14 cm. Rather cursive scholar's naskh.

AUTOGRAPH ?

Undated, 10/16th century.

Brockelmann ii. 34, Suppl. ii. 32.

5177

*ZAIN AL-MA'ĀLIS*, by AL-'AINĪ (d. 855/1451).

[A collection of amusing stories.]

Foll. 118. 22.2 × 15.3 cm. Clear scholar's naskh.

Undated, 9/15th century.

No other copy appears to be recorded.

\* Transcribed from the author's autograph copy.

5178

*AL-TADHKIRAT AL-ṢALĀḤĪYA*, by AL-ṢAFADĪ (764/1363).

[Fragments of an extensive anthology; see No. 3861.]

Foll. 142. 21.2 × 15.6 cm. Good scholar's naskh.

Undated, 9/15th century.

5179

*SHARḤ DĪWĀN AL-MUTANABBĪ*, by Abū 'Abd Allāh Muḥammad b. 'Alī b. Ibrāhīm AL-KHWĀRIZMĪ (d. 425/1034).

[An imperfect copy of the second volume of a commentary on the *Dīwān* of AL-MUTANABBĪ (d. 354/965).]

Foll. 198. 22 × 15.3 cm. Fine scholar's naskh.

Undated, 6/12th century.

No other copy appears to be recorded.

5180

*MUKHTĀR SHIR AL-SHU'ARĀ' AL-FUHŪL AL-SITTA*,  
by Abu 'l-Ḥajjāj Yūsuf b. Sulaimān al-A'lam AL-SHANTAMARĪ  
(d. 476/1083).

[Selections from six famous classical poets, with comments.]

Foll. 128. 22.7 × 16.5 cm. Good scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 22, Suppl. i. 44, 542.

5181

*AL-ĪNĀS FĪ 'ILM AL-ANSĀB*, by Abu 'l-Qāsim al-Ḥusain b.  
'Alī b. Muḥammad AL-WAZĪR al-Maghribī (d. 418/1027).

[A treatise on the Arab tribes.]

Foll. 80. 26 × 17.8 cm. Fine scholar's naskh.

Dated 24 Ṣafar 657 (2 March 1258).

Brockelmann i. 354.

5182

*SHIHĀB AL-AKHBĀR*, by AL-QUDĀ'Ī (d. 454/1062).

[A well-known collection of Traditions; see No. 3859 (1).]

Foll. 51. 25.3 × 20.3 cm. Fine scholar's maghribī.

Copyist, Abu 'l-'Abbās Aḥmad b. 'Alī al-Qabā'ilī.

Dated 798 (1396).

5183

*IKHTIBĀR AL-IKHTIYĀR*, by AL-ṢAFADĪ (d. 764/1363).

[A collection of letters and documents.]

Foll. 124. 25.3 × 10 cm. Good scholar's naskh.

Dated Rajab 753 (August 1352).

No other copy appears to be recorded.

5184

*KANZ AL-DAQĀ'IQ*, by AL-NASAFĪ (d. 710/1310).

[A well-known treatise on Ḥanafī jurisprudence.]

Foll. 140. 25.3 × 17.9 cm. Excellent scholar's naskh.

Copyist, Abū Bakr b. Muḥammad.  
 Dated Ṣafar 791 (February 1389).  
 Brockelmann ii. 196, Suppl. ii. 265.

5185

*SHARḤ AL-TASHĪL FI 'L-NAḤW* [Anon.].

[The third volume of a commentary on the *Tashīl al-fawā'id wa-takmīl al-maqāsid*, a compendium of Arabic grammar by IBN MĀLIK (d. 672/1274).]

Foll. 273. 27 × 19 cm. Clear scholar's naskh.

Copyist, Yūsuf b. Ḥasan b. Muḥammad al-Manṣūrī.

Dated, at Hamah, 761 (1360).

Brockelmann, Suppl. i. 522.

5186

*AL-TAHDHĪB BI-MUḤKAM AL-TARTĪB*, by Abū 'Umar Aḥmad b. 'Abd al-Malik b. Marwān B. SHUHAID al-Andalusī (d. 406/1015-16).

[A treatise on the colloquial of Andalusia.]

Foll. 93. 20.3 × 14.3 cm. Clear scholar's naskh.

Undated, 9/15th century.

No other copy appears to be recorded.

5187

*INṢĀZ AL-WA'D AL-WAFĪ FI SHARḤ ḤĀMI AL-TIRMIDHĪ*, by IBN AL-MULAQQIN (d. 804/1401).

[The first eight parts of a commentary on *al-Ḥāmi' al-ṣaḥīḥ*, a collection of Traditions by Abū 'Īsā AL-TIRMIDHĪ (d. 279/892).]

Foll. 153. 25.8 × 17.2 cm. Cursive scholar's naskh.

AUTOGRAPH.

Undated, 8/14th century.

No other copy appears to be recorded.

5188

*ṬABAQĀT AZĪMA* [Anon.].

[Biographies of Ṣūfīs down to the year 968 (1561).]

Foll. 324. 30.5 × 20.8 cm. Good scholar's naskh.

Copyist, Muḥammad b. Muḥammad al-'Adlī.

Dated 1138 (1725-6).

Any other copy?

5189

*AL-FATĀWĪ AL-ṢŪFĪYA FĪ ṬARIQAT AL-BAHĀ'YA,*

by Faḍl Allāh b. Muḥammad b. Aiyūb AL-MĀJAWĪ (d. 735/1334).

[A Ṣūfī treatise.]

Foll. 236. 20.3 × 14.8 cm. Clear scholar's naskh.

Copyist, Khalīl b. 'Alī al-Ṣafadī.

Dated Ṣafar 1065 (December 1654).

Brockelmann, Suppl. ii. 311.

5190

*SHARḤ MAJMA' AL-BAḤRAIN,* by 'Izz al-Dīn 'Abd al-Laṭīf b. 'Abd al-'Azīz B. AL-MALAK (d. 797/1395).

[A commentary on the *Majma' al-bahrain wa-multaqa'l-naiyirain*, a manual of Ḥanafī jurisprudence by IBN AL-SĀ'ĀTĪ (d. 696/1296).]

Foll. 269. 27.3 × 18 cm. Good scholar's naskh.

Copyist, Muḥammad b. 'Īsā.

Dated Jumādā I 844 (September 1440).

Brockelmann i. 383, Suppl. i. 658.

5191

(i, ii, iii)

*AL-ḤĀMI' AL-KABĪR,* by AL-SUYŪṬĪ (d. 911/1505).

[A large part of the great collection of Traditions.]

Foll. 180, 260, 490. 27.3 × 18.5 cm. Good scholar's naskh.  
Undated, 10/16th century.

Brockelmann ii. 147, Suppl. ii. 183.

5192

*TANBĪH AL-GHĀFILĪN*, by Abu 'l-Laith AL-SAMAR-QANDĪ (d. betw. 373/983 and 393/1003).

[A well-known treatise of moral and religious teaching; see No. 3010.]

Foll. 178. 28.2 × 17.8 cm. Good scholar's naskh.

Dated Rajab 653 (August 1255).

5193

*AL-ṢĀMI' AL-ṢAḤĪḤ*, by MUSLIM (d. 261/875).

[A volume of the famous collection of Traditions.]

Foll. 213. 26.7 × 19 cm. Fine scholar's naskh.

Copyist, Abu 'l-Jūd Khalīl b. Ibrāhīm b. 'Abd al-Raḥmān al-Minhājī al-Dimyātī (b. 836/1433).

Dated 18 Ramaḍān 853 (4 November 1449).

5194

(1) [*KITĀB FI 'L-ḤIKMA.*]

[A large part of an unidentified treatise on philosophy; foll. 1-52a.]

Any other copy?

(2) *'UNWĀN AL-UṢŪL*, by Abū Ḥāmid AL-MUTARRIZĪ.

[A philosophical tract; foll. 52b-65a.]

No other copy appears to be recorded.

(3) *HIDĀYAT AL-ḤIKMA*, by AL-ABHARĪ (d. 663/1265).

[A similar treatise; foll. 69b-103a.]

Brockelmann i. 464, Suppl. i. 839.

Foll. 93b-103 contain an untitled tract.

Foll. 104. 17.2 × 7.6 cm. Rather cursive scholar's naskh.

Copyist, Muḥammad b. 'Alī b. Badal.

Dated 711 (1311-2).

5195

*AL-ṢIḤĀḤ AL-AʿAMĪYA.*

[A collection of Persian words, with interlineary Turkish equivalents.]

Foll. 78. 18 × 13.4 cm. Good scholar's naskh.

Copyist, Muḥammad b. Khalīl.

Dated, at Shab, 877 (1472).

No other copy appears to be recorded.

5196

*AL-ʿUMAL WA'L-'UQŪD*, by Abū Ja'far AL-ṬŪSĪ (d. 459/1067).

[A short treatise on Shī'ite dogmatics.]

Foll. 39. 18 × 13 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 405, Suppl. i. 707.

5197

*AL-FAṢĪḤ*, by THA'LAB (d. 291/904).

[A well-known treatise on correct Arabic; see No. 3999 (1).]

Foll. 60. 16.4 × 12.7 cm. Fine scholar's naskh.

Copyist, Muḥammad b. 'Abd al-Ghaffār al-Hamadhānī.

Dated 7 Ṣafar 573 (5 August 1177).

\* Fol. 60 contains an entry in the hand of 'Abd al-Raḥmān b. Muḥammad b. Abī Sa'īd b. al-Anbārī (d. 577/1181).

5198

*AL-MATĀLĪ FĪ SHARḤ AL-ṬAWĀLĪ*, by Ibrāhīm b. Aḥmad b. Muḥammad AL-ĪJĪ (fl. 700/1300).

[A commentary on the *Tawālī' al-anwār min maṭālī' al-anzār*, a handbook of metaphysics by AL-BAIDĀWĪ (d. 716/1316).]

Foll. 125. 21.7 × 11.8 cm. Good scholar's naskh.

Copyist, Zakariyā' b. 'Alī b. Aḥmad al-Khalkhālī.

Dated, at Tabriz, Ṣafar 704 (September 1304).

No other copy appears to be recorded.

5199

*ASBĀB AL-NUZŪL*, by Muḥammad b. As'ad AL-'IRĀQĪ (d. 667/1268).

[The circumstances of the revelation of each Sūra of the Qur'ān.]

Foll. 151. 21.2 × 15.3 cm. Clear scholar's naskh.

Undated, 12/18th century.

Brockelmann i. 415.

5200

*IKHTIRĀ' AL-KHURĀ'*, by AL-ṢAFADĪ (d. 764/1363).

[Explanations of obscure verses by early Arab poets.]

Foll. 27. 21.8 × 16 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann ii. 33, Suppl. ii. 29.

5201

*AL-QĀNŪN FI 'L-TIBB*, by IBN SĪNĀ (d. 428/1037).

[The second book of the medical encyclopaedia.]

Foll. 150. 24.8 × 16.6 cm. Excellent scholar's naskh.

Dated 563 (1168).

5202

*AL-MUḤTASAB FĪ IRĀB AL-SHAWĀDHDH*, by IBN JINNĪ (d. 392/1002).

[Grammatical notes on non-canonical readings of the Qur'ān; the second half.]



Foll. 160. 25.3 × 17.2 cm. Excellent scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 125, Suppl. i. 192.

\* Fol. 52*b* contains a note in the hand of Ibn Hishām (d. 761/1360). Fol. 159*a* contains an entry in the hand of al-Zabīdī (d. 1205/1791).

5203

*SHARḤ AL-ʿĀMIʿ AL-ṢAGHĪR*, by Zāhīr al-Dīn Aḥmad b. Ismāʿīl AL-TIMIRTĀSHĪ (d. ca. 650/1252).

[A commentary on *al-ʿāmiʿ al-ṣaghīr*, the small collection of Traditions by AL-SHAIBĀNĪ (d. 189/804).]

Foll. 253. 28 × 19.8 cm. Good scholar's naskh.

Undated, 8/14th century.

No other copy appears to be recorded.

5204

*AL-WASĪṬ BAIN AL-MAQBŪD WA'L-BASĪṬ*, by AL-WĀḤIDĪ (d. 468/1075).

[The second part of a middle commentary on the Qur'ān.]

Foll. 460. 20.3 × 14 cm. Clear scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 411, Suppl. i. 731.

5205

[*A treatise on Christian theology.*]

[An unidentified treatise on Christian theology.]

Foll. 109. 19.4 × 13.8 cm. Clear scholar's naskh.

Copyist, 'Abd al-Nūr al-Ṭarābulusī.

Dated 1700.

Any other copy?

5206

*AL-WUḤŪH WA'L-NAẒĀ'IR*, by Abū 'Abd Allāh al-Ḥusain b. Muḥammad AL-DĀMAGHĀNĪ.

[Different senses of Qur'ānic expressions.]

Foll. 193. 20 × 14.3 cm. Clear scholar's naskh.

Dated 1173 (1759-60).

Brockelmann, Suppl. ii. 986.

5207

*DĪWĀN*, by AL-ABĪWARDĪ (d. 507/1113).

[The *Najdiyyāt*, part of the collected poems; see No. 3864 (1).]

Foll. 52. 24.8 × 16 cm. Fine scholar's naskh.

Dated Ramaḍān 684 (October 1285).

5208

*KITĀB FĪMĀ YAḤTĀḤ ILAIH AL-KUTTĀB WA'L-'UM-MĀL*, by Abu 'l-Wafā' Muḥammad b. Muḥammad b. Yaḥyā AL-BŪZAJĀNĪ (d. 387/997).

[A fragment of a treatise on planimetry.]

Foll. 58. 18.8 × 13.7 cm. Cursive scholar's naskh. Diagrams.

Undated, 7/13th century.

Brockelmann i. 223.

5209

*AL-TAḤRĪR FĪ SHARḤ ALFĀZ AL-TANBĪH*, by AL-NAWAWĪ (d. 676/1278).

[Explanations of terms occurring in *al-Tanbīh fi 'l-fiqh*, the manual of Shāfi'ī jurisprudence by AL-SHĪRĀZĪ (d. 476/1083).]

Foll. 64. 20 × 14.2 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann i. 396, Suppl. i. 682.

5210

*AL-MA'RIFAT AL-ABADĪYA FĪ ḤAQĀ'IQ AL-AḤADĪYA* [Anon.].

[A treatise on Ṣūfism.]

Foll. 116. 25.3 × 17.5 cm. Fine scholar's naskh.

AUTOGRAPH?

Dated Şafar 692 (January 1293).

No other copy appears to be recorded.

5211

*SHARḤ AL-KĀFIYA*, by Badr al-Dīn Muḥammad B. AL-NAḤWĪYA al-Ḥamawī.

[A commentary on *al-Kāfiya*, the popular grammar of Arabic by IBN AL-ḤĀJIB (d. 646/1249).]

Foll. 130. 17.2 × 12.8 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Aḥmad b. 'Alī b. Sulaimān al-Ma'arrī al-Tanūkhī (d. 803/1401).

Dated 23 Rajab 756 (3 August 1355).

No other copy appears to be recorded.

5212

*RAIḤĀNAT AL-MUḤAḶ MIN MUKHTĀR KITĀB AL-FARAḶ* [Anon.].

[Extracts from *al-Faraj ba'd al-shidda*, a well-known collection of anecdotes by Abū 'Alī al-Muḥassin b. 'Alī AL-TANŪKHĪ (d. 384/994).]

Foll. 74. 17.5 × 13.8 cm. Clear scholar's naskh.

Undated, 8/14th century.

No other copy appears to be recorded.

5213

*SHARḤ AL-ḤĀWĪ FI 'L-FIQH*.

[The concluding volume of a commentary on *al-Ḥāwī fi 'l-fiqh*, a treatise on Ḥanafī jurisprudence by Jamāl al-Dīn Abu 'l-Maḥāmid Maḥmud b. Aḥmad AL-ḤAŞĪRĪ (d. 636/1238).

Foll. 208. 25.3 × 17 cm. Clear scholar's naskh.

Copyist, 'Alī b. Muḥammad b. Ibrāhīm al-Ḥanafī al-Mūsawī.

Dated 18 Jumādā I 709 (24 October 1309).

No other copy appears to be recorded.

5214

*KANZ AL-'ULŪM FI 'L-HUDŪD WA'L-RUSŪM* [Anon.].

[An encyclopaedia of the sciences.]

Foll. 101. 18 × 13.8 cm. Clear scholar's naskh.

Undated, 9/15th century.

No other copy appears to be recorded.

5215

*AL-DIYĀ' AL-MA'NAWĪ ALĀ MUQADDIMAT AL-GHAZNAWĪ*, by Abu 'l-Baqā' Muḥammad b. Aḥmad B. AL-DIYĀ' al-Qurashī (d. 852/1448).

[A commentary on the *Muqaddimat al-Ghaznawī*, a treatise on Ḥanafī jurisprudence by Jamāl al-Dīn Aḥmad b. Muḥammad b. Maḥmūd AL-GHAZNAWĪ (d. 593/1197).]

Foll. 201. 28 × 18.5 cm. Clear scholar's naskh.

Dated, at Jerusalem, 28 Dhu 'l-Qa'da 883 (20 February 1479).

Brockelmann i. 378, Suppl. i. 649.

5216

*MATĀLĪ AL-ZAHRĀ' FĪ DHARRĪYA BANĪ ZAHRĀ'*, by Abu 'l-Barakāt b. Hishām al-Sharīf al-Hāshimī AL-'ALAWĪ (d. 1252/1836).

[Descendants of 'Alī and Fāṭima in Morocco.]

Foll. 182. 34.5 × 22.2 cm. Clear scholar's maghribī.

Undated, 13/19th century.

No other copy appears to be recorded.

5217

(i, ii)

*AL-KASHF 'AN MUŞHKILĀT AL-KASHSHĀF*, by Abū Ḥafṣ 'Umar b. 'Abd al-Raḥmān al-Qazwinī AL-FĀRISĪ (d. 745/1244).

[Glosses on *al-Kashshāf 'an ḥaqā'iq al-tanzīl*, the commentary on the Qur'ān by AL-ZAMAKHSHARĪ (d. 538/1144).]

Foll. 211, 278. 28.5 × 17.8 cm. Good scholar's naskh.

Dated Jumādā II 969 (February 1562).

Brockelmann i. 290, Suppl. i. 508.

\* Transcribed from the author's autograph copy.

5218

*MUḤARRAD AL-ŞAḤĀḤ*, by 'Abd al-Raḥīm b. 'Abd Allāh b. Shākir b. Hāmid AL-MA'DĀNĪ.

[An epitome of *al-Şaḥāḥ fi 'l-luġha*, the well-known Arabic dictionary by AL-JAUHARĪ (d. 393/1003).]

Foll. 238. 24.1 × 17.2 cm. Good scholar's naskh.

Copyist, Sa'ādadyār b. Khālid b. Maḥmūd al-Murshidī.

Dated Shawwāl 895 (August–September. 1490).

No other copy appears to be recorded.

5219

*SHARḤ 'AQĪDAT AL-ṬAḤĀWĪ* [Anon.].

[A commentary on the *'Aqīdat ahl al-sunna wa'l-jamā'a*, a statement of Islamic dogma by AL-ṬAḤĀWĪ (d. 321/933).]

Foll. 83. 18.8 × 13.3 cm. Clear scholar's naskh.

Undated, 8/14th century.

Any other copy?

5220

*TADHKIRAT AL-SĀMI' WA'L-MUTAKALLIM FĪ ADAB AL-ĀLIM WA'L-MUTA'ALLIM*, by Badr al-Dīn Abū 'Abd

Allāh Muḥammad b. Ibrāhīm b. Sa'd Allāh B. JAMĀ'A al-Kinānī al-Shāfi'ī (d. 733/1333).

[Conduct for teachers and students.]

Foll. 29. 17.5 × 12.8 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann ii. 74, Suppl. ii. 81.

5221

*NAḤḤ AL-SAĀDA WA-NASḤ AL-IĀDA*, by 'Umar b. 'Abd al-Wahhāb al-Qādirī AL-'URḌĪ (d. 1024/1615).

[A commentary on the author's own *Lāmīyat al-sharaf*, a mystical ode.]

Foll. 252. 27.8 × 15.3 cm. Clear scholar's ta'liq.

Undated, 11/17th century.

Brockelmann ii. 341.

5222

*ṬABAQĀT AL-SHĀFI'ĪYA*, by Tāj al-Dīn AL-SUBKĪ (d. 771/1370).

[The shortest recension of the biographies of Shāfi'ī scholars.]

Foll. 135. 18 × 13.8 cm. Cursive scholar's ta'liq.

Dated Wednesday, 20 Ramaḍān 848 (31 December 1444).

Brockelmann ii. 90, Suppl. ii. 106.

5223

*MUKHTAṢAR AL-MUFĪD FĪ AKHBĀR ZABĪD*, by Najm al-Dīn Abū Muḥammad 'UMĀRA b. 'Alī b. Zaidān al-Yamanī al-Ḥakamī (d. 569/1175).

[A history of Zabīd.]

Foll. 116. 18 × 13.4 cm. Good scholar's naskh.

Undated, 9/15th century.

No other copy appears to be recorded.

5224

- (1) *AL-URĴŪZA FI 'L-ṬIBB*, by IBN SĪNĀ (d. 428/1037).  
[A metrical tract on medicine; foll. 1-23.]  
Brockelmann i. 457, Suppl. i. 823.
- (2) *AL-URĴŪZA FI 'L-TASHRĪḤ*, by IBN SĪNĀ.  
[A metrical tract on anatomy; foll. 24-28.]  
Brockelmann i. 458, Suppl. i. 827.
- (3) *AL-URĴŪZA FI 'L-ṬIBB*, attr. to Abū Bakr AL-RĀZĪ  
(d. 313/925).  
[A metrical tract on medicine; foll. 29-37.]  
No other copy appears to be recorded.
- (4) *AL-URĴŪZA FI 'L-ḤUMMAIYĀT* [Anon.].  
[A metrical tract on fevers; foll. 37-45a.]  
Any other copy?
- (5) *AL-URĴŪZA FĪ TADBĪR AL-NAFS*, attr. to AL-RĀZĪ.  
[A metrical tract on hygiene; foll. 45b-48.]  
No other copy appears to be recorded.  
Foll. 49-50 contain extracts.
- (6) *QŪT AL-ḤĀDIR WA-ZĀD AL-MUSĀFIR*, by Abū  
Ja'far Aḥmad b. Ibrāhīm B. AL-JAZZĀR al-Qairawānī (d. ca.  
395/1004).  
[A compendium of medicine; foll. 50b-88a.]  
Brockelmann i. 238, Suppl. i. 424.
- (7) *AL-AQRĀBĀDHĪN*, by Abu 'l-Faḍl Dāwūd b. Abi 'l-  
Bayān al-Miṣrī AL-ISRĀ'ĪLĪ (d. ca. 634/1236).  
[A treatise on simple drugs; foll. 88b-145.]  
No other copy appears to be recorded.  
Foll. 145. 15.2 × 10.4 cm. Clear scholar's naskh.  
Copyist, Zain al-Dīn b. 'Abd al-Raḥīm al-Ḥamawī.  
Dated Wednesday, 13 Dhu 'l-Qa'da 1054 (11 January 1645).

5225  
*RASĀIL DARAZĪYA.*

[A collection of Druze scriptures.]

Foll. 97. 21 × 15 cm. Clear scholar's naskh.

Undated, 12/18th century.

5226

*URĤŪZAT AL-WILDĀN*, by Sābiq al-Dīn Abū Bakr Yaḥyā  
b. 'Umar B. SA'DŪN al-Azdī al-Qurṭubī (d. 567/1172).

[A metrical tract on the dogmas of Islam.]

Foll. 5. 14 × 12.8 cm. Fine scholar's maḡhribī.

Copyist, Muḡammad b. al-'Arabī b. 'Alī al-Ṣarābī.

Undated, 6/12th century.

Brockelmann i. 429, Suppl. i. 763.

5227

[*KITĀB AL-ḤUDŪD.*]

[A fragment of an unidentified work.]

Foll. 10. 16.6 × 12.8 cm. Good scholar's naskh.

Undated, 6/12th century.

Any other copy?

5228

*AL-FUTŪḤĀT AL-RABBĀNĪYA FI 'L-NAFS AL-INSĀ-  
NĪYA*, by Yūsuf B. MAKTŪM al-Ḥalabī (fl. 1000/1592).

[A mystical tract.]

Foll. 15. 19.8 × 12.8 cm. Clear scholar's naskh.

Undated, 11/17th century.

No other copy appears to be recorded.

5229

(1) *KITĀB AL-ḤUDŪD* [Anon.].

[A glossary of philosophical terms; foll. 1-7.]

Any other copy?



(2) *RISĀLA FĪ 'ILM AL-TA'JWĪD* [Anon.].

[A tract on the recitation of the Qur'ān; foll. 8.]

(3) *AL-AQĪDA* by AL-SHĀFI'Ī (d. 204/820).

[A creed; foll. 9-16.]

Brockelmann, Suppl. i. 305.

Foll. 16. 19 × 13.3 cm. Clear scholar's naskh.

Dated 857 (1453).

5230

*AL-SANĀ' AL-BĀHIR BI-TAKMĪL AL-NŪR AL-SĀFIR*,  
by Jamāl al-Dīn Abū 'Alawī Muḥammad b. Abī Bakr b. Aḥmad  
AL-SHILLĪ al-Ḥaḍramī (d. 1093/1682).

[Biographies.]

Foll. 357. 20.8 × 15.3 cm. Clear scholar's naskh.

Copyist, Aḥmad b. 'Īsā al-Shāfi'ī.

Dated 1118 (1706-7).

Brockelmann ii. 419, Suppl. ii. 516.

5231

*AL-MANHA'J AL-MUBĪN FĪ SHARḤ AL-ARBA'ĪN*, by  
Tāj al-Dīn Abū Ḥafṣ 'Umar b. 'Alī b. Sālim B. AL-FĀKIHĀNĪ  
al-Lakhmī al-Iskandarī (d. 731/1331).

[A commentary on *al-Arba'īn*, forty select Traditions by AL-  
NAWAWĪ (d. 676/1278).]

Foll. 114. 24 × 17 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 396, Suppl. i. 683.

5232

*AL-ṬURUQ AL-SANIYA FĪ 'L-ĀLĀT AL-RŪḤĀNIYA*,  
by Taqī al-Dīn Muḥammad b. Ma'rūf b. Aḥmad AL-ĀSADĪ al-  
Dimashqī (d. 993/1585).

[A treatise on hydraulics, etc.]

Foll. 44. 21 × 15.3 cm. Good scholar's naskh. Diagrams.  
AUTOGRAPH.

Undated, 10/16th century.

No other copy appears to be recorded

## 5233

(1) *RASHAḤĀT AL-MADDĀD FĪMĀ YATA'ALLAQ BI'L-ṢĀFINĀT AL-ḤIYĀD*, by Muḥammad b. Muḥammad b. Muḥammad AL-BAKHSHĪ al-Khalwatī (d. 1096/1685).

[A treatise on pedigree horses; foll. 1-76.]

Brockelmann, Suppl. ii. 490.

(2) *KHĀLIṢ AL-TALKHĪṢ* by Muḥammad b. 'Abd al-Rasūl b. 'Abd al-Saiyid al-Šhahrazūrī al-Madanī AL-BARZANJĪ (d. 1103/1691).

[An epitome of the *Talkhīṣ al-Miftāḥ* of KHATĪB DIMASHQ (d. 739/1338); foll. 77-113.]

No other copy appears to be recorded.

Foll. 113. 22.2 × 16 cm. Clear scholar's naskh.

Dated 1098 (1687).

## 5234

*IKHTIṢĀR KITĀB AL-MUḤARRADĀT AL-KABĪR*, attr. to JĀBĪR (d. 160/776).

[Alchemical recipes.]

Foll. 68. 19.8 × 14.7 cm. Clear scholar's naskh.

Undated, 10/16th century.

See Brockelmann, Suppl. i. 428-9.

## 5235

[*RISĀLA FI 'L-TANḤĪM*.]

[A fragment of an unidentified treatise on astrology.]

Foll. 10. 21 × 15.3 cm. Clear scholar's naskh. Diagrams.

Undated, 10/16th century.

Any other copy?

5236

*AL-DAU' AL-LĀMI' FĪ A'YĀN AL-QARN AL-TĀSI'*, by  
Shams al-Dīn AL-SAKHĀWĪ (d. 902/1497).

[Volumes 2-4 of the famous dictionary of biographies.]

Foll. 302, 295, 289. 26 × 16.2 cm. Good scholar's naskh.

Copyist, 'Abd al-'Azīz b. 'Umar b. Muḥammad b. Fahd al-Hāshimī al-Makkī al-Shāfi'ī (d. 921/1516).

Dated 11 Šafar 899 (21 November 1493).

Brockelmann ii. 34, Suppl. ii. 31.

\* The author has appended autograph certificates.

5237

*FATH AL-GHARĪB BI-SHARḤ MAWĀHIB AL-MUJĪB*,  
by Abu 'l-Najāḥ Aḥmad b. 'Alī al-'Adawī al-Dimashqī AL-  
MANĪNĪ (d. 1172/1759).

[A commentary on the author's own *Mawāhib al-mujīb fī khaṣā'is al-Ḥabīb*, poems.]

Foll. 333. 21.2 × 16 cm. Clear scholar's naskh.

Copyist, 'Abd al-Bāqī b. 'Abd al-Karīm b. al-Shuwaikī al-  
Ḥusainī.

Dated Sunday, 6 Muharram 1157 (28 February 1744).

Brockelmann ii. 282, Suppl. ii. 392.

5238

*AL-FUKŪK FĪ SHARḤ AL-SHUKŪK*, by IBN AL-JĀRA-  
BARDĪ (fl. 8/14th century).

[A supercommentary on *al-Shukūk*, a commentary, by Aḥmad  
b. al-Ḥasan b. Ibrāhīm AL-JĀRABARDĪ (d. 746/1346), on *al-  
Kāfiya*, the Arabic grammar by IBN AL-ḤĀJIB (d. 646/1249).]

Foll. 50. 18 × 13.8 cm. Clear scholar's naskh.

Undated, 9/15th century.

No other copy appears to be recorded.

5239

*LATĀ'IF AL-ISHĀRĀT*, by MAḤMŪD b. Muḥammad (fl. 10/16th century).

[An abridgement of the *ʿĀlib al-surūr wa-sālib al-ghurūr*, an anthology by Muḥyī al-Dīn Muḥammad AL-QARABĀGHĪ (d. 942/1535).]

Foll. 94. 20 × 13 cm. Clear scholar's ta'liq.

Copyist, Muṣliḥ al-Dīn.

Dated 1 Dhu 'l-Ḥijja 982 (14 March 1575).

Brockelmann ii. 429.

5240

*HĀSHIYA 'ALA 'L-HIDĀYA*, by Sinān al-Dīn Yūsuf B. AL-MUḤASHSHĪ al-Rūmī (fl. 10/16th century).

[Glosses on a part of *al-Hidāya*, the Ḥanafī law-manual by AL-MARGHĪNĀNĪ (d. 593/1197).]

Foll. 91. 21.3 × 14.7 cm. Good scholar's nasta'liq.

Dated Thursday, 27 Sha'bān 972 (31 March 1565).

No other copy appears to be recorded.

5241

*AL-ZAʿJR AL-WĀRID FĪMĀ YUZIL AL-ʿAQL MIN AL-MUFĀSID*, by Abu 'l-ʿAbbās Aḥmad b. Muḥammad AL-NĀBITĪ al-Ḥanafī al-Shādhilī (fl. 10/16th century).

[An ethical tract.]

Foll. 49. 20.3 × 15 cm. Clear scholar's naskh.

Copyist, ʿAbd al-Raḥmān b. Sulaimān b. Muḥammad al-Khaṭīb al-Shāfiʿī al-Wafāʿī.

Undated, 10/16th century.

No other copy appears to be recorded.

\* The author has appended a certificate.

5242

*TAHRİR AL-MANQŪL WA-TAHDHĪB AL-UṢŪL*, by 'Alā' al-Dīn Abu 'l-Ḥasan 'Alī b. Sulaimān b. Aḥmad AL-MARDĀWĪ al-Sa'dī al-Maqdisī (d. 885/1480).

[An incomplete copy of a treatise on Ḥanbalī jurisprudence.]

Foll. 41. 18 × 13.3 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated Friday, 27 Sha'bān 876 (8 February 1472).

Brockelmann, Suppl. ii. 130.

5243

*AL-ĴĀMI' AL-ṢAḤĪḤ*, by AL-BUKHĀRĪ (d. 256/870).

[The first volume.]

Foll. 109. 22 × 17.8 cm. Fine scholar's naskh.

Undated, 7/13th century.

5244

*TABṢIRAT AL-MUBTADĪ WA-TADHKIRAT AL-MUN-TAḤĪ*, by IBN AL-JAUZĪ (d. 597/1200).

[Sermons.]

Foll. 214. 21.7 × 16.5 cm. Clear scholar's naskh.

Copyist, 'Umar b. 'Abd Allāh al-'Askarī al-Maqdisī.

Dated 870 (1465-6).

Brockelmann i. 504, Suppl. i. 918.

5245

*MUNYAT AL-MUFTĪ*, by Yūsuf b. Aḥmad AL-SIJISTĀNĪ (fl. 638/1240).

[A treatise on Ḥanafī jurisprudence.]

Foll. 186. 21.8 × 14 cm. Good scholar's naskh.

Copyist, Ḥamza b. Khalīl b. Ḥasan b. Muḥammad.

Dated 749 (1348).

Brockelmann i. 380. Suppl. i. 653.

5246

(1) *QURB AL-KHIṬĀB FĪ TAFSĪR FĀTIḤAT AL-KITĀB*, by Muḥammad b. ʿAbd al-Ghanī AL-SHARĪF. (fl. 945/1539).

[A commentary on Sūra I of the Qurʾān; foll. 1-62.]

AUTOGRAPH.

Dated Dhu 'l-Qa'da 945 (March-April 1539).

No other copy appears to be recorded.

Foll. 63-69 contain various extracts.

(2) *AL-NĀSIKH WA'L-MANSŪKH*, by Abū ʿAbd Allāh Muḥammad b. ʿAbd Allāh b. ʿAlī al-ʿĀmirī AL-ISFARĀʿINĪ (fl. 5/11th century).

[A treatise on the abrogating and abrogated verses of the Qurʾān; foll. 70-95.]

Undated, 10/16th century.

Brockelmann, Suppl. ii. 987.

Foll. 95. 23.6 × 15.6 cm. Scholar's naskh and ta'liq.

Dated 945 (1539) and undated, 10/16th century.

5247

*TUḤFAT AL-AʿĀIB WA-TURFAT AL-GHARĀIB*, attr. to Majd al-Dīn IBN AL-ATHĪR (d. 606/1209).

[A cosmography.]

Foll. 224. 20.3 × 13.8 cm. Clear scholar's naskh.

Copyist, Barakāt b. Aḥmad b. ʿAbd al-Qādir al-Khazrajī al-Anṣārī.

Dated Tuesday, 14 Rabīʿ II 978 (15 September 1570):

Brockelmann i. 357, Suppl. i. 609.

5248

*AL-QURʾAT AL-ḤIṬĀZIYA*, by Shihāb al-Dīn Abu 'l-Ṭaiyib Aḥmad b. Muḥammad b. ʿAlī AL-ḤIJĀZĪ al-Khazrajī (d. 874/1470).

[A manual on casting lots.]

Foll. 94. 18.5 × 13.5 cm. Clear scholar's naskh.

Dated Rabī' II 895 (March 1490).

No other copy appears to be recorded.

5249

*TARĀʾIM AL-ṢAḤĀBA*, by Mullā Yūsuf AL-KUTUBĪ (fl. 924/1518).

[Biographies of the Companions of Muḥammad.]

Foll. 89. 23.1 × 13.8 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 1 Jumādā II 924 (10 June 1518).

No other copy appears to be recorded.

5250

*SHARḤ AL-MUGHNĪ*, by Abū Muḥammad Manṣūr b. Aḥmad AL-KĀSHĀNĪ al-Khwārizmī (d. 705/1305).

[A commentary on *al-Mughnī fī uṣūl al-fiqh*, a treatise on Ḥanafī jurisprudence by Jalāl al-Dīn 'Umar b. Muḥammad b. 'Umar AL-KHABBĀZĪ al-Bakhtiyārī al-Khujandī (d. 691/1292).]

Foll. 125. 27.3 × 17.9 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann i. 382, Suppl. i. 657.

5251

*ḤĀSHIYA 'ALA 'L-HIDĀYA* [Anon.].

[Glosses on *al-Hidāya* of AL-MARGHĪNĀNĪ (d. 593/1197).]

Foll. 200. 19.3 × 12.3 cm. Clear scholar's naskh.

Undated, 12/18th century.

Any other copy?

5252

*GHAMZ AL-BAṢĀ'IR*, by Aḥmad b. Muḥammad AL-ḤAMA-WĪ (d. 1098/1687).

[Glosses on *al-Ashbāh wa'l-nazā'ir*, points of Ḥanafī jurisprudence by Zain al-Dīn 'Umar b. Ibrāhīm B. NUJAIM al-Miṣrī al-Ḥanafī (d. 970/1563).]

Foll. 425. 21 × 14.6 cm. Good scholar's naskh.

Dated 22 Ramaḍān 1115 (29 January 1704).

Brockelmann ii. 311, Suppl. ii. 425.

\* Transcribed from the author's autograph copy.

## 5253

*TAFSĪR AL-QUR'ĀN*, attr. to Abū 'Abd Allāh JA'FAR AL-ṢĀDIQ b. Muḥammad al-Bāqir (d. 148/763).

[A well-known Shī'ite commentary on the Qur'ān.]

Foll. 137. 21.6 × 12.3 cm. Clear scholar's ta'liq.

Undated, 10/16th century.

Brockelmann, Suppl. i. 104.

## 5254

(1) *AL-TABṢIRA FĪ 'ILM AL-HAĪA*, by Bahā' al-Dīn Abū Muḥammad 'Abd al-Jabbār b. Muḥammad AL-KHARAQĪ al-Thābitī (d. ca. 527/1132).

[A treatise on astronomy; foll. 1-108.]

Undated, 9/15th century.

Brockelmann i. 473, Suppl. i. 863.

(2) *ḤĀWĪ 'L-MUKHTAṢARĀT FĪ 'L-AMAL BI-RUB' AL-MUQANTARĀT*, by SIBṬ AL-MĀRIDĪNĪ (d. 912/1506).

[On the use of the quadrant; foll. 112-50a.]

Copyist, Muḥammad b. 'Abd Allāh al-Itmīdī al-'Aufī.

Dated Rabī' I 893 (February-March 1488).

Brockelmann ii. 168, Suppl. ii. 218.

\* The author has added many notes.

Foll. 150b-63a contain various extracts.



- (3) *KITĀB AL-ASTARLĀB*, by KŪSHYĀR b. Labbān (fl. 4/10th century).

[A treatise on the astrolabe; foll. 163b-86.]

Undated, 10/16th century.

Brockelmann i. 222, Suppl. i. 398.

- (4) *RASĀ'IL FI 'L-ĀLĀT*, by Abū Yūsuf Ya'qūb b. Ishāq AL-KINDĪ (d. ca. 256/870).

[Five short tracts on astronomical instruments; foll. 190-9.]

Undated, 10/16th century.

See Brockelmann, Suppl. i. 374.

- (5) [*RASĀ'IL FI 'L-HAĪA WA'L-HANDASA*] [Anon.].

[Three tracts on astronomy and mathematics; foll. 200-39.]

Undated, 10/16th century

Any other copies?

- (6) *RISĀLA FI 'L-HAĪA*, by 'Abd al-'Azīz b. 'Uthmān b. 'Alī AL-QABĪṢĪ (d. 356/967).

[A tract on astronomy; foll. 244-52.]

Undated, 10/16th century.

Any other copy?

Foll. 257. 16.5 × 11.1 cm. Various scholars' naskh hands.

Dated 893 (1488) and undated, 9-10/15-16th century.

## 5255

- (1) *KITĀB FI 'L-MIRĀYĀ 'L-MUḤRIQA*, by DIOCLES.

[A treatise on burning mirrors translated from the Greek; foll. 1-25.]

No other copy appears to be recorded.

- (2) *RISĀLA FĪ ṢANĀT AL-MIRĀT*, by DIDYMUS.

[A similar tract; foll. 27-32a.]

No other copy appears to be recorded.

(3) *RISĀLA FĪ INĀBAT AL-KHAṬṬAIN*, by Abū Ja'far Muḥammad b. Aḥmad b. Muḥammad AL-QUMMĪ (fl. 4/10th century).

[On lines which converge but never meet; foll. 32-7.]

Brockelmann, Suppl. i 389.

(4) *IṢṬINĀ' AL-MIRĀYĀ 'L-MUḤRIQA*, by 'Abd al-Raḥīm B. ṢĀLIḤ (fl. 9/15th century).

[On burning mirrors; foll. 38-74.]

No other copy appears to be recorded.

Foll. 75-125 contain a treatise in Persian.

Foll. 128. 18.8 × 10.2 cm. Clear scholar's naskh. Diagrams.

Undated, 10/16th century.

5256

*ZAHRAT AL-RIYĀD WA-NUZHAT AL-QULŪB AL-MIRĀD*, by Sulaimān b. Dāwud AL-SAQSĪNĪ (fl. 550/1155).

[A treatise on the religious life.]

Foll. 274. 25.3 × 17.1 cm. Good scholar's naskh.

Undated, 9/15th century.

Brockelmann, Suppl. i. 776.

5257

*MAFĀTIḤ AL-GHAIB*, by Fakhr al-Dīn AL-RĀZĪ (d. 606/1209).

[A volume of the commentary on the Qur'ān; see Nos. 3034, 3044.]

Foll. 194. 26.8 × 19.3 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Muḥammad al-Anṣārī.

Dated 13 Ṣafar 763 (12 December 1361).

5258

*'UQLAT AL-MUSTAUFIZ*, by IBN 'ARABĪ (d. 638/1240).

[A treatise on mysticism; foll. 5-62.]

Foll: 1-4 and 63-68 contain letters of Ibn 'Arabī.

Foll. 69. 17.5 × 12.8 cm. Fine scholar's naskh.

Copyist, 'Abd Allāh b. Ilyās.

Undated, 11/17th century.

Brockelmann i. 443, Suppl. i. 795.

5259

*ḤAQĀ'IQ AL-MANZŪMA*, by Maḥmūd b. Muḥammad b. Dāwūd AL-LU'LU'Ī al-Bukhārī al-Afshanjī (d. 671/1272).

[A commentary on *al-Manzūmat al-Nasafīya*, a metrical treatise on Ḥanafī law by AL-NASAFĪ (d. 537/1142).]

Foll. 178. 27.2 × 17.8 cm. Clear scholar's ta'liq.

Copyist, Ḥasan b. Ḥājj Aḥmad.

Dated Dhu 'l-Hijja 868 (August 1464).

Brockelmann i. 428, Suppl. i. 761.

5260

*KANZ AL-DAQĀ'IQ*, by Abu 'l-Barakāt AL-NASAFĪ (d. 710/1310).

[The popular manual of Ḥanafī jurisprudence; see No. 3449].

Foll. 120. 20.8 × 11.6 cm. Good scholar's naskh.

Copyist, Ya'qūb b. Ismā'īl.

Dated Jumādā I 712 (September 1312).

5261

*MAḤMŪ' LATĪF ḤAWĀ MIN KULLI MA'NĀ LATĪF*  
[Anon.].

[A collection of extracts on numerology.]

Foll. 84. 22.2 × 16 cm. Clear scholar's naskh.

Undated, 12/18th century.

Any other copy?

5262

*SHARĀ'Ī AL-ISLĀM FĪ MASĀ'IL AL-ḤALĀL WA'L-HARĀM*, by Najm al-Dīn Abu 'l-Qāsim Ja'far b. al-Ḥusain b. Yaḥyā AL-ḤILLĪ (d. 676/1277).

[A treatise on Shī'ite jurisprudence.]

Foll. 215. 21.8 × 16 cm. Clear scholar's naskh.

Copyist, Muḥammad b. 'Alī b. Aḥmad.

Dated 850 (1446).

Brockelmann i. 406, Suppl. i. 711.

5263

*AL-MUNTAKHAB MIN KITĀB ḤĀMĪ AL-UṢŪL*, by Diyā' al-Dīn IBN AL-ATHĪR (d. 637/1240).

[Excerpts from the *Ḥāmi' al-uṣūl fī aḥādīth al-rasūl*, the well-known collection of Traditions by Majd al-Dīn IBN AL-ATHĪR (d. 606/1209).]

Foll. 157. 24.2 × 16 cm. Fine scholar's naskh.

Copyist, Muḥammad b. al-'Abbās al-Mauṣilī al-Sa'dī.

Dated Shauwal 636 (May 1239).

No other copy appears to be recorded.

5264

*NAẒM AL-DURAR FĪ 'L-TAWĀRIKH WA'L-SIYAR*, by Jamāl al-Dīn Muḥammad b. Sālīm b. Wāṣil AL-ḤAMAWĪ (d. 697/1298).

[A compendium of Islamic history.]

Foll. 229. 25.3 × 18.8 cm. Cursive scholar's naskh.

AUTOGRAPH.

Dated 692 (1293).

No other copy appears to be recorded.

5265

*Faṣl al-Khitāb* by Aḥmad b. Muḥammad b. Fahd AL-HILLĪ (fl. 806/1403).

[A commentary on excerpts from *al-Muḥadhdhab*, a manual of Shāfi'ī jurisprudence by Abū Ishāq AL-SHĪRĀZĪ (d. 476/1083).]

Foll. 148. 15.6 × 10.2 cm. Clear scholar's naskh.

Copyist, Ḥasan b. Aḥmad b. Muḥammad al-Marūnī.

Dated Thursday, 22 Rabī' I 816 (22 June 1413).

No other copy appears to be recorded.

5266

(1) *Ṣawāḥir al-Qur'ān*, by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).

[A treatise on Muslim dogmatics; foll. 1-117.]

Brockelmann i. 421, Suppl. i. 746.

(2) *Al-Maqṣad al-Asnā fī Sharḥ Asmā' Allāh al-Ḥusnā*, by AL-GHAZĀLĪ.

[Explanation of the Names of God; foll. 118-77.]

Brockelmann i. 421, Suppl. i. 746.

\* Collated with the author's autograph copy.

Foll. 177. 22.2 × 16.2 cm. Fine scholar's maghribī.

Copyist, Aḥmad b. Yūsuf b. 'Alī al-Sulamī.

Dated Ṣafar 589 (February 1193).

5267

*Manāqib al-Imām Aḥmad Ibn Muḥammad Ibn Ḥanbal*, by IBN AL-JAUZĪ (d. 597/1200).

[A biography of Aḥmad b. Ḥanbal.]

Foll. 118. 23.2 × 16 cm. Fine scholar's naskh.

Copyist, Muḥammad b. 'Abd al-Ḥakam b. al-Ḥasan al-Sa'dī al-Shāfi'ī.

Undated, 8/14th century.

Brockelmann i. 503, Suppl. i. 917.

5268

*DHIKR SHUYŪKH AL-SHARĪF ABI 'L-FADL*, by Abu 'l-Faḍl Muḥammad b. al-'Abbās B. AL-MAHDĪ (d. 444/1052).

[Biographies of the author's teachers.]

Foll. 31. 20 × 14.3 cm. Clear scholar's naskh.

Undated, 6/12th century.

No other copy appears to be recorded.

5269

*DURAR AL-FAWĀ'ID AL-MUNAZZAMA FĪ AKHBĀR AL-ḤAḤḤ WA-TARĪQ MAKKA AL-MUAZZAMA*, by Zain al-Dīn 'Abd al-Qādir b. Muḥammad b. 'Abd al-Qādir al-Anṣārī AL-JAZĪRĪ (fl. 960/1553).

[An account of the Mecca pilgrimage.]

Foll. 180. 27.3 × 19.8 cm. Clear scholar's naskh.

Undated, 11/17th century.

Brockelmann ii. 325, Suppl. ii. 447.

\* Transcribed from the author's autograph copy.

5270

*MASHYAKHAT AL-FAQĪH BAHĀ' AL-DĪN*, by Bahā' al-Dīn Abu 'l-Ḥasan 'Alī b. Hibat Allāh B. SALĀMA al-Shāfi'ī (fl. 6/12th century).

[A list of the author's teachers.]

Foll. 29. 26 × 18 cm. Good scholar's naskh.

Undated, 7/13th century.

No other copy appears to be recorded.

5271

[*RASĀ'IL FĪ AMRĀD AL-'AIN.*]

[Portions of three books on ophthalmology.]

Foll. 138. 22.2 × 16.2 cm. Clear scholar's maghribī.  
 Dated Wednesday, 4 Jumādā I 1130 (5 April 1718).  
 Any other copies?

5272

*FATH MIṢR*, by Nūr al-Dīn Aḥmad b. 'Alī b. Aḥmad B. ZUN-  
 BUL al-Rammāl al-Maḥallī al-Shāfi'ī (d. ca. 960/1553).

[An account of the conquest of Egypt by Selim I.]

Foll. 80. 23.2 × 17.2 cm. Clear scholar's naskh.

Dated 1 Rabī' I 1075 (22 September 1664).

Brockelmann ii. 298, Suppl. ii. 409.

5273

*AL-MUTHALLATH FĪ 'ILM AL-RAML*, by 'Abd Allāh B.  
 AL-MAḤFŪF al-Munajjim (fl. 8/14th century).

[A treatise on geomancy.]

Foll. 55. 30.2 × 21 cm. Clear scholar's naskh.

Undated, 11/17th century.

Brockelmann, Suppl. ii. 367.

5274

*SĪRAT AL-MUKHTĀR* by Shākir b. Ghanīma al-Hāshimī AL-  
 YĀBURĪ.

[An account of al-Mukhtār.]

Foll. 42. 18.5 × 13.5 cm. Clear scholar's naskh.

Copyist Muḥammad b. Muḥammad b. al-Sha'ār.

Dated Tuesday, 7 Dhu 'l-Ḥijja 892 (24 November 1487).

See Ahlwardt 9039.

5275

*HADĪTH AL-SAFFĀH*.

[An account of the end of the Umayyads.]

Foll. 16. 18.5 × 13.5 cm. Clear scholar's naskh.

Copyist as of No. 5274.

Dated 892 (1487).

See Ahlwardt 9046.

5276

(1) *TAHRĪR AL-AQWĀL FĪ MASĀLAT AL-ISTIBDĀL*,  
by IBN QUTLŪBUGHĀ (d. 879/1474).

[A point of Ḥanafī law; foll. 1-9.]

No other copy appears to be recorded.

(2) *AL-QAUL AL-QĀIM FĪ BAYĀN TA'THĪR ḤUKM  
AL-ḤĀKIM*, by IBN QUTLŪBUGHĀ.

[Answers to legal problems; foll. 10-33*a*.]

No other copy appears to be recorded.

(3) [*MASĀIL FI 'L-FIQH*] by IBN QUTLŪBUGHĀ.

[Answers to further problems; foll. 33*b*-53.]

Any other copy?

Foll. 57. 18.4 × 14 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Ibrāhīm al-Ghazzī al-Āmirī al-Ḥanafī.

Dated 869 (1465).

\* Collated with the author's autographs.

5277

*KITĀB FI 'L-AQĀID*, by Abu 'l-Qāsim al-Ḥusain b. Muḥam-  
mad b. al-Mufaḍḍal AL-RĀGHIB al-Iṣfahānī (d. 502/1108).

[A polemical treatise on Islamic dogmatics.]

Foll. 104. 16.2 × 12.4 cm. Good scholar's naskh.

Undated, 7/13th century.

No other copy appears to be recorded.

5278

(1) *AL-DURRAT AL-SANIYA FĪ SHARH AL-FAWĀ'ID  
AL-FIQHĪYA*, by Najm al-Dīn Abū Iṣḥāq Ibrāhīm b. 'Alī b.  
Aḥmad AL-ṬARASŪSĪ al-Ḥanafī (d. 758/1356).



[A commentary on the author's own *al-Fawā'id al-fiqhīya*, a metrical tract on Ḥanafī jurisprudence; foll. 1-48.]

Brockelmann, Suppl. ii. 87.

(2) *URḤŪZA*, by AL-ṬARASŪSĪ.

[A poem giving the *obits* of Ḥanafī scholars; foll. 49-50a.]

No other copy appears to be recorded.

(3) *AL-ZAWĀ'ID 'ALA 'L-FAWĀ'ID*, by AL-ṬARASŪSĪ.

[A supplement to *al-Fawā'id al-fiqhīya*; foll. 50b-52.]

Brockelmann, Suppl. ii. 87.

Foll. 52. 18 × 13.3 cm. Two scholars' naskh hands.

Undated, 8/14th century.

5279

(1) *AL-NAḤĀḤ AL-TĀLĪ TILW AL-MARĀḤ*, by Ḥusām al-Dīn al-Ḥusain b. 'Alī b. Ḥajjāj AL-SIGHNĀQĪ (d. ca. 710/1310).

[A treatise on Arabic grammar; foll. 1-41.]

No other copy appears to be recorded.

(2) *SHARḤ TAṢRĪF AL-HARAWĪ*, by Muḥyī al-Dīn Muḥammad b. Ibrāhīm b. Ḥasan AL-NIKUSĀRĪ.

[A commentary on *al-Ḥārūnīya fi 'l-taṣrīf*, a similar work by Najm al-Dīn 'Umar B. AL-HARAWĪ; foll. 42-91.]

Brockelmann, Suppl. i. 865.

Foll. 91. 22 × 14.8 cm. Good scholar's naskh.

Copyist, Ḥusain b. Badī'.

Dated 762 (1361).

5280

*MUNTAKHAB AL-FATĀWĀ AL-ḤĀNŪTĪ*, by Shams al-Dīn Muḥammad b. 'Umar AL-ḤĀNŪTĪ (d. 1010/1601).

[A collection of legal opinions, excerpted by the copyist.]

Foll. 166. 20.7 × 15.3 cm. Clear scholar's naskh.

Copyist, 'Abd Allāh b. Muḥammad al-Makkī.

Dated 1080 (1669-70).

No other copy appears to be recorded.

5281

*AL-MUDKHAL AL-KABĪR ILĀ 'ILM AḤKĀM AL-NUḤŪM*, by ABŪ MA'SHAR Ja'far b. Muḥammad b. 'Umar al-Balkhī (d. 272/886).

[A primer on astrology.]

Foll. 74. 16 × 11 cm. Rather cursive scholar's naskh. Diagrams. Undated, 6/12th century.

Brockelmann i. 221, Suppl. ii. 395.

5282

*ḤĀMI' AL-UṢŪL LI-AḤĀDĪTH AL-RASŪL*, by Maid al-Dīn IBN AL-ATHĪR (d. 606/1210).

[A splendid copy of the collection of Traditions.]

Foll. 833. 34.5 × 26.5 cm. Fine scholar's naskh.

Copyist, Muḥammad b. Ḥājji al-Ḥāfiẓ.

Dated 839 (1435).

Brockelmann, Suppl. i. 608.

5283

*AL-QĀMŪS AL-MUḤĪT*, by AL-FĪRŪZĀBĀDĪ (d. 817/1415).

[The famous dictionary.]

Foll. 453. 26.5 × 17.8 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 183, Suppl. ii. 234.

5284

*AL-MAḤMŪ'AT AL-MAKKĪYA*.

[A miscellany.]

Foll. 259. 26.3 × 15.3 cm. Scholar's naskh and ta'liq.

AUTOGRAPH?

Dated Ṣafar 1063 (January 1653).

No other copy appears to be recorded.

5285

*AL-ṢĀDIḤ WA'L-BĀGHIM*, by Abū Ya'la Muḥammad B. AL-HABBĀRĪYA al-'Abbāsī (d. 509/1115).

[A poem in emulation of *Kalīla wa-Dimna*.]

Foll. 114. 16.8 × 12.8 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 252, Suppl. i. 447.

5286

*KASHF AL-FADĀ'IH AL-YŪNĀNIYA WA-RASHF AL-NAṢĀ'IH AL-ĪMĀNIYA*, by Shihāb al-Dīn AL-SUHRAWARDĪ (d. 632/1234).

[A defence of religion against philosophy.]

Foll. 32. 21 × 15 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 440, Suppl. i. 789.

5287

(1) *RŪḤ AL-ĀRIFĪN*.

[An incomplete copy of a collection of Traditions; foll. 1-9.]

See Brockelmann, Suppl. ii. 935.

(2) *AL-KĀFIYA*, by IBN AL-HĀJIB (d. 646/1249).

[A copy of the well-known grammar; foll. 10-25.]

Dated, at Damascus, 13 Rajab 699 (9 April 1300).

Brockelmann i. 303, Suppl. i. 531.

(3) *AMĀLĪ*, by IBN AL-HĀJIB.

[Lectures on grammar; foll. 26-94.]

Dated 3 Rabī' I 700 (16 November 1300).

Foll. 94. 23.7 × 17.6 cm. Excellent scholar's naskh.

Dated 699 (1300) and 700 (1300).

5288

*AL-TADHKIRA BI-AHWĀL AL-MAUTĀ WA-UMŪR AL-ĀKHIRA*, by AL-QURṬUBĪ (d. 671/1273).

[The first volume of the well-known eschatology; see No. 3329.]

Foll. 249. 25 × 17.2 cm. Clear scholar's naskh.

Dated 22 Jumādā II 777 (18 November 1376).

5289

*SHARḤ AL-KĀFIYA*, by IBN AL-ḤĀJIB (d. 646/1249).

[A commentary on the author's own *al-Kāfiya*, a well-known grammar of Arabic.]

Foll. 192. 16 × 12.2 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 303, Suppl. i. 531.

5290

*AL-ṢAḤĀḤ FI 'L-LUGHĀ*, by AL-JAUHARĪ (d. 393/1002).

[A portion of an ancient copy of the famous dictionary of Arabic.]

Foll. 136. 23 × 15 cm. Fine old scholar's naskh.

Undated, 5/11th century.

5291

*SHIFĀ' AL-ṢUDŪR FĪ IDĀḤ BAYĀN AL-UMŪR*, by Khair al-Dīn Abu 'l-Rabī' Sulaimān b. Sab' AL-SIBTĪ.

[A treatise on the miraculous qualities of the Prophet Muḥammad.]

Foll. 178. 24.4 × 17 cm. Clear scholar's naskh.

Dated Thursday 30 Jumādā II 725 (13 June 1325).

No other copy appears to be recorded.

5292

*KIFĀYAT AL-AKHYĀR FĪ ḤALL GHĀYAT AL-IKHTI-ṢĀR*, by Taqī al-Dīn Abū Bakr b. Muḥammad b. 'Abd al-Mu'min AL-ḤIṢNĪ al-Shāfi'i al-Dimashqī (d. 829/1426).

[A commentary on the *Ghāyat al-ikhtisār*, a treatise on Shāfi'i jurisprudence by ABŪ SHUJĀ' (d. 593/1196).]

Foll. 209. 26.6 × 18 cm. Clear scholar's naskh.

Dated 866 (1462).

Brockelmänn i. 392, Suppl. i. 677.

5293

'UNWĀN AL-SHARAF, by Sirāj al-Dīn Ismā'il b. Abī Bakr B. AL-MUQRI' al-Shāwarī al-Yamanī al-Tamīmī (d. 837/1433).

[An encyclopaedia.]

Foll. 63. 30.5 × 21.2 cm. Good scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 190, Suppl. ii. 254.

5294

RISĀLAT AL-ASTARLĀB, by Shihāb al-Dīn Aḥmad B. AL-SARRĀJ al-Ḥamawī (d. ca. 726/1326).

[A tract on the astrolabe.]

Foll. 10. 20.4 × 14.8 cm. Clear scholar's naskh.

Undated, 11/17th century.

Brockelmann ii. 126, Suppl. ii. 156.

5295

NIHĀYAT AL-ṬALAB FĪ SHARḤ AL-MUKTASAB, by AL-JILDAKĪ (d. 743/1342).

[The second volume of a commentary on *al-Muktasab fī zirā'at al-dhahab*, a treatise on alchemy by AL-SĪMĀWĪ (fl. 6/12th century); see Nos. 3108, 3258.]

Foll. 147. 21.2 × 15.3 cm. Clear scholar's naskh.

Undated, 8/14th century.

5296

*ASHKĀL AL-WASĀ'IT FĪ RASM AL-MUNḤARIFĀT WA-L-BASĀ'IT*, by Shams al-Dīn Abū Muḥammad al-Ḥasan b. Khalīl b. Mazrū' AL-ṬUBNĪ AL-KARADĪSĪ (d. 887/1482).

[A treatise on astronomy.]

Foll. 69. 23.7 × 16.8 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Muḥammad al-Rūmī.

Dated Friday 28 Jumādā I 974 (11 December 1566).

Brockelmann ii. 129, Suppl. ii. 160.

5297

(1) *LATĀ'IF AL-ISHĀRĀT*, by AL-BŪNĪ (d. 622/1225):

[A treatise on magic; foll. 1-96.]

Brockelmann i. 498, Suppl. i. 911.

(2) *SHAMS AL-MAĀRIF WA-LATĀ'IF AL-'AWĀRIF*, by AL-BŪNĪ.

[A similar work; foll. 97-125.]

Brockelmann i. 498, Suppl. i. 910.

Foll. 125. 25.6 × 17 cm. Two scholars' naskh hands.

Undated, 9/15th century.

5298

*QALĀ'ID AL-'IQYĀN FĪ FADĀ'IL ĀL 'UTHMĀN*, by Zain al-Dīn Mar'ī b. Yūsuf b. Abī Bakr AL-KARMĪ al-Maqdisī al-Ḥanbalī (d. 1033/1624).

[A history of the Ottomans.]

Foll. 81. 21 × 15 cm. Clear scholar's naskh.

Undated, 12/18th century.

Brockelmann ii. 369, Suppl. ii. 497.

5299

*ḤAYĀT AL-ḤAYAWĀN*, by AL-DAMĪRĪ (d. 808/1405).

[A zoological dictionary: see No. 3115.]

Foll. 155. 27×18 cm. Clear scholar's naskh.  
 Copyist, Ibrāhīm b. Muḥammad al-Kinānī.  
 Dated Saturday 13 Dhu 'l-Qa'da 864 (30 August 1460).

5300

*AL-MANZŪMAT AL-NASAFĪYA FI 'L-KHILĀFIYĀT*, by  
 AL-NASAFĪ (d. 537/1142).

[A metrical treatise on jurisprudence.]

Foll. 170. 22×16 cm. Good scholar's naskh.

Dated Tuesday 8 Dhu 'l-Qa'da 808 (27 April 1406).

Brockelmann i. 427, Suppl. i. 759.

5301

*SHARḤ AL-MIṢBĀḤ*, by Shams al-Dīn AL-IṢFAHĀNĪ (d.  
 749/1348).

[A commentary on the *Miṣbāḥ al-arwāḥ*, a treatise on theology by  
 AL-BAIDĀWĪ (d. 716/1316).]

Foll. 211. 25.3×17.2 cm. Clear scholar's naskh.

Undated, 8/14th century.

No other copy appears to be recorded.

5302

*HĀDI 'L-QULŪB ILĀ LIQĀ' AL-MAḤBŪB*, by IBN BINT  
 AL-MAILAQ (d. 797/1395).

[A treatise on mysticism.]

Foll. 86. 17.7×13 cm. Good scholar's naskh.

Copyist, Muḥammad b. Abi 'l-Faḥ al-Madanī.

Dated 15 Rabī' I 888 (23 April 1483).

Brockelmann ii. 120.

5303

*QIṢṢA SALĀMĀN WA-ABSĀL*, by Naṣīr al-Dīn AL-ṬŪSĪ  
 (d. 672/1274).

[A legend.]

Foll. 20. 18 × 12.6 cm. Fine scholar's naskh.

Dated 2 Dhu 'l-Qa'da 872 (24 May 1468).

Brockelmann, Suppl. i. 817.

5304

*TAQWĪM AL-ABDĀN FĪ TADBĪR AL-INSĀN*, by IBN JAZLA (d. 493/1100).

[A practical handbook of medicine.]

Foll. 97. 30.8 × 20.6 cm. Clear scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 485, Suppl. i. 888.

5305

*AL-ISHĀ'A LI-ASHRĀT AL-SĀ'A*, by Muḥammad b. 'Abd al-Rasūl b. 'Abd al-Saiyid al-Ḥusainī AL-BARZANJĪ al-Madanī (d. 1103/1691).

[A treatise on eschatology.]

Foll. 126. 20.7 × 15 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Ibrāhīm b. Muḥammad b. Yāsīn.

Dated 17 Rajab 1100 (7 May 1689).

Brockelmann ii. 389, Suppl. ii. 529.

5306

*AL-AṢL FI 'L-FURŪ'*, by Muḥammad b. al-Ḥasan AL-SHAI-BĀNĪ (d. 189/804).

[A volume of a famous treatise on Ḥanafī jurisprudence.]

Foll. 137. 26 × 18.2 cm. Cursive scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 171, Suppl. i. 288.

5307

*'UYŪN AL-MADHĀHIB AL-KĀMILĪ*, by Qiwām al-Dīn Muḥammad b. Muḥammad b. Aḥmad AL-KĀKĪ al-Khujandī (d. 749/1348).



[A treatise on Ḥanafī jurīsprudence.]

Foll. 72. 27.3 × 18.3 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Aḥmad b. Maḥmūd al-Arzanjānī.

Dated Sha'bān 825 (August 1422).

Brockelmann ii. 198, Suppl. ii. 268.

5308

*AL-TIBYĀN FĪ TAFSĪR AL-QUR'ĀN*, by 'Alī b. Khalaf b. Kāmil AL-GHAZZĪ al-Shāfi'ī (d. 792/1390).

[Volume 1 of a commentary on the Qur'ān.]

Foll. 254. 26 × 18.6 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 21 Jumādā I 754 (24 June 1353).

No other copy appears to be recorded.

5309

*AL-TIBYĀN FĪ TAFSĪR AL-QUR'ĀN*, by AL-GHAZZĪ.

[Volume 2 of the foregoing work.]

Foll. 172. 26 × 18.6 cm. Clear scholar's naskh.

AUTOGRAPH.

Undated, 8/14th century.

5310

*AL-TIBYĀN FĪ TAFSĪR AL-QUR'ĀN*, by AL-GHAZZĪ.

[Volume 3 of the preceding work.]

Foll. 157. 26 × 18.6 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 16 Rajab 759 (24 June 1358).

5311

*MULḤAT AL-IRĀB*, by AL-ḤARĪRĪ (d. 516/1122).

[A grammar of Arabic; see No. 3362 (1).]

Foll. 55. 25 × 18 cm. Excellent scholar's naskh.

Undated, 7/13th century.

5312

*ASILAT AL-QUR'ĀN*, by Muḥammad b. Abī Bakr b. 'Abd al-Qādir AL-RĀZĪ (fl. 720/1320).

[Answers to questions in the interpretation of the Qur'ān.]

Foll. 102. 25 × 16.2 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann ii. 200.

5313

*AL-ṢAHĀH FI 'L-LUGHĀ*, by AL-JAUHARĪ (d. 393/1002).

[Volume 2 of the famous dictionary.]

Foll. 198. 25 × 16.8 cm. Excellent scholar's naskh.

Undated, 6/12th century.

5314

*AL-KASHSHĀF AN ḤAQĀIQ AL-TANZĪL*, by AL-ZAMAKHSHARĪ (d. 538/1144).

[The concluding portion of the famous commentary on the Qur'ān.]

Foll. 221. 25 × 17 cm. Good scholar's naskh.

Undated, 6/12th century.

5315

*IḤKĀM AL-AḤKĀM* by 'Imād al-Dīn IBN AL-ATHĪR (d. 699/1299).

[Volume 2 of a commentary on the 'Umdat al-ahkām of AL-JAMMĀ'ILĪ (d. 600/1203); see No. 3053.]

Foll. 140. 25.2 × 17 cm. Good scholar's naskh.

Copyist, Aḥmad b. 'Abd al-Dā'im b. 'Abd al-Ḥāfiz al-Shaibī al-Bāhī.

Dated 19 Jumādā II 711 (2 November 1311).

5316

*LAWĀQIḤ AL-ANWĀR AL-QUDSĪYA*, by AL-SHARĀNĪ (d. 973/1565).

[Biographies of Ṣūfīs.]

Foll. 326. 29 × 20 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated, at Cairo, Tuesday 4 Ṣafar 961 (9 January 1554).

Brockelmann ii. 337, Suppl. ii. 465.

5317

*AL-TARGHĪB WA'L-TARHĪB*, by AL-MUNDHIRĪ (d. 656/1258).

[Traditions bearing on ethics, the first volume; see No. 3084.]

Foll. 267. 25.2 × 17 cm. Good scholar's naskh.

Undated, 7/13th century.

5318

*ṬABAQĀT AL-SHĀFI'ĪYA*, by Taj al-Dīn AL-SUBKĪ (d. 771/1370).

[Volume 1 of biographies of Shāfi'ī scholars.]

Foll. 231. 21.3 × 16 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 90, Suppl. ii. 106.

5319

*MUKHTAṢAR USD AL-GHĀBA*, by 'Alī b. MUḤAMMAD ṬĀHIR (fl. 1030/1621).

[Volume 1 of an abridgment of the *Usd al-ghāba*, a dictionary of the Companions, by 'Izz al-Dīn B. AL-ATHĪR (d. 630/1234).]

Foll. 100. 22.7 × 17 cm. Cursive scholar's naskh.

AUTOGRAPH.

Dated 17 Ṣafar 1032 (21 December 1622).

No other copy appears to be recorded.

5320

*MUKHTAṢAR USD AL-GHĀBA*, by IBN MUḤAMMAD ṬĀHIR.

[Volume 2 of the preceding work.]

Foll. 68. 22.7 × 17 cm. Cursive scholar's naskh.

AUTOGRAPH.

Dated 1032 (1623).

5321

*MUKHTAṢAR USD AL-GHĀBA*, by IBN MUḤAMMAD ṬĀHIR.

[Volume 3 of the preceding work.]

Foll. 79. 22.7 × 17 cm. Cursive scholar's naskh.

AUTOGRAPH.

Dated 1032 (1623).

5322

*MUKHTAṢAR USD AL-GHĀBA*, by IBN MUḤAMMAD ṬĀHIR.

[Volume 4 of the preceding work.]

Foll. 77. 22.7 × 17 cm. Cursive scholar's naskh.

AUTOGRAPH.

Dated Jumādā II 1032 (April 1623).

5323

*TAHĀFUT AL-FALĀSIFA*, by Musliḥ al-Dīn Muṣṭafā b. Yūsuf al-Brūsawī KHWĀJA-ZĀDA (d. 893/1488).

[A polemic against the philosophers.]

Foll. 95. 17.3 × 12 cm. Good scholar's ta'liq.

Copyist, 'Alī b. Yūsuf al-Iskūbī.

Dated Shauwāl 913 (February 1508).

Brockelmann ii. 230, Suppl. ii. 322.

5324

*TUḤFAT AL-ALBĀB BI-SHARḤ MULḤAT AL-I'RĀB*, [Anon.].

[A commentary on the *Mulḥat al-i'rāb* of AL-ḤARĪRĪ (d. 516/1122).]

Foll. 103. 17×13 cm. Good scholar's naskh.

Dated Thursday 17 Jumādā II 853 (7 August 1449).

No other copy appears to be recorded.

5325

*BIDĀYAT AL-MUBTADI'*, by AL-MARGHINĀNĪ (d. 593/1197).

[A primer of Ḥanafī jurisprudence.]

Foll. 185. 17.6×12.8 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Maḥmūd.

Dated 28 Rajab 785 (26 September 1383).

Brockelmann i. 377, Suppl. i. 644.

5326

*INSĀN AL-'UYŪN FĪ SĪRAT AL-AMĪN AL-MA'MŪN*,  
by NŪR AL-DĪN Abu 'l-Faraj 'Alī b. Ibrāhīm b. Aḥmad al-Ḥalabī al-Qāhirī al-Shāfi'ī (d. 1044/1635).

[Volume 1 of an elaborate biography of the Prophet Muḥammad.]

Foll. 256. 30.3×21 cm. Clear scholar's naskh.

Dated Rabī' I 1078 (September 1667).

Brockelmann ii. 307, Suppl. ii. 418.

5327

*AL-KHAṢĀ'IS FI 'L-NAḤW*, by Abu 'l-Fath 'Uthmān B. JINNĪ (d. 392/1002).

[A treatise on Arabic grammar.]

Foll. 122. 25×17.3 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 125, Suppl. i. 192.

5328

*HIKMAT AL-'AIN*, by AL-KĀTIBĪ (d. 675/1276).

[A primer of philosophy and science.]

Foll. 105. 20.2 × 15 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann i. 466, Suppl. i. 847.

5329

*AḤĀDĪTH.*

[A collection of 314 Traditions.]

Foll. 24. 16.3 × 12.4 cm. Good scholar's naskh.

Copyist, Maḥmūd b. Ismā'īl b. Abī Bakr.

Dated Friday 12 Rabī' I 679 (12 July 1280).

Any other copy?

5330

*AL-MUBĪN FĪ SHARḤ MA'ĀNĪ AL-ḤUKAMĀ' WA-MU-TAKALLIMĪN*, by Saif al-Dīn Abu 'l-Ḥasan 'Alī b. Muḥammad AL-ĀMIDĪ (d. 631/1233).

[An epitome of philosophy and theology.]

Foll. 15. 17.4 × 12.4 cm. Good scholar's naskh.

Undated, 7/13th century.

No other copy appears to be recorded.

5331

*ḤUSN AL-SULŪK FĪ MA'RIFAT ĀDĀB AL-MALIK WA'L-MAMLŪK*, by Aḥmad b. Aḥmad al-Faiyūmī AL-GHARQĀWĪ al-Mālikī (fl. 1084/1673).

[Rules for kings and their subjects.]

Foll. 20. 20.7 × 15.4 cm. Clear scholar's naskh.

Undated, 12/18th century.

Brockelmann ii. 318, Suppl. ii. 438.

5332

*TUḤFAT AL-AḤBĀB FĪ 'ILM AL-ḤISĀB*, by SIBṬ AL-MĀRIDĪNĪ (d. 912/1506).

[An elementary arithmetic.]

Foll. 24. 17·8 × 12·8 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann ii. 167, Suppl. ii. 215.

## 5333

*QIṢṢA YŪSUF*, by IBN AL-JAUZĪ (d. 597/1200).

[The story of Joseph.]

Foll. 145. 20·4 × 14·8 cm. Good scholar's naskh.

Undated, 7/13th century.

Brockelmann, Suppl. i. 919.

## 5334

(1) *IRSHĀD AL-MUGHAFFALĪN*, by AL-SHARĀNĪ (d. 973/1565).

[On caring for the poor; foll. 1-95.]

Dated 18 Ṣafar 1016 (14 June 1607).

Brockelmann ii. 337, Suppl. ii. 465.

(2) *AL-FATH AL-MUBĪN FĪ DHIKR ṢUMLA MIN ASRĀR AL-DĪN*, by AL-SHARĀNĪ.

[On religious duties; foll. 96-131.]

Undated, 11/17th century.

Brockelmann ii. 336.

(3) *AL-DURAR WA'L-LUMA'*, by AL-SHARĀNĪ.

[Rules for the holy life; foll. 134-221.]

Dated 11 Muḥarram 1017 (27 April 1608).

Brockelmann, Suppl. ii. 466.

Foll. 221. 20·3 × 12 cm. Good scholar's naskh.

Copyist, Ibrāhīm b. Badr al-Dīn al-Zajjājī.

Dated 1016-17 (1607-8).

5335

*AL-KĀFĪ FĪ ḤALL AL-ḤĀWĪ* [Anon.].

[A commentary on *al-Ḥāwī fi 'l-ḥaqīqah*, a treatise on Ḥanafī jurisprudence by Jamāl al-Dīn Abu 'l-Maḥāmid Maḥmūd b. Aḥmad AL-ḤAṢĪRĪ (d. 636/1238).]

Foll. 129. 18.5 × 14 cm. Clear scholar's naskh.

Undated, 9/15th century.

No other copy appears to be recorded.

5336

*ISTINSHĀQ NASĪM AL-AḤBĀB BI-SHARḤ HIDĀYAT AL-FATTĀḤ AL-WAḤḤĀB*, by 'Abd al-Mu'ṭī b. Sālim b. 'Umar al-Shiblī AL-SIMILLĀWĪ (fl. 1110/1698).

[A treatise on sexual hygiene.]

Foll. 96. 20 × 15.2 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated Thursday 21 Ramaḍān 1122 (13 November 1710).

No other copy appears to be recorded.

5337

*MASHĀRIQ AL-ANWĀR AL-NABAWĪYA MIN ṢIḤĀH AL-AKḤBĀR AL-MUṢṬAFAWĪYA*, by AL-ṢAGHĀNĪ (d. 650/1252).

[A collection of Traditions; see No. 3415.]

Foll. 264. 19.5 × 17.2 cm. Good scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. al-Khallāl al-Khujandī.

Dated Friday 8 Muḥarram 733 (29 September 1332).

5338

*AL-MUḤĪD FĪ IRĀB AL-QURĀN AL-MAḤĪD*, by Ibrāhīm b. Muḥammad b. Ibrāhīm AL-SAFĀQUSĪ (d. 742/1342).

[Volume 1 of a treatise in the form of a grammatical commentary on the Qur'ān.]



Foll. 222. 27 × 18.2 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann ii. 249, Suppl. ii. 350.

5339

*HĀSHIYA ALĀ TALKHĪṢ AL-MIFTĀḤ*, by 'Abd Allāh b. Shihāb al-Dīn AL-YAZDĪ (fl. 960/1553).

[Superglosses on the *Talkhīṣ al-MiftāḤ* of KHAṬĪB DIMASHQ (739/1338), for which see No. 3691.]

Foll. 65. 18.8 × 11 cm. Clear scholar's ta'liq.

AUTOGRAPH.

Dated 17 Dhu 'l-Hijja 962 (3 November 1555).

No other copy appears to be recorded.

5340

*KHULĀṢAT AL-AFKĀR FĪ BAYĀN ZUBDAT AL-ASRĀR* [Anon.].

[A commentary on the *Lubb al-albāb fī 'ilm al-i'rāb*, a grammar of Arabic by AL-BAIDĀWĪ (d. 716/1316).]

Foll. 194. 16.5 × 12 cm. Clear scholar's naskh.

Dated Dhu 'l-Hijja 754 (January 1354).

Brockelmann, Suppl. i. 742.

5341

*ʔUZʔ*, by Abū 'Abd Allāh 'Ubaid Allāh b. Muḥammad b. Muḥammad b. Ḥamdān B. BAṬṬĀ al-'Uqbarī al-Ḥanbalī (d. 387/997).

[A small collection of Traditions.]

Foll. 20. 19.4 × 13.7 cm. Cursive scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. Abī Bakr b. Aḥmad b. 'Abd al-Dā'im al-Maqdisī.

Undated, 6/12th century.

No other copy appears to be recorded.

5342

*ṢIFAT AL-MUNĀFIQ*, by AL-FIRYĀBĪ (d. 301/913).

[Traditions and sayings on hypocrites; see No. 3495 (8).]

Foll. 12. 19.6 × 14 cm. Clear scholar's naskh.

Undated, 8/14th century.

5343

*AL-SĪRAT AL-NABAWĪYA*, by 'Alā' al-Dīn 'Alī b. Sadaqa AL-SHAMĪ al-Dimashqī al-Shāfi'ī (d. 975/1568).

[The second half of a biography of the Prophet Muḥammad.]

Foll. 316. 19 × 13.7 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated Monday 7 Dhu 'l-Hijja 939 (30 June 1533).

No other copy appears to be recorded.

5344

*ḤAYĀT AL-HAYĀT*, by Badr al-Dīn Muḥammad b. Abī Bakr al-Makhzūmī AL-DAMĀMĪNĪ al-Mālikī (d. 827/1424).

[An epitome of the *Ḥayāt al-ḥayawān*, the zoological dictionary of AL-DAMĪRĪ (d. 808/1405).]

Foll. 178. 20.8 × 15 cm. Good scholar's naskh.

Undated, 9/15 century.

Brockelmann ii. 138.

5345

*ḤAWĀHIR AL-IQDAIN FĪ FADL AL-SHARAFAIN*, by Nūr al-Dīn Abu 'l-Ḥasan 'Alī b. 'Abd Allāh b. Aḥmad al-Ḥasanī AL-SAMHŪDĪ al-Shāfi'ī (d. 911/1505).

[On the excellence of science and the respect due to scholars.]

Foll. 265. 14 × 10.4 cm. Clear scholar's naskh.

Copyist, 'Abd al-Latīf b. Muḥammad b. 'Alī al-Madanī al-Mālikī.

Dated 12 Rajab 948 (1 November 1541).

Brockelmann ii. 174, Suppl. ii. 223.

5346

*AL-KASHSHĀF AN HAQĀIQ AL-TANZĪL*, by AL-ZAMAKHSHARĪ (d. 538/1143).

[The second half of the celebrated commentary on the Qur'ān.]

Foll. 238. 26.5 × 18 cm. Good scholar's naskh.

Copyist, 'Umar b. 'Abd Allāh b. Muḥammad b. Maḥmūd.

Dated 18 Rabī' II 861 (15 March 1457).

5347

*NUZHAT AL-QULŪB FĪ GHARĪB AL-QUR'ĀN*, by Abū Bakr Muḥammad b. 'Umar b. Aḥmad al-'Uzairī AL-SIJISTĀNĪ (d. 330/941).

[A dictionary of rare words in the Qur'ān.]

Foll. 77. 23.2 × 15.5 cm. Excellent scholar's naskh.

Undated, 6/12th century.

Brockelmann, Suppl. i. 183.

5348

*AL-TAHRĪR FĪ SHARḤ ALFĀZ AL-TANBĪH*, by AL-NAWAWĪ (d. 676/1278).

[Glosses on *al-Tanbīh fi'l-fiqh*, the handbook of Shāfi'ī jurisprudence by Abū Ishāq AL-SHĪRĀZĪ (d. 476/1083).]

Foll. 101. 20.3 × 14.2 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 396, Suppl. ii. 682.

5349

*IRSHĀD AL-MURĪDĪN FĪ HIKĀYĀT AL-ṢĀLIḤĪN*, by IBN AL-JAUZĪ (d. 597/1200).

[Stories of saints.]

Foll. 124. 18.3 × 13 cm. Clear scholar's naskh.

Dated 28 Sha'bān 786 (15 October 1384).

Brockelmann, Suppl. iii. 1244.

5350

*AL-ṢAḤĀḤ FI 'L-LUGHĀ*, by AL-JAUHARĪ (d. 393/1002).

[A large fragment of the famous dictionary.]

Foll. 140. 24 × 16.5 cm. Excellent old scholar's naskh.

Undated, 6/12th century.

5351

*AL-QĀMŪS AL-MUḤĪT*, by AL-FĪRŪZĀBĀDĪ (d. 817/1415).

[A fine copy of the famous dictionary.]

Foll. 491. 29.6 × 19 cm. Excellent scholar's naskh.

Undated, 9/15th century.

5352

*RASĀ'IL DARAZĪYA*.

[A collection of Druze texts.]

Foll. 146. 14.3 × 10 cm. Good scholar's naskh.

Undated, 12/18th century.

5353

*AL-ḤUMĀL FI 'L-MANṬIḤ*, by Afdal al-Dīn Abū 'Abd Allāh Muḥammad b. Nāmawar b. 'Abd al-Malik AL-KHŪNAJĪ (d. 646/1249).

[A tract on logic.]

Foll. 5. 18.5 × 13.5 cm. Good scholar's naskh.

Copyist, Aḥmad b. Aḥmad b. Muḥammad al-Shāfi'i.

Dated 1 Jumādā I 935 (11 January 1529).

Brockelmann, Suppl. i. 838.

5354

*IQĀMAT AL-DALĪL FĪ IBṬĀL AL-TAḤLĪL*, by IBN TAIMĪYA (d. 728/1328).

[A legal reply on a question regarding divorce.]

Foll. 9. 19 × 13.2 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. ii. 124.

5355

(1) *QĀIDA FI 'L-MU'JIZĀT WA'L-KARĀMĀT*, by IBN TAIMĪYA (d. 728/1328).

[On miracles; foll. 1-21.]

Any other copy?

(2) *AL-FATYĀ AL-AKMALĪYA*, by IBN TAIMĪYA.

[On a theological point; foll. 22-53.]

Any other copy?

(3) *FI 'L-IBĀDĀT*, by IBN TAIMĪYA.

[On points of ritual; foll. 54-70.]

Any other copy?

Foll. 70. 19 × 13.5 cm. Clear scholar's naskh.

Undated, 8/14th century.

5356

*AL-RUKHṢA FI 'L-GHINĀ' WA'L-ṬARĀB*, by AL-DHAHABĪ (d. 748/1348).

[On the lawfulness of music, being an epitome of *al-Imtā' fī aḥkām al-samā'* by Kamāl al-Dīn Abu 'l-Faḍl Ja'far b. Taghlib AL-ADFUWĪ al-Shāfi'i (d. 748/1347).]

Foll. 57. 17.4 × 12.4 cm. Clear scholar's naskh.

Undated, 8/14th century.

See Brockelmann ii. 31, Suppl. ii. 27.

No other copy appears to be recorded.

5357

*KASHF ASRĀR NAFĀ'IS AL-ḤIKAM AL-MUSTAKHRAḤA MIN ḤAWĀMI' AL-KILAM*, by Ṣadr al-Dīn Abu 'l-Ma'ālī Muḥammad b. Ishāq b. Muḥammad AL-QŪNAWĪ (d. 672/1263).

[Comments on certain Traditions.]

Foll. 73. 18 × 13.5 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. i. 808.

5358

*TAFSĪR AL-QUR'ĀN.*

[An incomplete copy of a volume of an unidentified commentary on the Qur'ān.]

Foll. 247. 26.7 × 18 cm. Good scholar's naskh.

Copyist, Muḥammad b. Ḥasan al-Sakhāwī.

Dated Muḥarram 810 (June 1407).

5359

*ZAHR AL-ARĪSH FĪ AḤKĀM AL-ḤASHĪSH*, by AL-ZARKASHĪ (d. 794/1392).

[An attack on the practice of taking hashish; foll. 1-10.]

Foll. 11-32 contains various extracts.

Foll. 32. 19 × 14 cm. Rather cursive scholar's ta'liq.

Dated 17 Rabī' II 810 (21 September 1407).

Brockelmann ii. 92, Suppl. iii. 1254.

5360

*MUKHTAṢAR TAḤRĪR AL-MANQŪL*, by Taqī al-Dīn B. AL-NAJJĀR.

[An epitome of the *Taḥrīr al-manqūl wa-tahdhīb al-uṣūl*, a treatise on Ḥanbalī jurisprudence by 'Alā' al-Dīn Abu 'l-Ḥasan 'Alī b. Sulaimān AL-MARDĀWĪ al-Maqdisī (d. 885/1480).]

Foll. 20. 17.5 × 12.3 cm. Good scholar's naskh.

AUTOGRAPH.

Dated, at Damascus, 3 Ṣafar 931 (30 November 1524).

No other copy appears to be recorded.

5361

*SHARḤ AL-ḤAMĀSA*, by Abū Zakarīyā' Yaḥyā b. 'Alī b. al-Khaṭīb AL-TIBRĪZĪ (d. 502/1109).

[A commentary on the *Kitāb al-Ḥamāsa*, the anthology of Arabic poetry by ABŪ TAMMĀM (d. 231/846).]

Foll. 151. 23 × 15 cm. Excellent scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 20, Suppl. i. 40.

5362

*LAWĀMI' AL-ASRĀR FĪ SHARḤ ṬAWĀLI' AL-ANWĀR*, by Quṭb al-Dīn AL-SHĪRĀZĪ (d. 710/1311).

[A commentary on the *Ṭawāli' al-anwār*, a treatise on Muslim dogmatics by AL-BAIDĀWĪ (d. 716/1316).]

Foll. 159. 27 × 18 cm. Good scholar's ta'liq.

Dated 1 Ṣafar 814 (25 May 1411).

No other copy appears to be recorded.

5363

(1) *MINḤĀḤ AL-ĀBIDĪN*, by AL-GHAZĀLĪ (d. 505/1111).

[A guide to the religious life; foll. 1-176a.]

Copyist, Dimirdāsh b. 'Abd Allāh al-Saifī.

Dated 4 Jumādā I 746 (2 September 1345).

Brockelmann i. 423, Suppl. i. 751.

(2) *ĀDĀB AL-MURĪDĪN*, by Abu 'l-Qāsim al-Ḥusain b. Ja'far b. Muḥammad AL-WAZZĀN.

[A treatise on Ṣūfism; foll. 176b-196.]

Dated, at Damascus, Rajab 766 (April 1365).

No other copy appears to be recorded.

Foll. 196. 27 × 17.2 cm. Two scholars' naskh hands.

Dated 746 (1345) and 766 (1365).

5364

(i, ii)

*AL-GHAITH AL-MUSAḤḤAM*, by AL-ṢAFADĪ (d. 764/1363).

[An elaborate commentary on the *Lāmīyat al-ʿAjam*, a famous poem by Muʿaiyid al-Dīn Abū Ismāʿil al-Ḥasan b. ʿAlī b. Muḥammad al-Iṣfahānī AL-ṬUGHRĀʿĪ (d. 515/1121).]

Foll. 174, 185. 27 × 18.3 cm. Good scholar's naskh.

Undated, 9/15 century.

Brockelmann i. 247, Suppl. i. 440.

5365

*TAHRĪR AL-FATĀWĪ ʿALA ʿL-TANBĪH WAʿL-MINHĀḤ WAʿL-ḤĀWĪ*, by Walī al-Dīn Abū Zurʿa Aḥmad b. ʿAbd al-Raḥīm B. AL-ʿIRĀQĪ (d. 826/1423).

[Volume 2 of an elaborate treatise on Shāfiʿī jurisprudence.]

Foll. 208. 27.5 × 19 cm. Clear scholar's naskh.

Copyist, ʿAlī b. Aḥmad b. Muḥammad b. Aḥmad b. ʿAlī al-Badrānī.

Dated Rabīʿ I 848 (July 1444).

Brockelmann ii. 66, Suppl. ii. 71.

5366

*KIFĀYAT AL-MUḤTĀḤ FĪ ḤALL AL-MINHĀḤ*, by Taqī al-Dīn Abū Bakr b. Muḥammad b. ʿAbd al-Muʿmin AL-ḤIṢNĪ al-Shāfiʿī al-Dimashqī (d. 829/1426).

[Volume 5 of a commentary on the *Minhāj al-ṭālibīn*, the Shāfiʿī law-manual by AL-NAWAWĪ (d. 676/1278).]

Foll. 165. 27.5 × 18.3 cm. Good scholar's naskh.

Copyist, ʿAlam al-Dīn ʿUmar b. Muḥammad, pupil of the author.

Dated Ṣafar 845 (July 1441).

No other copy appears to be recorded.



5367

*AL-WAFĀ' FĪ FADĀ'IL AL-MUṢṬAFĀ'*, by IBN AL-JAUZĪ  
(d. 597/1200).

[On the attributes and virtues of the Prophet Muḥammad.]

Foll. 372. 27 × 17 cm. Good scholar's naskh.

Dated 12 Dhu 'l-Hijja 833 (1 September 1430).

Brockelmann i. 503, Suppl. i. 916.

5368

*AL-ZAHR AL-ZĀHIR FĪ 'L-DALĀLA 'ALĀ QUDRAT  
AL-'AZĪZ AL-QĀHIR*, by Muḥammad b. Muḥammad AL-DIB-  
SIYĀWĪ (fl. 984/1576).

[A miscellany of history and geography.]

Foll. 344. 27 × 16 cm. Clear scholar's naskh.

Undated, 11/17th century.

Brockelmann, Suppl. ii. 468.

5369

*KIFĀYAT AL-MUFTĪ*, by Abu 'l-Wafā' 'Alī b. 'Aqīl b. Muḥam-  
mad B. 'AQĪL (d. 513/1119).

[Volume 3 of a large work on jurisprudence.]

Foll. 274. 25.8 × 17 cm. Clear scholar's naskh.

Undated, 8/14th century.

No other copy appears to be recorded.

5370

*AL-IKHTIYĀR LI-SHARḤ AL-MUKHTĀR*, by Majd al-  
Dīn Abu 'l-Faḍl 'Abd Allāh b. Maḥmūd b. Maudūd al-Mausilī B.  
AL-BALDAJĪ (d. 683/1284).

[A commentary on the author's own *al-Mukhtār lil-fatwā*, a  
treatise on Ḥanafī jurisprudence.]

Foll. 112. 23.7 × 15.6 cm. Clear scholar's ta'liq.

Copyist, Muḥammad b. Ibrāhīm al-Rūmī.  
 Dated 22 Ramaḍān 693 (16 August 1294).  
 Brockelmann, Suppl. i. 657.

5371

*DĪWĀN*, by Ṣafī al-Dīn AL-ḤILLĪ (d. 749/1349).

[Collected poems.]

Foll. 193. 25 × 17.6 cm. Clear scholar's naskh.

Copyist, Ḥaidar b. Muḥammad al-Iṣfahānī.

Dated 29 Sha'bān 758 (17 August 1357).

Brockelmann ii. 160, Suppl. ii. 199.

5372

[*RASĀ'IL*.]

[An incomplete copy of a collection of letters.]

Foll. 65. 17.3 × 10 cm. Excellent scholar's naskh.

Undated, 10/16th century.

Any other copy?

5373

*AL-UMM*, by AL-SHĀFI'Ī (d. 204/820).

[A large fragment of the legal collection; see No. 3230.]

Foll. 149. 28 × 20 cm. Good scholar's naskh.

Undated, 9/15th century.

5374

*NAQT AL-ARŪS*, by IBN ḤAZM (d. 456/1064).

[Tales of the Caliphs.]

Foll. 10. 21 × 14.8 cm. Clear scholar's maghribī.

Dated Ṣafar 878 (July 1473).

Brockelmann i. 400, Suppl. i. 695.

5375

[*HADĪTH.*]

[A volume of a collection of Traditions arranged alphabetically by section.]

Foll. 129. 24.3 × 16.3 cm. Good scholar's naskh.

Undated, 8/14th century.

5376

[*TAFSĪR AL-QUR'ĀN.*]

[An imperfect copy of a volume of an unidentified commentary on the Qur'ān.]

Foll. 133. 25.8 × 17.8 cm. Excellent scholar's naskh.

Undated, 8/14th century.

5377

*MAḤĀLIS AL-MAWĀ'IZ*, by Abū Ja'far Muḥammad b. Aḥmad b. 'Alī B. BĀBŪYA al-Qummī (d. 381/991).

[A collection of Traditions.]

Foll. 318. 24.3 × 12.4 cm. Clear scholar's naskh.

Copyist, Muḥammad Taqī b. Rajab 'Alī Qazwīnī.

Dated 22 Rabī' II 1088 (24 June 1677).

Brockelmann, Suppl. i. 321.

5378

*AL-MIṢBĀḤ LI-AHL AL-ṢALĀḤ*, by Bahā' al-Dīn Ḥaidar B. 'ARABSHĀH b. 'Alī al-Ḥusainī (fl. 680/1281).

[A treatise on Ṣūfism.]

Foll. 47. 23.5 × 15 cm. Clear scholar's naskh.

Dated Rabī' II 826 (March 1423).

No other copy appears to be recorded.

5379

*TABĪR AL-MANĀM*, by AL-DĪNAWARĪ (fl. 400/1009).

[A treatise on the interpretation of dreams; see No. 3569.]

Foll. 372. 30.3 × 20.4 cm. Good scholar's naskh.

Dated 28 Rabī' I 826 (11 March 1423).

5380

[*TAFSĪR AL-QURĀN.*]

[A volume of an unidentified commentary on the Qur'ān.]

Foll. 255. 30 × 20.8 cm. Clear scholar's naskh.

Undated, 9/15th century.

5381

[*KITĀB FĪ UṢŪL AL-DĪN.*]

[An incomplete copy of an unidentified treatise on theology.]

Foll. 104. 26 × 14.2 cm. Cursive scholar's naskh.

Undated, 9/15th century.

5382

*KHIZĀNAT AL-MUFTĪN*, by al-Husain b. Muḥammad AL-SAM'ĀNĪ al-Ḥanafī (fl. 746/1339).

[Volume 1 of a digest of Ḥanafī jurisprudence.]

Foll. 281. 17 × 17.3 cm. Cursive scholar's naskh.

Copyist, Muḥammad b. 'Alī b. Saif al-Dīn al-Qauwāsī.

Undated, 8/14th century.

Brockelmann ii. 163, Suppl. ii. 204.

5383

*KHIZĀNAT AL-MUFTĪN*, by AL-SAM'ĀNĪ.

[Volume 2 of the preceding work.]

Foll. 225. 27.6 × 19 cm. Cursive scholar's naskh.

Undated, 9/15th century.

5384

[*DIWĀN.*]

[An incomplete copy of a collection of poetry.]

Foll. 133. 21.8 × 13 cm. Clear scholar's naskh.

Undated, 10/16th century.

5385

*AL-ḤĀMI' LI-AḤKĀM AL-QURĀN*, by AL-QURṬUBĪ (d. 671/1272).

[Volume 2 of the commentary on the Qur'ān; see Nos. 3031, 3327, 3357.]

Foll. 251. 26.5 × 18.4 cm. Clear scholar's naskh.

Undated, 8/14th century.

5386

*AL-ḤĀMI' LI-AḤKĀM AL-QUR'ĀN*, by AL-QURṬUBĪ.

[Volume 3 of the preceding work.]

Foll. 273. 26.4 × 18.5 cm. Clear scholar's naskh.

Undated, 8/14th century.

5387

*AL-ḤĀMI' LI-AḤKĀM AL-QUR'ĀN*, by AL-QURṬUBĪ.

[Volume 4 of the preceding work.]

Foll. 275. 26.4 × 18.5 cm. Clear scholar's naskh.

Undated, 8/14th century.

5388

*AL-ḤĀMI' LI-AḤKĀM AL-QUR'ĀN*, by AL-QURṬUBĪ.

[Volume 5 of the preceding work.]

Foll. 218. 26.2 × 18.5 cm. Clear scholar's naskh.

Undated, 8/14th century.

5389

*AL-ḤĀMI' LI-AḤKĀM AL-QUR'ĀN*, by AL-QURṬUBĪ.

[Volume 6 of the preceding work.]

Foll. 241. 26.3 × 18.5 cm. Clear scholar's naskh.

Undated, 8/14th century.

5390

*AL-ḤĀMI' LI-AḤKĀM AL-QUR'ĀN*, by AL-QURṬUBĪ.

[Volume 7 of the preceding work.]

Foll. 226. 27 × 19 cm. Clear scholar's naskh.

Undated, 8/14th century.

539<sup>1</sup>*AL-ḤĀMI LI-AḤKĀM AL-QURĀN*, by AL-QURṬUBĪ.

[Volume 9 of the preceding work.]

Foll. 213. 26.2 × 18.5 cm. Clear scholar's naskh.

Undated, 8/14th century.

539<sup>2</sup>*AL-ḤĀMI LI-AḤKĀM AL-QURĀN*, by AL-QURṬUBĪ.

[Volume 10 of the preceding work.]

Foll. 254. 26.8 × 19 cm. Clear scholar's naskh.

Undated, 8/14th century.

5393

*AL-ḤĀMI LI-AḤKĀM AL-QURĀN*, by AL-QURṬUBĪ.

[Volume 11 of the preceding work.]

Foll. 209. 26.5 × 18 cm. Clear scholar's naskh.

Undated, 8/14th century.

5394

*AL-ḤĀMI LI-AḤKĀM AL-QURĀN*, by AL-QURṬUBĪ.

[Volume 13 of the preceding work.]

Foll. 194. 26.8 × 18.8 cm. Clear scholar's naskh.

Undated, 8/14th century.

5395

*AL-ḤĀMI LI-AḤKĀM AL-QURĀN*, by AL-QURṬUBĪ.

[Volume 15 of the preceding work.]

Foll. 144. 26 × 19 cm. Clear scholar's naskh.

Undated, 8/14th century.

5396

[*KITĀB FI 'L-ḤADĪTH.*]

[An incomplete copy of a dictionary of Traditions.]

Foll. 248. 27 × 19 cm. Good scholar's naskh.

Undated, 8/14th century.

5397

[*KITĀB FI 'L-HADĪTH.*]

[A large fragment of a dictionary of Traditions.]

Foll. 211. 26.8 × 18.8 cm. Clear scholar's naskh.

Undated, 9/15th century.

5398

*AL-MA'ĀLIS*, by IBN AL-JAUZĪ (d. 597/1200).

[A religious miscellany.]

Foll. 219. 28.3 × 21.2 cm. Fine scholar's naskh.

Undated, 7/13th century.

Brockelmann, Suppl. i. 919.

5399

*AL-MAWĀLĪD*, by IBN ABI 'L-KHAṢĪB.

[A treatise on judicial astrology; foll. 1-183.]

Dated 20 Rabī' II 935 (1 January 1529).

No other copy appears to be recorded.

Foll. 184-215 contain extracts from similar works.

Foll. 215. 20 × 14.5 cm. Clear scholar's naskh.

Dated 935 (1529).

5400

[*RASĀ'IL.*]

[An incomplete copy of a collection of letters.]

Foll. 40. 17.2 × 12.5 cm. Clear scholar's naskh.

Undated, 9/15th century.

5401

*AL-WAFĀ' FĪ FADĀ'IL AL-MUṢṬAFĀ*, by IBN AL-JAUZĪ  
(d. 597/1200).

[Volume 1 of a catalogue of the Prophet Muḥammad's virtues.]

Foll. 124. 25.5 × 17 cm. Good scholar's naskh.

Dated 1 Muḥarram 755 (26 January 1354).

Brockelmann i. 503, Suppl. i. 916.

5402

*AL-MAQĀMĀT*, by *AL-HARĪRĪ* (d. 516/1122).

[The celebrated essays; see No. 3293.]

Foll. 376. 29 × 19 cm. Good scholar's naskh.

Undated, 8/14th century.

\* This copy contains an interlinear translation into Persian.

5403

*MAĀLIM AL-TANZĪL*, by *AL-BAGHAWĪ* (d. 510/1117 or 516/1122).

[The concluding volume of a commentary on the Qur'ān; see No. 3268.]

Foll. 242. 25.6 × 18 cm. Good scholar's naskh.

Copyist, 'Abd al-Rahīm b. 'Abd Allāh b. al-Ḥasan b. Maḥbūb.

Dated Wednesday 27 Dhu 'l-Qa'da 709 (28 April 1310).

5404

*AL-ṢAḤĀḤ FI 'L-LUGHĀ*, by *AL-JAUHARĪ* (d. 393/1002).

[A fine but incomplete copy of the celebrated dictionary.]

Foll. 306. 29.6 × 20.2 cm. Good scholar's naskh.

Undated, 8/14th century.

5405

*ASNA 'L-MATĀLIB FĪ SHARḤ RAUDAT AL-ṬĀLIB*, by *IBN AL-ANṢĀRĪ* (d. 926/1520).[Volume 1 of a commentary on the *Raudat al-ṭālib*, a treatise on Shāfi'i jurisprudence by Sirāj al-Dīn Ismā'il b. Abī Bakr B. *AL-MUQRI* al-Shāwarī al-Yamanī al-Tamīnī (d. 837/1433).]

Foll. 326. 26.7 × 18 cm. Good scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 191, Suppl. ii. 254.

\* The author has added marginal notes.



5406

*ASNA 'L-MATĀLIB FĪ SHARḤ RAUDAT AL-ṬĀLIB*, by  
IBN AL-ANṢĀRĪ.

[Volume 2 of the preceding work.]

Foll. 272. 26.5 × 17.3 cm. Good scholar's naskh.

Dated Monday 20 Jumādā I 900 (16 February 1495).

5407

[*KITĀB FI 'L-FIQH.*]

[A volume of an extensive work on jurisprudence.]

Foll. 238. 26 × 17.5 cm. Good scholar's naskh.

Undated, 7/13th century.

5408

*AL-UMM*, by AL-SHĀFI'Ī (d. 204/820).

[A fragment of the fundamental Shāfi'ī law-book.]

Foll. 89. 25.2 × 17 cm. Rather cursive scholar's ta'liq.

Undated, 7/13th century.

5409

*ASNA 'L-MATĀLIB FĪ SHARḤ RAUDAT AL-ṬĀLIB*, by  
IBN AL-ANṢĀRĪ (d. 926/1520).

[Volume 4 of the commentary on the *Raudat al-ṭālib* of IBN  
AL-MUQRĪ'; see No. 5405.]

Foll. 269. 27 × 18 cm. Good scholar's naskh.

Undated, 10/16th century.

5410

*ASNA 'L-MATĀLIB FĪ SHARḤ RAUDAT AL-ṬĀLIB*, by  
IBN AL-ANṢĀRĪ.

[Volume 3 of the preceding work.]

Foll. 244. 25.7 × 18 cm. Good scholar's naskh.

Copyist, Muḥammad Muḥibb al-Dīn al-Mālikī.

Dated Jumādā II 930 (April 1524).

5411

*AL-FURŪSĪYA WA'L-BAITARA*, by IBN AKHĪ HIZĀM  
(*f.* 251/865).

[On the care of horses; see No. 3073.]

Foll. 100. 22 × 15.6 cm. Clear scholar's naskh.

Undated, 9/15th century.

5412

*AL-SHIFĀ'*, by IBN SĪNĀ (d. 428/1037).

[The metaphysics; see No. 3325.]

Foll. 486. 30.8 × 19 cm. Fine scholar's ta'liq.

Copyist, 'Alī b. Faḥ Allāh al-Ma'dānī al-Ṣābirī.

Dated Jumādā II 885 (August 1480).

\* *Ex-libris* Sultān Muḥammad b. Murād.

5413

*AL-MUṢAFFĀ'*, by Abu 'l-Barakāt AL-NASAFĪ (d. 710/1310).

[A commentary on *al-Manzūmat al-Nasafīya fi 'l-khilāfiyāt*, a well-known Ḥanafī law treatise by AL-NASAFĪ (d. 537/1142).]

Foll. 288. 25.3 × 18.2 cm. Good scholar's naskh.

Copyist, Ṣiddīq b. Aḥmad b. Ya'qūb.

Dated, at Damascus, Dhu 'l-Ḥijja 697 (September 1298).

Brockelmann i. 428, Suppl. i. 761.

5414

*SHARḤ AL-MANZŪMAT AL-NASAFĪYA*, by al-Khaṭṭāb b. Abi 'l-Qāsim AL-QARAHISĀRĪ (d. *ca.* 730/1329).

[A commentary on *al-Manzūmat al-Nasafīya fi 'l-khilāfiyāt*, a well-known metrical treatise on jurisprudence by AL-NASAFĪ (d. 537/1142).]

Foll. 266. 28 × 19.2 cm. Clear scholar's naskh.

Dated 767 (1366).

Brockelmann, Suppl. i. 762.

5415

[*KITĀB FI 'L-TĪBB.*]

[An imperfect copy of an unidentified dictionary of medical prescriptions.]

Foll. 134. 15.5 × 12 cm. Clear scholar's naskh.

Undated, 8/14th century.

Any other copy?

5416

*TADHKIRAT AL-KAḤḤĀLĪN*, by AL-KAḤḤĀL (d. after 400/1010).

[A treatise on ophthalmology; see No. 4002.]

Foll. 114. 22 × 15.8 cm. Excellent scholar's naskh.

Undated, 12/18th century.

5417

*MINHĀJ AL-ĀBIDĪN*, by AL-GHAZĀLĪ (d. 505/1111).

[A guide to the religious life.]

Foll. 140. 18 × 12.8 cm. Good scholar's naskh.

Copyist, Muḥammad b. Abī Muslim b. Abī Muḥammad al-Ṭūsī.

Dated, at Jerusalem, 750 (1349).

Brockelmann i. 423, Suppl. i. 751.

5418

[*KITĀB FI 'L-TĪBB.*]

[A portion of a work on medicine.]

Foll. 160. 17 × 12.3 cm. Good scholar's naskh.

Undated, 8/14th century.

5419

*ĪQĀZ DHAWĪ 'L-DIRĀYA LI-WAṢF MAN KALIFA 'L-SIĀYA*, by Ḥasan b. 'Ammār AL-SHURUNBULĀLĪ (d. 1069/1659).

[Notes on *al-Manẓūmat al-Nasafīya* of AL-NASAFĪ (d. 537/1142).]

Foll. 10. 20.8 × 15 cm. Rather cursive scholar's naskh.

AUTOGRAPH.

Dated Jumādā I 1065 (March 1655).

No other copy appears to be recorded.

5420

*AL-TIDHKĀR FĪ AFDAL AL-ADHKĀR*, by AL-QUR-  
ṬUBĪ (d. 671/1273).

[On the reading and study of the Qur'ān.]

Foll. 192. 18 × 13.2 cm. Good scholar's naskh.

Dated 29 Rajab 788 (26 August 1386).

Brockelmann, Suppl. i. 737.

5421

(1) *MUKHTAṢAR TUHFAT AL-IBĀD* [Anon.].

[An epitome of the *Tuhfat al-'ibād wa-adillat al-aurād*, a treatise on prayer by 'Abd al-Raḥmān b. Abi 'l-Ṣafā' Abī Bakr b. Dāwud al-Ḥanbalī AL-ṢĀLIḤĪ al-Qādirī (d. 856/1452); foll. 1-121a.]

Dated, at Cairo, 23 Dhu 'l-Ḥijja 872 (14 July 1468).

No other copy appears to be recorded.

(2) *AL-RAUDAT AL-ANĪQA FĪ BAYĀN AL-SHARĪ'A WA-  
'L-ḤAQĪQA*, by AL-DĪRĪNĪ (d. 697/1297).

[A mystical tract; foll. 121b-148.]

Undated, 9/15th century.

Brockelmann, Suppl. i. 811.

Foll. 148. 17.5 × 13.5 cm. Somewhat cursive scholar's ta'liq.

Copyist, Aḥmad b. Muḥammad al-Ḥalafī al-Biṣṭāmī.

Dated 872 (1468) and undated, 9/15th century.

5422

*QADĀ' AL-ARAB*, by Tāj al-Dīn AL-SUBKĪ (d. 756/1355).

[Answers to questions on law propounded by Aḥmad b. Ḥamdān al-Adhrā'i (d. 783/1381).]

Foll. 84. 19 × 14 cm. Good scholar's naskh.

Copyist, Aḥmad b. Ismā'īl b. Aḥmad al-Shāfi'i.

Dated, at Aleppo, 11 Jumādā I 791 (8 May 1389).

No other copy appears to be recorded.

5423

*AL-DHAHAB AL-IBRĪZ SHARḤ AL-LAFẒ AL-WAḤĪZ*,  
by al-Ḥasan al-Ḥasanī al-Shāfi'i AL-NASSĀB.

[A commentary on a poem by Shihāb al-Dīn Aḥmad B. AL-  
'IMĀD.]

Foll. 70. 18.3 × 13.7 cm. Good scholar's naskh.

Copyist, Muḥammad b. Aḥmad b. 'Abd al-Ṣūfī b. al-Shāhid.

Dated 1 Jumādā I 850 (25 July 1446).

No other copy appears to be recorded.

5424

*TABYĪN AL-AḤĀB MIMMĀ WARADA FĪ FADL RAḤĀB*,  
by IBN ḤAJAR (d. 852/1449).

[Traditions on the merits of the month Rajab.]

Foll. 35. 18 × 13.5 cm. Cursive scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 69, Suppl. ii. 74.

5425

*RASĀIL IKHWĀN AL-ṢAFĀ'*.

[A portion of the celebrated treatises on theology, philosophy,  
and science.]

Foll. 151. 16.7 × 12.3 cm. Good scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 213, Suppl. i. 380.

5426

*SHARḤ AL-ḤABARĪYA*, by Shihāb al-Dīn Abu 'l-'Abbās Aḥmad b. Rajab b. Ṭaibughā B. AL-MAJDĪ al-Qāhirī al-Shāfi'ī (d. 850/1447).

[A commentary on the *Nazm al-la'ālī*, a metrical treatise on the Shāfi'ī laws of inheritance by Tāj al-Dīn Abū Muḥammad Ṣāliḥ b. Tāmir AL-JA'BARĪ al-Shāfi'ī (d. 706/1306).]

Foll. 210. 18.5 × 13.3 cm. Clear scholar's naskh.

Copyist, 'Alī b. 'Abd al-Qādir al-Faraḍī al-Shāfi'ī.

Dated 15 Shawwāl 864 (3 August 1460).

Brockelmann ii. 163, Suppl. ii. 205.

5427

*SHARḤ AL-ḤIKAM AL-ĀṬĀ'ĪYA*, by Shihāb al-Dīn Abu 'l-'Abbās Aḥmad b. Aḥmad b. Muḥammad B. ZARRŪQ al-Fāsī (d. 897/1493).

[A commentary on *al-Ḥikam al-Āṭā'īya*, mystical sayings by IBN 'ATĀ' ALLĀH (d. 709/1309).]

Foll. 143. 21.3 × 15 cm. Clear scholar's naskh.

Copyist, 'Abd al-Saiyid b. Muḥammad b. Ḥasan al-Qala'ī.

Dated Saturday 28 Rajab 984 (21 October 1576).

Brockelmann ii. 118, Suppl. ii. 146.

5428

*AL-ḤĀMI' AL-ṢAḤĪḤ*, by AL-BUKHĀRĪ (d. 256/870).

[Part 29 of the collection of Traditions.]

Foll. 93. 19.8 × 13.7 cm. Good scholar's naskh.

Undated, 8/14th century.

5429

*KASHF ḤAQĀ'IQ AL-ASRĀR AL-MAKHFĪYA FĪ DAQĀ'IQ AL-A'DĀD WA'L-ḤURŪF AL-WAFQĪYA*, by Ḥasan b. 'Alī AL-TUSTARĪ.

[A book on magic squares and figures.]  
 Foll. 83. 19·8 × 15 cm. Clear scholar's naskh.  
 Undated, 11/17th century.  
 No other copy appears to be recorded.

543<sup>o</sup>

(1) *AL-ĀYAT AL-KUBRĀ FĪ SHARḤ QIṢṢAT AL-ISRĀ'*,  
 by AL-SUYŪṬĪ (d. 911/1505).

[A story of the Prophet's Ascension; foll. 1-43.]  
 Brockelmann, Suppl. ii. 188.

(2) *AL-MAĀNĪ AL-DAQĪQA FĪ IDRĀK AL-ḤAQĪQA*,  
 by AL-SUYŪṬĪ.

[A discussion of two questions on religion; foll. 45-61.]  
 Brockelmann ii. 156, Suppl. ii. 195.

(3) *AL-KHABAR AL-DĀLL ALĀ WUḤŪD AL-QUTB  
 WA'L-AUTĀD WA'L-NUḤABĀ' WA'L-ABDĀL*, by AL-SU-  
 YŪṬĪ.

[On the spiritual hierarchy; foll. 62-89.]  
 Brockelmann ii. 156, Suppl. ii. 195.

Foll. 89. 18 × 13·2 cm. Good scholar's naskh.  
 Undated, 10/16th century.

543<sup>i</sup>

*BAḤṬAT AL-DĀRAIN FĪ 'L-AMR BAIN AL-AMRAIN*,  
 by Muḥammad Ṭāhir AL-QUMMĪ (fl. 1055/1644).

[A Shī'ite theological tract.]

Foll. 47. 18 × 11·2 cm. Good scholar's naskh.

AUTOGRAPH.

Dated Dhu 'l-Qa'da 1055 (January 1646).

No other copy appears to be recorded.

5432

'UNWĀN AL-SHARAF AL-WĀFĪ FI'L-FIQH WA'L-NAHW  
WA'L-TA'RĪKH WA'L-ARŪD WA'L-QAWĀFĪ, by IBN AL-  
MUQRĪ' (d. 837/1433).

[An encyclopaedia of the Muslim sciences.]

Foll. 70. 30 × 19.3 cm. Excellent scholar's naskh.

Copyist, Aḥmad b. 'Abd Allāh al-Jazīrī al-Shāfi'ī.

Undated, 9/15th century.

Brockelmann ii. 191, Suppl. ii. 254.

5433

AL-AQĀLĪM AL-SABA, by AL-SĪMĀWĪ (fl. 6/12th century).

[Pages from a book of wonders.]

Foll. 26. 28 × 19.8 cm. Clear scholar's naskh. Drawings.

Undated, 10/16th century.

Brockelmann i. 497, Suppl. i. 909.

5434

RISĀLA FĪ 'ILM AL-FIRĀSA, by Muḥammad b. Abī Ṭālib  
al-Anṣārī al-Ṣūfi AL-DIMASHQĪ.

[A treatise on physiognomy.]

Foll. 51. 17.7 × 11.5 cm. Good scholar's ta'liq.

Dated Jumādā I 873 (December 1468).

No other copy appears to be recorded.

5435

[TA'RĪKH AL-ISLĀM.]

[A portion of an unidentified history of Islam.]

Foll. 253. 26.5 × 18 cm. Excellent scholar's naskh.

Copyist, Ya'qūb b. 'Abd al-Ḥaqq b. Muḥammad al-Qurashī.

Dated Monday 8 Ṣafar 737 (16 September 1336).



5436

[KITĀB FI 'L-FIQH.]

[An incomplete volume of a large work on jurisprudence.]

Foll. 256. 25.2 × 18.2 cm. Good scholar's naskh.

Dated Saturday 8 Šafar 735 (8 October 1334).

5437

*KĀMIL AL-ŠANĀ'AT AL-TIBBĪYA*, by AL-MAJŪSĪ (d. 384/994).

[A large part of the famous treatise on medicine; see No. 3014.]

Foll. 181. 26.3 × 20.7 cm. Good scholar's naskh.

Undated, 8/14th century.

5438

*AL-KASHSHĀF AN MAĀLIM AL-TANZĪL*, by AL-ZA-MAKHSHARĪ (d. 538/1144).

[Volume 4 of the famous commentary on the Qur'ān.]

Foll. 300. 21 × 15.8 cm. Clear scholar's naskh.

Undated, 9/15th century.

5439

*AL-QĀMŪS AL-MUHĪT*, by AL-FĪRŪZĀBĀDĪ (d. 817/1415).

[The famous dictionary.]

Foll. 405. 25.6 × 17 cm. Good scholar's naskh.

Copyist, Ibrāhīm b. Aḥmad b. Ibrāhīm al-Miṣrī.

Dated, at Constantinople, Sha'bān 935 (April 1528).

5440

*AL-DURAR AL-LAWĀMI FĪ TAUDĪH ḶAM AL-ḶAWĀMI*, by Kamāl al-Dīn Muḥammad b. Aḥmad b. Abī Bakr b. 'Alī B. ABĪ SHARĪF al-Shāfi'i (d. 907/1501).[Glosses on the *Ḷam al-jawāmi*, the well-known epitome of Shāfi'i jurisprudence by Tāj al-Dīn AL-SUBKĪ (d. 771/1370).]

Foll. 170. 27.2 × 18.3 cm. Clear scholar's naskh.

Dated Thursday 4 Rajab 899 (10 April 1494).

No other copy appears to be recorded.

5441

*AL-IQD AL-FARĪD*, by Abū 'Umar Aḥmad b. Muḥammad B. 'ABD RABBIH (d. 328/940).

[Volume 1 of the famous miscellany.]

Foll. 127. 24.6 × 16.2 cm. Good scholar's naskh.

Dated 906 (1500-1).

Brockelmann i. 154, Suppl. i. 251.

5442

*ḤADĀ'IQ AL-AZHĀR*, by Wajīh al-Dīn 'Abd al-Raḥmān b. Muḥammad b. 'Abd al-Azīz AL-ARZANJĀNĪ (d. 643/1245).

[A commentary on the *Mashāriq al-anwār al-nabawīya*, a collection of Traditions by AL-ṢAGHĀNĪ (d. 650/1252).]

Foll. 229. 29 × 21 cm. Clear scholar's naskh.

Dated 775 (1373-4).

Brockelmann, Suppl. i. 614.

5443

*AL-ṢAḤĀḤ FI 'L-LUGHĀ*, by AL-JAUHARĪ (d. 393/1002).

[The celebrated dictionary, the first two books.]

Foll. 421. 30.7 × 17.2 cm. Excellent scholar's naskh.

Undated, 9/15th century.

5444

*TABYĪN AL-ḤAQĀ'IQ*, by AL-ZAILA'Ī (d. 743/1342).

[Volume 2 of a commentary on the *Kanz al-daqa'iq*, the handbook of Ḥanafī jurisprudence by AL-NASAFĪ (d. 710/1310).]

Foll. 339. 27.7 × 18.6 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann ii. 196, Suppl. ii. 265.

5445

*AL-FATĀWĪ AL-SIRĀʿĪYA*, by Sirāj al-Dīn Abū Ṭāhir Muḥammad b. Muḥammad b. ʿAbd al-Rashīd AL-SAJĀWANDĪ (fl. 6/12th century).

[A treatise on Ḥanafī jurisprudence.]

Foll. 186. 28 × 18 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann i. 379, Suppl. i. 651.

5446

*AL-MAQĀMĀT*, by AL-ḤARĪRĪ (d. 516/1122).

[A fine copy of the celebrated essays.]

Foll. 119. 24.3 × 16.7 cm. Good scholar's naskh.

Undated, 8/14th century.

5447

[*KITĀB FI 'L-FIQH.*]

[Volume 5 of a massive digest of Ḥanafī jurisprudence.]

Foll. 360. 30.6 × 21 cm. Good scholar's naskh.

Dated 2 Dhu 'l-Qa'da 1119 (25 January 1708).

5448

*DĪWĀN AL-MUTANABBĪ*, by Abu 'l-Ṭaiyib Aḥmad b. al-Ḥusain AL-MUTANABBĪ (d. 354/965).

[Collected poems.]

Foll. 180. 24 × 13.7 cm. Excellent scholar's naskh.

Dated 1082 (1671).

Brockelmann i. 88, Suppl. i. 141.

5449

[*TAFSĪR AL-QUR'ĀN.*]

[A portion of an unidentified commentary on the Qur'ān.]

Foll. 152. 24.8 × 17 cm. Good scholar's maghribī.

Undated, 8/14th century.

5450

*SHARḤ AL-HIKAM AL-ʿATĀʿIYA*, by Abū ʿAbd Allāh Muḥammad al-Makkī al-Dajjājī AL-QUSHĀSHĪ.

[A commentary on the mystical sayings of IBN ʿATĀʿ ALLĀH (d. 709/1309).]

Foll. 127. 24.3 × 16.2 cm. Good scholar's ta'liq.

Undated, 12/18th century.

No other copy appears to be recorded.

5451

*NAḤY AL-BALĀGHA*, by AL-SHARĪF AL-MURTAḌĀ (d. 436/1044).

[Sayings attributed to ʿAlī.]

Foll. 169. 24 × 16 cm. Excellent scholar's naskh.

Copyist, Aḥmad b. al-Muʿayyad b. ʿAbd al-Jalīl b. Muḥammad.

Dated Rajab 588 (July 1192).

Brockelmann i. 405, Suppl. i. 705.

5452

*AL-FĀʾIQ FI ʿL-AKHBĀR* by AL-ZAMAKHSHARĪ (d. 538/1143).

[A portion of a collection of Traditions.]

Foll. 34. 24 × 16 cm. Good scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 292.

5453

*BIDĀYAT AL-HIDĀYA*, by AL-GHAZĀLĪ (d. 505/1111).

[A guide to the religious life.]

Foll. 171. 27 × 17 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 423, Suppl. ii. 749.

5454

*MIFTĀḤ AL-'ULŪM*, by AL-SAKKĀKĪ (d. 626/1220).

[An encyclopaedia of the Muslim sciences.]

Foll. 181. 20.6 × 16 cm. Clear scholar's naskh.

Copyist, Qutlugh Beg b. Muḥammad al-Ṭarrārī.

Dated Rabī' I 649 (June 1251).

Brockelmann i. 294, Suppl. i. 515.

5455

*SHARḤ AL-'AQĀ'ID*, by AL-TAFTĀZĀNĪ (d. 791/1389).[A commentary on *al-'Aqā'id*, a creed by Najm al-Dīn AL-NASAFĪ (d. 537/1142).]

Foll. 69. 18 × 13.2 cm. Clear scholar's naskh.

Dated 880 (1475-6).

Brockelmann i. 427, Suppl. i. 758.

5456

*SHARḤ AL-ALFĪYA*, by 'Abd Allāh b. 'Abd al-Raḥmān b. 'Abd Allāh B. 'AQĪL al-Hāshimī al-Shāfi'ī (d. 769/1367).[A commentary on *al-Alfīya*, the metrical Arabic grammar by IBN MĀLIK (d. 672/1274).]

Foll. 250. 20.3 × 14.8 cm. Good scholar's naskh.

Undated, 11/17th century.

Brockelmann i. 298, Suppl. i. 523.

5457

*RASĀ'IL DARAZIYA*.

[Druze scriptures.]

Foll. 164. 17.6 × 12.2 cm. Clear scholar's naskh.

Undated, 9/15th century.

5458

*SHARḤ AL-FUṢŪL*, by Muwaffaq al-Dīn 'Abd al-Latīf b. Yūsuf b. Muḥammad AL-BĀGHDĀDĪ (d. 629/1231).

[A commentary on the *Aphorisms* of HIPPOCRATES.]

Foll. 191. 21.5 × 12.6 cm. Clear scholar's naskh.

Undated, 11/17th century.

Brockelmann, Suppl. i. 881.

5459

*DALĀ'IL AL-KHAIRĀT*, by AL-JUZŪLĪ (d. 870/1465).

[The well-known prayer-book.]

Foll. 377. 11 × 11 cm. Good scholar's maghribī.

Undated, 12/18th century.

5460

*AL-KAWĀKIB AL-DARĀRĪ FI 'L-SHARḤ ALA 'L-BUKHĀRĪ*, by AL-KIRMĀNĪ (d. 786/1384).

[The concluding volume of a commentary on *al-ʿĀmi' al-ṣaḥīḥ* of AL-BUKHĀRĪ (d. 256/870); see No. 3191.]

Foll. 208. 18 × 14 cm. Clear scholar's ta'liq.

Copyist, 'Abd al-Mu'min b. 'Umar al-Shāfi'ī.

Dated Ramaḍān 820 (October 1417).

5461

*SULWĀN AL-MUTĀ'*, by IBN ZAFAR (d. 565/1169).

[A mirror for princes.]

Foll. 92. 17.2 × 13 cm. Clear scholar's naskh.

Copyist, 'Umar b. Ibrāhīm.

Dated 6 Shawwāl 977 (14 March 1570).

Brockelmann i. 352, Suppl. i. 595.

5462

*AL-DURR AL-THAMĪN FĪ DABṬ ASMĀ' AL-BADRĪYĪN* by Ṭaha b. Muḥannā AL-JIBRĪNĪ al-Ḥalabī (d. 1178/1764).

[A register of the martyrs of Badr.]

Foll. 94. 21.5 × 14 cm. Clear scholar's naskh.  
 Copyist, 'Izz al-Dīn 'Abd al-Wahhāb b. Yahyā.  
 Dated 20 Dhu 'l-Hijja 1170 (5 September 1757).  
 Brockelmann ii. 309, Suppl. ii. 423.

5463

*KHULĀṢAT AL-AKHBĀR FĪ AḤWĀL AL-NABĪ AL-MUKHTĀR*, by 'Azīz Maḥmūd AL-USKUDĀRĪ (d. 1037/1628).

[A treatise on general religion.]

Foll. 94. 18 × 10 cm. Good scholar's naskh.

Undated, 11/17th century.

Brockelmann ii. 445, Suppl. ii. 661.

5464

*AL-FAWĀ'ID AL-SHĀFIYA ALĀ IRĀB AL-KĀFIYA*, by Ḥusain b. Aḥmad ZAINĪ-ZĀDA (fl. 1150/1737).

[Glosses on *al-Kāfiya*, the popular Arabic grammar by IBN AL-ḤĀJIB (d. 646/1249).]

Foll. 155. 20 × 13.5 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated Saturday 5 Ramaḍān 1168 (15 June 1755).

Brockelmann, Suppl. i. 534.

5465

*TAFSĪR AL-QUR'ĀN*, attr. to 'Abd Allāh IBN AL-'ABBĀS (d. 68/668).

[A commentary on the Qur'ān.]

Foll. 356. 18.8 × 11.4 cm. Good scholar's naskh.

Copyist, Ḥusain b. Ḥusain Ḥusainī.

Dated 1158 (1745).

Brockelmann i. 190, Suppl. i. 331.

5466

*KASHF AL-BAYĀN FĪ FIRĀSAT AL-INSĀN*, by 'Umar b. Khalīl b. 'Alī AL-SALĀQĀNĪ al-Makkī al-Ḥusainī (fl. 11/17th century).

[A tract on physiognomy.]

Foll. 11. 20 × 14.5 cm. Clear scholar's naskh.

Copyist, al-Ḥājj 'Umar.

Dated 1 Rabī' I 1063 (30 January 1653).

No other copy appears to be recorded.

5467

*TAḤĀWĪL AL-SANĪN*, by Abū 'Uthmān SAHL B. BISHR al-Isrā'īlī (fl. 235/860).

[A treatise on astrology.]

Foll. 197. 21 × 15 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann, Suppl. i. 396.

5468

[Prayers.]

[A book of prayers.]

Foll. 95. 15.8 × 11 cm. Clear scholar's naskh.

Copyist, 'Ā'isha Khātūn bint Abī Bakr.

Dated 1161 (1748).

5469

*DALĀ'IL AL-KHAIRĀT*, by AL-JUZŪLĪ (d. 870/1465).

[The famous prayer-book.]

Foll. 80. 16.5 × 10.3 cm. Good calligraphic naskh.

Copyist, Muṣṭafā al-Ḥalīmī.

Dated 1208 (1793-4).



547<sup>o</sup>*IRSHĀD AL-SĀRĪ*, by AL-QAṢṬALLĀNĪ (d. 923/1517).[The first volume of the commentary on *al-ʿġāmiʿ al-ṣaḥīḥ* of AL-BUKHĀRĪ.]

Foll. 415. 24.7 × 13.7 cm. Clear scholar's ta'liq.

Dated Dhu 'l-Qa'da 1247 (April 1832).

Brockelmann i. 159, Suppl. i. 262.

547<sup>i</sup>*IRSHĀD AL-SĀRĪ*, by AL-QAṢṬALLĀNĪ.

[The concluding volume of the preceding work.]

Foll. 581. 25.2 × 13.7 cm. Clear scholar's ta'liq.

Copyist, Ḥasan b. 'Abd al-Jalīl al-Qarīmī.

Dated Muḥarram 1268 (November 1851).

547<sup>2</sup>*MINHĀʿ AL-WUṢŪL ILĀ 'ILM AL-UṢŪL*, by AL-BAI-DĀWĪ (d. 716/1316).

[A primer of theology.]

Foll. 44. 17.4 × 13.4 cm. Good scholar's naskh.

Dated 21 Rajab 874 (24 January 1470).

Brockelmann i. 418, Suppl. i. 741.

547<sup>3</sup>*DĪWĀN IBN AL-FĀRĪD*, by IBN AL-FĀRĪD (d. 632/1235).

[Collected poems; see No. 3643 (1).]

Foll. 65. 12 × 10.7 cm. Excellent scholar's naskh.

Copyist, 'Alī b. Muḥammad b. Qaramān.

Dated Rajab 896 (May 1491).

547<sup>4</sup>*DĪWĀN LAQĪṬ*, by LAQĪṬ b. Ya'mar (fl. 6th century).

[Poems.]

Foll. 9. 24.7 × 18.5 cm. Fine calligraphic naskh.

Undated, 7/13th century.

Brockelmann, Suppl. i. 55.

5475

*AL-KAWĀKIB AL-DURRĪYA FĪ MADḤ KHAIR AL-BARĪYA*, by AL-BUṢĪRĪ (d. 694/1296).

[The famous panegyric of the Prophet, with an anonymous interlineary expansion.]

Foll. 35. 26.5 × 18 cm. Fine calligraphic naskh.

Undated, 8/14th century.

5476

*AL-ḤIYAL WA'L-MAKHĀRIḤ*, by Abū Bakr Aḥmad b. 'Umar AL-KHAṢṢĀF al-Shaibānī (d. 261/874).

[Legal artifices.]

Foll. 191. 24.8 × 15.2 cm. Cursive scholar's naskh.

Dated Rabī' I 594 (January 1198).

Brockelmann i. 173, Suppl. i. 292.

5477

*ḤĀMI' AL-FUṢŪLAIN*, by Badr al-Dīn Maḥmūd b. Isrā'īl B. QĀDĪ SĪMĀU (d. 819/1416).

[A treatise on Ḥanafī jurisprudence.]

Foll. 442. 26 × 17 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann ii. 225, Suppl. ii. 315.

5478

*SHARḤ AL-ḤĀWĪ*, by 'Alā' al-Dīn Abu 'l-Ḥasan 'Alī b. Ismā'īl b. Yūsuf AL-QŪNAWĪ (d. 727/1326).

[Volume 3 of a commentary on *al-Ḥāwī al-ṣaghīr fi 'l-fatāwā*, a treatise on Shāfi'ī jurisprudence by Najm al-Dīn AL-QAZWĪNĪ (d. 665/1266).]

Foll. 241. 27×18 cm. Clear scholar's naskh.

Dated 14 Shawwāl 842 (30 March 1438).

Brockelmann i. 394, Suppl. i. 679.

5479

*AL-MAʿĀLIS* [Anon.].

[A historical miscellany to the beginning of the 10/16th century.]

Foll. 339. 18×12.5 cm. Good scholar's naskh.

Undated, 10/16th century.

Any other copy?

5480

*AL-ʿĀMIʿ AL-ṢAGHĪR*, by AL-SUYŪṬĪ (d. 911/1505).

[A dictionary of Traditions.]

Foll. 286. 21.2×14.8 cm. Clear scholar's naskh.

Dated Sunday 29 Ṣafar 922 (3 April 1516).

Brockelmann ii. 147, Suppl. ii. 184.

5481

*IRSHĀD AL-SĀRĪ*, by AL-QAṢṬALLĀNĪ (d. 923/1517).

[Volume 2 of the commentary on AL-BAKHĀRĪ's *al-ʿĀmiʿ al-ṣaḥīḥ*; see No. 5470.]

Foll. 455. 24×13.8 cm. Clear scholar's ta'liq.

Copyist, Ḥasan b. ʿAbd al-Jamīl al-Qarīmī.

Dated Jumādā II 1262 (June 1846).

5482

*AL-ṬIRĀZ AL-MUDHHAB LI-AḤKĀM AL-MADHHAB*,

by Shihāb al-Dīn Abu 'l-ʿAbbās Aḥmad b. Yūsuf AL-SAIRAJĪ  
(*fl.* 830/1427).

[A treatise on Shāfi'ī jurisprudence.]

Foll. 183. 26×17 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. Muḥammad b. al-Khaṭīb al-Rifā'ī.

Dated 22 Shawwāl 863 (22 August 1459).

Brockelmann, Suppl. iii. 1255.

5483

*DĪWĀN AL-MI'MĀR*, by Shams al-Dīn Abū 'Abd Allāh AL-MI'MĀR.

[Collected poems.]

Foll. 51. 17 × 12.3 cm. Clear scholar's naskh.

Undated, 9/15th century.

No other copy appears to be recorded.

5484

*'UYŪN AKHBĀR AL-RIDĀ*, by IBN BĀBŪYA (d. 381/991).

[The life and sayings of 'Alī al-Riḍā.]

Foll. 257. 19.5 × 11 cm. Good scholar's ta'līq.

Dated Shawwāl 1049 (February 1640).

Brockelmann i. 187, Suppl. i. 321.

5485

*AL-FAWĀ'ID AL-SANI'YA FĪ DHIKR FADĀ'IL NISBA MAN YANTASIB ILA 'L-SILSILAT AL-NABAWĪYA*, by Aḥmad b. al-Ḥasan b. 'Abd Allāh AL-ḤADDĀD (fl. 1203/1789).

[An account of the 'Alawī Saiyids.]

Foll. 158. 20.3 × 16.2 cm. Good scholar's naskh.

Dated 29 Shawwāl 1262 (20 October 1846).

Brockelmann, Suppl. ii. 816.

5486

*DĪWĀN IBN 'ALAWĪ*, by 'Abd Allāh b. 'Alī b. 'Abd Allāh B. SHIHĀB AL-DĪN 'ALAWĪ.

[Collected poems.]

Foll. 198. 19.8 × 16.2 cm. Clear scholar's naskh.  
 Dated 18 Ramaḍān 1272 (23 May 1856).  
 No other copy appears to be recorded.

5487

*AL-MAZĀMĪR.*

[The *Psalms* of David.]

Foll. 132. 14.7 × 10.3 cm. Clear scholar's naskh.  
 Copyist, Shammās Benedictus.  
 Dated, at Sidon, 1653.

5488

*AL-ADHKĀR BI 'L-ASHĪ WA'L-ABKĀR*, by Abū Faṭḥ  
 Allāh FAID ALLĀH b. Muḥammad b. Muḥammad b. Dīn  
 Muḥammad.

[Prayers.]

Foll. 38. 16.4 × 10 cm. Fine calligraphic naskh.  
 Copyist, Ibrāhīm al-Radūsī.  
 Undated, 12/18th century.  
 No other copy appears to be recorded.

5489

*WATHĪQA.*

[A fair copy of a document recording the endowment of a mosque  
 by Sulṭān Sulaimān.]

Foll. 21. 25.8 × 16.7 cm. Fine calligraphic thulth.  
 Dated Dhu 'l-Hijja 968 (August 1561).

5490

*MAQĀMĀT*, by AL-SUYŪṬĪ (d. 911/1505).

[Elegant essays, comprising six pieces: *Maqāmat al-riyāḥīn*,  
*al-Maqāmat al-tuffāḥīya*, *al-Maqāmat al-fistuqīya*, *al-Maqāmat*  
*al-miskīya*, *al-Maqāmat al-zumurrudīya* and *al-Maqāmat al-yāqūtīya*].

Foll. 35. 20 × 14.2 cm. Good scholar's naskh.

Copyist, Yahyā b. 'Alī al-Anṣārī.

Dated Dhu 'l-Ḥijja 987 (February 1580).

Brockelmann ii. 158, Suppl. ii. 197.

549<sup>1</sup>

(1) *AZHĀR AL-'URŪSH FĪ AKHBĀR AL-ḤUBŪSH*, by AL-SUYŪṬĪ (d. 911/1505).

[A small anthology; foll. 1-16b.]

Brockelmann ii. 158, Suppl. ii. 197.

(2) *ILĀM AL-ARĪB BI-ḤUDŪTH BID'AT AL-MAḤĀRĪB*, by AL-SUYŪṬĪ.

[On an innovation in religious practice; foll. 16b-18a.]

Brockelmann ii. 154, Suppl. ii. 192.

(3) *RĪḤ AL-NISRĪN FĪMAN ĀSHA MIN AL-ṢAḤĀBA MĪA WA-'ISHRĪN*, by AL-SUYŪṬĪ.

[On long-lived Companions of the Prophet; foll. 18a-19b.]

Brockelmann, Suppl. ii. 189.

(4) *ĀKĀM AL-'IQYĀN FĪ AḤKĀM AL-KHIṢYĀN*, by AL-SUYŪṬĪ.

[On eunuchs; foll. 19b-22b.]

Brockelmann ii. 151.

(5) *TUḤFAT AL-ṢULASĀ BI-RU'YAT ALLĀH AL-NISĀ'*, by AL-SUYŪṬĪ.

[Whether women will see God in Paradise; foll. 22b-25b.]

Brockelmann ii. 151, Suppl. ii. 187.

(6) *TĀ'KHĪR AL-ZALĀMA ILĀ YAUM AL-QIYĀMA*, by AL-SUYŪṬĪ.

[An eschatological tract; foll. 25b-27b.]

Brockelmann ii. 151, Suppl. ii. 188.

(7) *AL-ZAHR AL-BĀSIM FĪMĀ YUZAUWIḤ FĪHI 'L-ḤĀKIM*, by AL-SUYŪṬĪ.

[A short tract; foll. 27*b*–29*a*.]

Brockelmann ii. 153, Suppl. ii. 191.

(8) *AL-MUQADDIMAT AL-SUNDUSĪYA FĪ 'L-NISBAT AL-SHARĪFAT AL-MUṢṬAFAWĪYA*, by AL-SUYŪṬĪ.

[A tract on the Prophet's family; foll. 29*a*–35*b*.]

Any other copy?

(9) *ZAHR AL-ḤAMĀIL ĀLA 'L-SHAMĀIL*, by AL-SUYŪṬĪ.

[A description of the Prophet; foll. 35*b*–53*a*.]

Any other copy?

(10) *AL-ARAḤ FI 'L-FARAḤ*, by AL-SUYŪṬĪ.

[Anecdotes; foll. 53*b*–67.]

Brockelmann ii. 158, Suppl. ii. 197.

(11) *AL-QAUL AL-MUḤARRAR*, by AL-SUYŪṬĪ.

[An explanation of Sūra 48:2; foll. 68–69.]

Brockelmann ii. 146, Suppl. ii. 180.

(12) *AL-FĀSHŪSH FĪ AḤKĀM QARĀQŪSH*, by AL-SUYŪṬĪ.

[On the history of Qarāqūsh; foll. 70–71.]

Any other copy?

(13) *BADHL AL-HIMMA FĪ TALAB BARĀ'AT AL-DHIMMA*, by AL-SUYŪṬĪ.

[A theological discussion; foll. 72–73*b*.]

Brockelmann ii. 153, Suppl. ii. 191.

(14) *ṬHALḤ AL-FUĀD FĪ LABS AL-SAWĀD*, by AL-SUYŪṬĪ.

[On the wearing of black; foll. 73*b*–74.]

Brockelmann ii. 154, Suppl. ii. 192.

- (15) *MUKHTAŞAR AL-NAŞŞ AL-QĀHIR*, by AL-SUYŪṬĪ.  
 [An epitome of *al-Naşş al-qāhir wa'l-fath. al-ḡāhir*, by AL-KĀFIYAJĪ (d. 879/1474); foll. 75-82.]  
 No other copy appears to be recorded.
- (16) *AL-HAIAT AL-SANIYA FI 'L-HAIAT AL-SUNNIYA*, by AL-SUYŪṬĪ.  
 [Astronomy in the Qur'an and Traditions; foll. 83-93.]  
 Brockelmann ii. 148.
- (17) *AL-KHAŞĀ'IS AL-SHARĪFAT AL-NABAWĪYA*, by AL-SUYŪṬĪ.  
 [The Prophet's characteristics; foll. 94-100a.]  
 Brockelmann ii. 146, Suppl. ii. 181.
- (18) *FATH AL-ĴALĪL LIL-ABD AL-DHALĪL*, by AL-SUYŪṬĪ.  
 [Rhetoric in the Qur'an; foll. 100b-104a.]  
 Brockelmann ii. 145, Suppl. ii. 150.
- (19) *WUŞŪL AL-AMĀNĪ BI-UŞŪL AL-TAMĀNĪ*, by AL-SUYŪṬĪ.  
 [On the offering of congratulations; foll. 104b-106a.]  
 Brockelmann ii. 153, Suppl. ii. 191.
- (20) *RAF' AL-SINA FĪ NAŞB AL-ZINA*, by AL-SUYŪṬĪ.  
 [A brief tract; foll. 106a-107.]  
 No other copy appears to be recorded.
- (21) *AĤĀDĪTH AL-TASBĪĤ AL-WĀRIDA FI 'L-ĤADĪTH AL-ŞAĤĪĤ*, by AL-SUYŪṬĪ.  
 [Traditions on praise; foll. 108-13a.]  
 No other copy appears to be recorded.
- (22) *AL-MUHADHDHAB FĪMĀ WAĠIA FI 'L-QURĀN MIN AL-MUARRAB*, by AL-SUYŪṬĪ.  
 [On the Arabic of the Qur'an; foll. 113b-121.]  
 Brockelmann, Suppl. ii. 181.



(23) *NAZM AL-BADĪ FĪ MADH AL-SHAFĪ*, by AL-SUYŪTĪ.

[An artificial poem with a commentary; foll. 123-33.]

Brockelmann ii. 158, Suppl. ii. 198.

Foll. 133. 20.8 × 15.2 cm. Clear scholar's naskh.

Undated, 12/18th century.

5492

(1) *MUNĀJĀT MŪSĀ 'ALAIHI 'L-SALĀM*.

[Moses on Mt. Sinai; foll. 1-14.]

Any other copy?

(2) *MAWĀ'IZ*.

[Revelations of God to Moses and Muḥammad; foll. 15-30.]

Any other copy?

Foll. 31-211 contain a great variety of religious extracts.

Foll. 211. 24.7 × 16.8 cm. Excellent scholar's naskh.

Undated, 9/15th century.

5493

(1) *RISĀLA*, by IBN 'ARABĪ (d. 638/1240).

[A letter sent in 599/1203 to the followers of Abū Muḥammad 'Abd al-'Azīz b. Abī Bakr al-Qurashī al-Mahdawī; foll. 1-25a.]

Any other copy?

(2) *MASHĀHID AL-ASRĀR AL-QUDSĪYA WA-MATĀLĪ AL-ANWĀR AL-ILĀHĪYA*, by IBN 'ARABĪ.

[A mystical treatise; foll. 25a-50.]

Brockelmann i. 433, Suppl. i. 795.

(3) *SHARḤ AL-MASHĀHID*, by Ṣadr al-Dīn AL-QŪNAWĪ (d. 672/1263).

[A commentary on the preceding work; foll. 51-73a.]

No other copy appears to be recorded.

(4) *SHARḤ MUSHKIL AL-FUṢŪṢ*, by Jamāl al-Dīn AL-ZAWĀWĪ.

[Glosses on the *Fuṣūṣ al-ḥikam* of IBN ʿARABĪ; foll. 73<sup>b</sup>–87.]  
Any other copy?

Foll. 88. 19.8 × 14.5 cm. Good scholar's naskh.  
Undated, 9/15th century.

5494

(1) *ḤUDŪD AL-ASHYĀʿ*, by IBN SĪNĀ (d. 428/1037).

[Philosophical definitions; foll. 1–10.]

Brockelmann i. 456, Suppl. i. 819.

(2) *AL-ʿJAMʿ BAIN RAʿYAI AL-ḤAKĪMAIN*, by AL-FĀRĀBĪ (d. 239/950).

[A concordance between Plato and Aristotle; foll. 11–30.]

Brockelmann i. 210, Suppl. i. 377.

(3) *HAYĀKIL AL-NŪR*, by AL-SUHRAWARDĪ AL-MAQTŪL (d. 587/1191).

[A well-known theosophical treatise; foll. 31–37.]

Brockelmann i. 438, Suppl. i. 782.

(4) *AL-RISĀLAT AL-ZAURĀʿ*, by Jalāl al-Dīn Muḥammad b. Asʿad AL-DAUWĀNĪ (d. 907/1501).

[A mystical tract; foll. 38–42<sup>a</sup>.]

Brockelmann ii. 218, Suppl. ii. 308.

(5) *RISĀLA FĪ AʿMĀL AL-IBĀD*, by AL-DAUWĀNĪ.

[On the doctrine of free-will; foll. 42<sup>b</sup>–45.]

Brockelmann ii. 218, Suppl. ii. 307.

(6) *ASRĀR AL-KHALWA*, by IBN ʿARABĪ (d. 638/1240).

[A mystical tract; foll. 46–52<sup>a</sup>.]

Brockelmann, Suppl. i. 795.

(7) *MAQĀM AL-QURBA*, by IBN ʿARABĪ.

[A similar work; foll. 52<sup>b</sup>–55.]

Brockelmann i. 443, Suppl. i. 795.

Foll. 55. 17·8 × 13 cm. Clear scholar's naskh.

Dated Ramaḍān 889 (October 1484).

5495

(1) *AL-TĀ' FI 'L-MUSHĀHADA*, by IBN 'ARABĪ (d. 638/1240).

[A mystical tract; foll. 2-6.]

Any other copy?

(2) *MARĀTIB 'ULŪM AL-WAḤB*, by IBN 'ARABĪ.

[A similar work; foll. 7-11b.]

Brockelmann i. 444, Suppl. i. 796.

(3) *MAQĀM AL-QURBA*, by IBN 'ARABĪ.

[A similar work; foll. 11b-17a.]

Brockelmann, Suppl. i. 795.

(4) *AL-ḤALĀLA*, by IBN 'ARABĪ.

[A similar work; foll. 17a-23b.]

Brockelmann i. 445, Suppl. i. 797.

(5) *AL-BĀ'*, by IBN 'ARABĪ.

[A similar work; foll. 23b-30b.]

Brockelmann i. 445, Suppl. i. 797.

(6) *AL-AZAMA*, by IBN 'ARABĪ.

[A similar work; foll. 30b-40b.]

Brockelmann i. 442, Suppl. i. 791.

(7) *AL-SABA*, by IBN 'ARABĪ.

[A similar work; foll. 40b-50a.]

Brockelmann i. 445, Suppl. i. 797.

(8) *AL-HUWA*, by IBN 'ARABĪ.

[A similar work; foll. 50a-56a.]

Brockelmann i. 446, Suppl. i. 798.

(9) *ANQĀ' MAGHRIB*, by IBN 'ARABĪ.

[A similar work; foll. 56a-91b.]

Brockelmann i. 443, Suppl. i. 794.

(10) *AL-ILĀM BI-ISHĀRĀT AHL AL-ILHĀM*, by IBN 'ARABĪ.

[A similar work; foll. 91b-96.]

Brockelmann i. 444, Suppl. i. 796.

Foll. 96. 27.3 × 18.3 cm. Fine scholar's naskh.

Undated, 8/14th century.

\* Part of this copy was transcribed from the author's autograph.

## 5496

(1) *SHARḤ ASHKĀL AL-TA'SĪS*, by Mūsā b. Maḥmūd al-Rūmī QĀDĪ-ZĀDA (d. 815/1412).[A commentary on the *Ashkāl al-ta'sīs*, a compendium of geometry by Shams al-Dīn Muḥammad b. Ashraf al-Ḥusainī AL-SAMARQANDĪ (fl. 690/1291); foll. 1-23.]

Brockelmann i. 468, Suppl. i. 850.

(2) *SHARḤ AL-MULAKHKHAṢ FI 'L-HAI'A*, by QĀDĪ-ZĀDA.[A commentary on *al-Mulakkhkhaṣ fi 'l-hai'a*, a compendium of astronomy by AL-JAGHMĪNĪ (d. 618/1221); foll. 24-74.]

Brockelmann i. 473, Suppl. i. 865.

(3) *NUBDHAH LATĪFA*, by Shams al-Dīn Muḥammad AL-GHAZNAWĪ (fl. 750/1349).

[A tract on an astronomical instrument; foll. 76-77b.]

Any other copy?

(4) *RISĀLA FI 'L-ASTARLĀB*, by 'Alī Efendī AL-DĀGHIS-TĀNĪ.

[A tract on the astrolabe; foll. 77b-90.]

Any other copy?

Foll. 90. 22 × 16.3 cm. Clear scholar's ta'liq.

Dated (fol. 77b) 4 Rajab 1174 (9 February 1761).

5497

(1) *IḤĀZA*.

[A collection of reading-certificates dated 849-50 issued in favour of Aḥmad b. Muḥammad b. Aḥmad al-Sikandarī al-Mālikī by Badr al-Dīn Muḥammad b. Aḥmad al-Tinnisī al-Mālikī and countersigned by him; foll. 1-4.]

(2) *IḤĀZA*.

[A general licence granted to Shihāb al-Dīn Abu 'l-'Abbās Aḥmad b. 'Alī b. Aḥmad al-Lakhmī b. al-Qaṣṣār al-Sikandarī by Abū Muḥammad 'Abd al-Raḥmān b. Aḥmad b. 'Aiyāsh and countersigned by him, dated 843/1439-40; foll. 5-17.]

Foll. 18-25 contain various study-notes.

(3) *IḤĀZA*.

[A further collection of reading-certificates issued in favour of Aḥmad b. Muḥammad b. Aḥmad al-Sikandarī; foll. 26-34.]

Foll. 34. 17.5 × 13 cm. Various scholars' naskh hands.  
9/15th century.

5498

(1) *MASHYAKHAT ABI 'L-MUNAḤḤĀ*, by ABU 'L-MUNAJJĀ 'Abd Allāh b. 'Umar b. 'Alī b. Zaid b. al-Latī al-Baghdādī (d. 635/1237).

[A list of the author's teachers; foll 1-41.]

Copyist, Aḥmad b. Muẓaffar b. Abī Muḥammad b. Muẓaffar al-Nābulusī.

Dated Friday 20 Jumādā I 672 (2 December 1273).

No other copy appears to be recorded.

\* Many reading entries have been appended.

Foll. 42-44 are blank.

(2) *MUKHTAṢAR MIN SUNAN AL-BAIHAQĪ AL-KABĪR*, by Jamāl al-Dīn AL-MIZZĪ (d. 742/1341).

[A brief extract from *al-Sunan (al-kabīr)* of AL-BAIHAQĪ (d. 458/1066); foll. 45-48.]

Undated, 8/14th century.

See Brockelmann i 363, Suppl. i. 618.

Foll. 49-50 are blank.

(3) *AL-MUNTAQĀ MIN AL-MUWAṬṬA'*.

[Extracts from *al-Muwaṭṭa'* of Mālik B. ANAS (d. 179/795); foll. 51-85.]

Dated Tuesday 16 Jumādā II 606 (16 December 1209).

See Brockelmann i. 175, Suppl. i. 297.

Foll. 87-101 contain various extracts.

Foll. 103-106 contain a legal pronouncement.

Foll. 108-10 are blank.

(4) *AL-FAWĀ'ID AL-MUNTAQĀT AL-GHARĀ'IB*, by AL-DĀRAQUTNĪ (d. 358/995).

[Select Traditions; foll. 112-16.]

Undated, 8/14th century.

No other copy appears to be recorded.

Foll. 117-8 are blank.

(5) *AL-ARBA'ĪN*, by Abū Mansūr 'Abd al-Khāliq b. Zāhir b. Ṭāhir b. Muḥammad AL-SHAḤḤĀMĪ (d. 549/1154).

[Forty Traditions; foll. 120-33.]

Undated, 8/14th century.

No other copy appears to be recorded.

(6) *MUSNAD AL-MUQILLĪN MIN AL-UMARĀ' WA'L-SALĀTĪN*, by Abu 'l-Qāsim Tammām b. Muḥammad b. 'Abd Allāh AL-RĀZĪ (d. 414/1023).

[Select traditions; foll. 135-8.]

Undated, 8/14th century.

No other copy appears to be recorded.

Foll. 139-44 contain extracts.

(7) *AL-FAWĀ'ID AL-'AWĀLĪ AL-MUNTAQĀT*, by Abū 'Abd Allāh al-Qāsim b. al-Faḍl b. Aḥmad AL-THAQAFĪ (d. 489/1096).

[Part 2 of a selection of Traditions; foll. 145-53.]

Undated, 8/14th century.

No other copy appears to be recorded.

Foll. 155-75 contain various extracts.

(8) *ḤADĪTH QUSS IBN SĀ'IDA*, by Abū Muḥammad 'Abd Allāh b. Ja'far B. DURUSTAWAIH (d. 347/956).

[Stories of Quss b. Sā'ida; foll. 176-81.]

Copyist as of (1).

Undated, 7/13th century.

No other copy appears to be recorded.

Foll. 181. 19.5 × 13 cm. Various scholars' naskh hands.

7-8/13-14th centuries.

5499

(1) *NAFKHAT AL-ṢŪR WA-NAFKHAT AL-ZUHŪR*, by 'Abd al-Ghanī AL-NĀBULUSĪ (d. 1143/1731).

[A commentary on a poem by Shams al-Dīn Muḥammad al-Bakrī al-Ṣiddīqī; foll. 1-18b.]

Undated, 12/18th century.

No other copy appears to be recorded.

(2) *AL-KAUKAB AL-MUTALALĪ SHARḤ QAṢĪDAT AL-GHAZĀLĪ*, by AL-NĀBULUSĪ.

[A commentary on a poem by al-Ghazālī; foll. 18b-31a.]

Undated, 12/18th century.

Brockelmann, Suppl. i. 752.

(3) *KASHF AL-NŪR AN AṢḤĀB AL-QUBŪR*, by AL-NĀBULUSĪ.

[On eschatology; foll. 31*a*-42*b*.]

Undated, 12/18th century.

Brockelmann, Suppl. ii. 475.

(4) *KAUKAB AL-ṢUBḤ FĪ IZĀLA LAIL AL-QUBḤ*, by AL-NĀBULUSĪ.

[A mystical tract; foll. 42*b*-56*b*.]

Undated, 12/18th century.

Brockelmann, Suppl. ii. 475.

(5) *AL-ṢIRĀṬ AL-SAWĪ SHARḤ DĪBĀḤĀT AL-MATH-NAWĪ*, by AL-NĀBULUSĪ.

[A commentary on the opening of the *Mathnawī* of Jalāl al-Din Rūmī; foll. 56*b*-78*a*.]

Undated, 12/18th century.

Brockelmann, Suppl. ii. 475.

(6) *AL-NAZAR AL-MUSHRIF ALĀ QAUL AL-QĀIL ARIFTA AM LAM TARIF*, by AL-NĀBULUSĪ.

[A commentary on a verse by Ibn al-Fāriḍ; foll. 78*a*-80*a*.]

Undated, 12/18th century.

Brockelmann, Suppl. ii. 475.

(7) *NUKHBAT AL-MASĀLA*, by AL-NĀBULUSĪ.

[A commentary on *al-Tuḥfat al-mursala*, a mystical tract by Muḥammad b. Faḍl Allāh al-Hindī AL-BURHĀNPŪRĪ (d. 1029/1630); foll. 80*b*-103*a*.]

Undated, 12/18th century.

Brockelmann ii. 418, Suppl. ii. 617.

(8) *MIFTĀḤ AL-FUTŪḤ FĪ MISHKĀT AL-ḤĪSM WA-ZUḤĀḤĀT AL-NAFS WA-MIṢBĀḤ AL-RŪḤ*, by AL-NĀBULUSĪ.

[A commentary on a tract by IBN KAMĀL PĀSHĀ (d. 950/1533); foll. 103*a*-139*a*.]

Undated, 12/18th century.

Brockelmann, Suppl. iii. 1289.



(9) *TAUFIQ AL-RUTBA FI TAḤQIQ AL-KHUTBA*, by AL-NĀBULUSĪ.

[A mystical tract; foll. 139a-153a.]

Undated, 12/18th century.

Brockelmann, Suppl. ii. 475.

(10) *BAST AL-DHIRĀAIN FI 'L-WAṢĪD FI BAYĀN AL-ḤAQĪQA WA'L-MUḤĀZ MIN AL-TAUḤĪD*, by AL-NĀBULUSĪ.

[A tract on theosophy; foll. 153a-157b.]

Undated, 12/18th century.

No other copy appears to be recorded.

(11) *AL-MAQĀM AL-ASMĀ FI 'MTIZĀ' AL-ASMĀ'*, by AL-NĀBULUSĪ.

[A similar work; foll. 157b-163.]

Undated, 12/18th century.

No other copy appears to be recorded.

(12) *SHARḤ MUSHKILĀT KHAL' AL-NA'LAIN*, by AL-NĀBULUSĪ.

[A commentary on the *Khal' al-na'lain*, a mystical tract by IBN 'ARABĪ (d. 638/1240); foll. 164-227.]

Undated, 12/18th century.

Brockelmann, Suppl. i. 798.

(13) *AL-KAHF WA'L-RAQĪM FĪ SHARḤ BISMILLĀH AL-RAḤMĀN AL-RAḤĪM*, by Qutb al-Dīn 'Abd al-Karīm b. Ibrāhīm AL-JĪLĪ (d. 852/1428).

[A mystical interpretation of the *basmala*; foll. 228-37.]

Undated, 12/18th century.

Brockelmann ii. 206, Suppl. ii. 284.

Foll. 237. 19.8 × 11.8 cm. Clear scholar's naskh.

Undated, 12/18th century.

5500

(1) *FATH AL-ḤALĪL LIL-ABD AL-DHALĪL*, by AL-SUYŪṬĪ (d. 911/1505).

[Rhetorical figures; foll. 1-6.]

Copyist, Muḥammad Darwīsh b. Aḥmad al-Ṭarābulūsī.

Dated Dhu 'l-Hijja 1023 (January 1615).

Brockelmann ii. 145, Suppl. ii. 180.

(2) *AL-NAQL AL-MASTŪR FĪ ḤAWĀZ QABD AL-MALŪM MIN GHĀIR ḤUDŪR*, by AL-SUYŪṬĪ.

[A legal discussion; foll. 9-11.]

No other copy appears to be recorded.

(3) *AL-TANQĪH FĪ MASĀLAT AL-TAḤHĪH*, by AL-SUYŪṬĪ.

[A similar tract; foll. 12.]

No other copy appears to be recorded.

(4) *INBĀH AL-ADHKIYĀ' LI-ḤAYĀT AL-ANBIYĀ'*, by AL-SUYŪṬĪ.

[On the survival of the prophets; foll. 13-18.]

Dated 14 Ramaḍān 1024 (7 October 1615).

Brockelmann ii. 150, Suppl. ii. 186.

(5) *ṬAIY AL-LISĀN FI 'L-ṬAILASĀN* by AL-SUYŪṬĪ.

[On wearing a certain gown; foll. 19-20.]

Brockelmann, Suppl. ii. 189.

(6) [*RISĀLA FĪ 'L-FIQH*], by AL-SUYŪṬĪ.

[A legal discussion; foll. 21-26a.]

Any other copy?

(7) *AL-SHAMĀRIKH FĪ 'ILM AL-TA'RĪKH*, by AL-SUYŪṬĪ.

[On the science of history; foll. 26b-30b.]

Dated Muḥarram 1029 (December 1619).

Brockelmann ii. 158, Suppl. ii. 197.

(8) *NATĪJAT AL-FIKR FI 'L-IḤHĀR BI'L-DHIKR*, by AL-SUYŪṬĪ.

[Traditions concerning *dhikr*; foll. 30*b*–32.]

Brockelmann ii. 153, Suppl. ii. 191.

(9) *AL-MARADD FĪ KARĀHIYAT AL-SU'ĀL WA'L-RADD*, by AL-SUYŪṬĪ.

[A debate on begging; foll. 33–35.]

Dated Sha'bān 1033 (June 1624).

Brockelmann ii. 154, Suppl. ii. 192.

(10) *DHAMM AL-MAKS*, by AL-SUYŪṬĪ.

[In condemnation of certain imposts; foll. 36–37*a*.]

Brockelmann ii. 152.

(11) *MASĪLA MANQŪLA MIN KITĀB QAM' AL-ḤIRṢ*, by AL-SUYŪṬĪ.

[An extract from the *Qam' al-ḥirṣ* of Ibn Farḥ AL-QURṬUBĪ (d. 671/1272); foll. 37*b*–39.]

Brockelmann i. 415, Suppl. i. 737.

Foll. 40 contains extracts.

(12) *AL-KASHF AN MUḤĀWAZA HĀDHIH AL-UMMAT AL-ALF*, by AL-SUYŪṬĪ.

[A discussion of a Tradition; foll. 41–44*a*.]

Brockelmann ii. 151, Suppl. ii. 187.

(13) *ITMĀM AL-NI'MA FI 'KHTIṢĀṢ AL-ISLĀM BI-HĀDHIH AL-UMMA*, by AL-SUYŪṬĪ.

[On the Arabs first turning to Islam; foll. 44*b*–52.]

Brockelmann ii. 149, Suppl. ii. 186.

(14) *AL-WASĀ'IL ILĀ MA'RIFAT AL-AWĀ'IL*, by AL-SUYŪṬĪ.

[On first things; foll. 53–104.]

Dated 18 Dhu 'l-Ḥijja 1057 (14 January 1648).

Brockelmann ii. 158, Suppl. ii. 197.

(15) *AL-ILĀM BI-ḤUKM 'ISĀ 'ALAIHI AL-SALĀM*, by AL-SUYŪṬĪ.

[On the return of Jesus; foll. 105-35.]

Brockelmann ii. 150, Suppl. ii. 187.

(16) *AL-KASHF WA'L-TABYĪN FĪ GHURŪR AL-KHALQ AḤMA'ĪN*, by AL-GHAZĀLĪ (d. 505/1111).

[That all men are deluded; foll. 136-49.]

Brockelmann, Suppl. i. 752.

(17) *AL-'UḤĀLAT AL-ZARNABĪYA FĪ 'L-SULĀLAT AL-ZAINABĪYA*, by AL-SUYŪṬĪ.

[On certain descendants of the Prophet; foll. 150-3.]

Brockelmann ii. 150, Suppl. ii. 186.

Foll. 154-58a contain various extracts.

(18) *IKHTILĀḤ AL-'ADĀ' ALĀ RA'Y KHAMSA MIN AL-ḤUKAMĀ'*, by Abū Naṣr AL-HAMADHĀNĪ.

[A tract on prognostication; foll. 158b-160.]

Brockelmann, Suppl. i. 104.

(19) *AL-MANĀHIL AL-'ADHBA FĪ IṢLĀḤ MĀ WAḤĀ MIN AL-KĀBA*, by Shihāb al-Dīn Abu 'l-'Abbās Aḥmad b. Muḥammad b. 'Alī B. ḤAJAR al-Haithamī al-Makkī al-Shafi'ī (d. 973/1565).

[On the repairing of the Ka'ba in 959/1552; foll. 161-73.]

Undated, 10/16th century.

No other copy appears to be recorded.

Foll. 174-6 contain an untitled tract.

(20) *AL-QAUL AL-ḤALĪ FĪ TATAUWUR AL-WALĪ*, by AL-SUYŪṬĪ.

[On sainthood; foll. 177-91.]

Undated, 11/17th century.

Brockelmann ii. 149, Suppl. ii. 185.

(21) *TASHYĪD AL-ARKĀN MIN LAISA FI 'L-IMKĀN ABDA' MIMMĀ KĀN*, by AL-SUYŪṬĪ.

[A discussion of a saying of al-Ghazālī; foll. 192-202.]

Undated, 11/17th century.

Brockelmann ii. 156, Suppl. ii. 195.

(22) *MUSHTAHĀ 'L-'UQŪL FĪ MUNTAHĀ 'L-NUQŪL*, by AL-SUYŪṬĪ.

[Definitions of extremes of things; foll. 203-6a.]

Dated Rabi' II 1076 (October 1665).

Brockelmann ii. 158, Suppl. ii. 197.

(23) *AL-HAIAT AL-SANIYA FI 'L-HAIAT AL-SUN-NIYA*, by AL-SUYŪṬĪ.

[Astronomy in the Qur'ān and Traditions; foll. 206a-215.]

Dated Jumādā I 1076 (November 1665).

Brockelmann ii. 148.

Foll. 216-26a contain an incomplete tract.

(24) *TARḤ AL-SAQAT WA-NAẒM AL-LUQAT*, by AL-SUYŪṬĪ.

[On the merits of the Prophet Muḥammad; foll. 226b-230b.]

Undated, 11/17th century.

Brockelmann ii. 152, Suppl. ii. 188.

(25) *MAṬLA' AL-BADRĀIN FĪMAN YUTĀ AḤRAHU MARRATAIN*, by AL-SUYŪṬĪ.

[On those who will receive a double reward; foll. 230b-234a.]

Brockelmann ii. 147, Suppl. ii. 182.

(26) *AL-ḤAZM FĪ ḤADĪTH AL-TAKBĪR ḤAZM*, by AL-SUYŪṬĪ.

[A discussion of certain Traditions; foll. 234a-239.]

No other copy appears to be recorded.

(27) *DHAMM AL-MAKS*, by AL-SUYŪṬĪ.

[See (10) above; fol. 240.]

Dated 13 Rajab 1084 (24 October 1673).

(28) *TIRĀZ AL-ʾIMĀMA FI ʾL-FARQ BAIN AL-MAQĀMA WAʾL-QUMĀMA*, by AL-SUYŪṬĪ.

[A disputation; foll. 241-95a.]

No other copy appears to be recorded.

(29) *AL-FATTĀSH ʾALA ʾL-QUSHĀSH*, by AL-SUYŪṬĪ.

[An elegant essay; foll. 295a-299b.]

No other copy appears to be recorded.

(30) *AL-ARAʿ FI ʾL-FARAʿ*, by AL-SUYŪṬĪ.

[Anecdotes: see No. 5491 (10); foll. 299b-317.]

Foll. 318-20 contain various extracts.

(31) *ĀKĀM AL-ʾIQYĀN FĪ AḤKĀM AL-KHIṢYĀN*, by AL-SUYŪṬĪ.

[On eunuchs; see No. 5491 (4); foll. 321-4a.]

(32) *AL-RISĀLAT AL-SULTĀNĪYA*, by AL-SUYŪṬĪ.

[On forbidding scholars to visit princes; foll. 324a-325a.]

Brockelmann ii. 158, Suppl. ii. 198.

(33) *AL-MAQĀMAT AL-LUʾLUʾIYA*, by AL-SUYŪṬĪ.

[An elegant essay; foll. 325a-329.]

Brockelmann, Suppl. ii. 197.

Foll. 329. 20.3 × 15 cm. Various scholars' naskh hands.

Various dates and undated, 11/17th century.

مركز الخدمات والأبحاث الثقافية

صندوق البريد ٥٠٨٣ / ١٤

بيروت - لبنان

(٣١/٦)

سلسلة فهارس المكتبات الخطية النادرة

قائمة المخطوطات العربية في مكتبة تشستر بيتي

الجزء السابع

٥٠٠١ الى ٥٥٠٠

من عمل

ارثر أربري

دبلن ١٩٦٤





THE CHESTER BEATTY LIBRARY

A HANDLIST OF THE

Arabic Manuscripts

*Volume VII. MSS. 5001-5500*

BY

ARTHUR J. ARBERRY

LITT.D., F.B.A.

Sir Thomas Adams's Professor of Arabic  
in the University of Cambridge

*With 22 plates*

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## FOREWORD

It is no light task to catalogue a collection of manuscripts as extensive as that contained in the Arabic section of the Chester Beatty Library. As I look back on the years of work involved in preparing even the short descriptions which make up this and the preceding six volumes, I cannot conceal a sense of satisfaction, even of a certain relief, at having finally accomplished so heavy a labour. Yet this emotion, surely pardonable enough, is overwhelmed by the continuing and always sustaining feelings of wonder and excitement experienced in exploring a treasury so rich in rarities, so abundant in beauty, so various in interest.

The two hundred plates included in these volumes are a substantial indication of the wealth of autograph copies, of transcriptions by famous authors and scholars, and of masterpieces of calligraphy which go to make this collection unique. For all that, the Chester Beatty Library houses very many more Arabic manuscripts, not selected for illustration, of equal importance to those represented by the plates. Even so, these plates furnish materials for the study of Arabic handwriting, and for the identification of particular scripts, on a larger and wider scale than any assemblage hitherto printed.

It is intended to complete this *Handlist* with an eighth volume, now being compiled, which will contain comprehensive indexes of all the titles and authors of the manuscripts, as well as a repertory of the dated codices, and a list of the plates.

I cannot conclude this work and these words without expressing, in phrases all too inadequate, my profound gratitude to Sir Chester Beatty for having entrusted this task to me, and having thereby furnished me with so much instruction and so much pleasure.

A. J. ARBERRY

مجامع الدنيا ومن الادعية المختارة اللهم اثناني الدنيا حسنة وفي الآخرة  
 وقنا عذاب النار اللهم اني ظلمت نفسي ظلما كثيرا وانه لا يغفر الذنوب الا  
 انت فاغفر لي مغفرة من عندك وارحمي انك انت الغفور الرحيم اللهم اغفر لي  
 مغفرة تصلح لها شالي في الدارين وارحمي رحمة اشعد بها في الدارين وثب  
 علي توبة نصوحا لانا انك لها ابداء والزمني سبيل الاستقامة لا ازعج عنها ابدا  
 اللهم انقلني من ذل المعصية الى عز الطاعة واعني بخلاصك عرج امك وبطاعتك  
 عرف معصيتك وبفضلك عن سؤال وتور قلبي وقبري واعذني من الشرك كله  
 واجمع لي الخير كله في الاذكار المستحبة في الافاضة من عرفه  
 الامزدلفه قد تقدم انه يستحب الاكثار من التلبية في كل موطن وهذا  
 من اكرها ويكثر من قراءة القرآن ومن الدعاء ويستحب ان يقول لا اله الا الله  
 والله اكبرو ويكر ذلك ويقول اللهم اليك ارجو وابتلني وامنني  
 وارزقني فيه من الخير الكثر ما اطلب ولا تحببني انك انت الله الجواد الكريم  
 وهذه الليلة هي ليلة العيد وقد تقدم في اذكار العيد بيان فضل احيائها  
 بالذكر والصلاة وقد انضم اشرف الليلة شرف المكان وكونه في  
 احكام والاجرام ومجمع الحج وعقب هذه العبادة العظيمة وتلك  
 الدعوات السنية وفي ذلك الموطن الشريف فصل في الاذكار المستحبة  
 في المزدلفه والمشعر الحرام قال الله تعالى فاذا افضتم من عرفات فاذكروا الله

Handwritten text, likely bleed-through from the reverse side of the page. The text is extremely faint and illegible due to the quality of the scan and the nature of the bleed-through.



يَذِبُ وَقَصُّ اِي بَيْتِ الْوَقْصِ فَاَيْدِي قَوْلِهِ فِي التَّوَامِدِ نَطْرِي  
 اِي نَصْفِي لِانْ لَمْ عُنْتَرِ حَرَّةً عَرَبِيَّةً عَيْسِيَّةً بِخِلَافِ اَبِيهِ وَالْمَنْصَلُ  
 بِنِصْمِ الْمِيمِ مَعَ ضَمِّ الصَّادِ الْمَهْمَلَةِ وَفَتْحِهَا هُوَ السَّيْفُ وَقَوْلُهُ صَمَّ بِنْفَحِ  
 الصَّادِ اِي حَصَلَ الضَّمُّ لِمَدِّهَا فَهِيَ لَا يَجِبُ وَهِيَ مَجَازٌ وَالصَّادُ عَوْدُ  
 الصَّوْتِ مِنَ الْجِبْلِ وَحَيْثُ الْيَكُ وَيَذِبُ بِضَمِّ الدَّالِ الْمَجْمُوعَةِ  
 مَدَّ الْبَحْرُ الْاَخْرَ الدَّائِرَةَ الْاَلْيَانِيَّةَ الْمَسْمُومَةَ بِدَائِرَةِ الْمُوتَلِفِ سُمِّيَتْ بِذَلِكَ  
 لِاَيْتِلَافِ اجْزَائِهَا اِي اتَّفَقَتْهَا اِذَا اجْزَاؤُهَا الْوَافِرُ وَالْكَامِلُ بِجَاعِيَةٍ  
 وَيَخْرُجُ مِنْهَا ثَلَاثَةُ اجْزَائِهَا مُسْتَعْمَلَانِ وَهِيَ الْبَحْرَانِ الْمَذْكُورَانِ  
 وَوَاحِدُهُمْ لِكَيْفِيَّتِهَا اِنْ تَضَعُ دَائِرَةٌ وَتَجْعَلُ عَلَيَّ مَحِيطَهَا مَتَحَرَّكَتْ  
 الْوَافِرُ وَسَوَالِفُهُ هُوَ مُفَاعَلَتَيْنِ سِتَّ تَمَرَاتٍ فَالْوَافِرُ مِنْ اَوَّلِ وَهِيَ

بسم الله الرحمن الرحيم  
 الحمد لله رب العالمين  
 والصلاة والسلام على سيدنا محمد  
 وآله الطيبين الطاهرين  
 أجمعين



وَالْكَامِلُ مِنْ اَوَّلِ السَّبَبِ  
 الْاَوَّلِ مِنْ سَبَبِيهِ وَالْمَهْمَلُ  
 مِنْ اَوَّلِ ثَانِيهِمَا كَمَا تَقْدُمُ تَبْطُهُ  
 فِي الدَّائِرَةِ الْاَوَّلَى وَهَذِهِ صَوْرَتُهَا

• الْهَنْجُ •  
 فَزَجُّهُمُ قُلُوبًا مُفَاعَلَتَيْنِ بِسِتَّتِهَا • وَأَجْزَاؤُهُ كَلَامًا عَرُوضًا اِثْنَيْنِ مُسْتَمَلًا  
 مِثْلُ عَفَا مِنْ وَثَانٍ يَجْزِفُونَ وَمَا • نَطْرِي وَأَسْرُ الرِّجَانِ فِي الطَّوِيلِ خِلَا

شرح

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واختاره المجهول والنسفي والموصلي وغيرهم قوله يصيب حيا الى  
 اخره قاله الكرخي وعن الطحاوي يقتل ثم يصلب قال في الهداية  
 والكافي الاول هو الصحيح قوله ولا يصلب اكثر من ثلاثة ايام قال  
 في الهداية وعن ابي يوسف يترك على خشبة حتى ينقطع فيسقط  
 والاول ظاهر المذهب قال في الرخية وفي الكافي وهو الصحيح  
 وعليه مشي امام المجهول والنسفي وغيرهما قوله فان كان فيهم  
 صبي او مجنون او ذوارحم محرم من المقطوع عليه سقط الحد  
 عن الباقر قال في الهداية المذكور في الصبي والمجنون قول ابي حنيفة  
 وزفر وعن ابي يوسف رحمه الله ان باشر العقلا يحذ الباقر  
 وقال الإسبغاني الصحيح ظاهر المذهب الرواية وعليه مشي  
 للامة المجهول والنسفي وغيرهما وقال الزاهدي وصاحب الهداية  
 واما ذوارحم المحرم فقد قيل تاويله اذا كان المال مشتركا بين  
 المقطوع عليهم والاربع انه مطلق والله اعلم **كتاب الشتر**  
 قوله الخمر وهي عصير العنب اذا افلا واشتد وقذف بالزبد  
 قال الإسبغاني الذي ذكره في الكتاب قول ابي حنيفة رحمه الله قال  
 ابو يوسف ومحمد هي الخمر اذا اشتد وان لم يقذف بالزبد والصحيح  
 قول ابي حنيفة واعتد المجهول والنسفي وغيرهما وفي الهداية وقيل





بعضها موصول والله اعلم وله الحمد والفضل والتوفيق والعصمة

هـ اخرا السفر

هـ البخاري تاليف سيدنا ومولانا وشيخنا الامام

هـ العالم العلامة شيخ الحفاظ والاسلام قاضي

هـ القضاة شهاب الدين احمد بن علي بن محمد

هـ بن محمد بن علي بن احمد امره الله تعالى

هـ ونفع به المسلمين وحشرنا واياهم مع الذين

هـ انعم الله عليهم من النبيين والصديقين

هـ والشهداء والصالحين امين محمد واله

هـ اني هذا الجزو المبارك كتابه ومقابله الا

هـ بعضه بلميد محمد بن بكر بن علي المشهري

هـ الحمد لله على عمان الدين

ابا بعضه قد علم على معظم هذا الجمل لا به التبع بالبرهان  
زي البرهان المشهري وان كان برهني عنى وجب الحوزة والبرهان  
والبرهان على معظم مثله السامع وذلك على الجمل والبرهان  
من روضه ارجو ان لا يفسد لهيب كونه حبان  
حاصل

الحمد لله على عمان الدين

I have the honor to acknowledge the receipt of your letter of the 10th inst. in relation to the above mentioned matter. I have the pleasure to inform you that the same has been forwarded to the proper authorities for their consideration. I am, Sir, very respectfully,  
 Yours obediently,  
 J. M. [Name]

1870

I have the honor to acknowledge the receipt of your letter of the 10th inst. in relation to the above mentioned matter. I have the pleasure to inform you that the same has been forwarded to the proper authorities for their consideration. I am, Sir, very respectfully,  
 Yours obediently,  
 J. M. [Name]

العشرة من شرح الالفية

ان كان المستغاث كد فمما فمحت لامة كموكدي بالحمد لنا  
 لانه مجتبي في الاستغاثه تجراه في غير ما به مسأله  
 حوز الاثبات بالمستغاث والمستغاث له وبالاول وجه  
 والثاني وجه واما جمع منها كقولهم الهدلي  
 يا للرحال لوم الازبعاء الانفك يحدثني بعد النبي طيا  
 والاثبات بالاول كقول الشاعر  
 يا بكر اشرد والى كليبيا بال بكر اين اين الفيرار  
 والاثبات الثاني كقول الراجز  
 يا عجباً هذه الفليقة هل دهن القوباء الذيفة  
 الفليقة الذامنة  
 ثم اذا زاد المنادي العلم على ثلثة فقد يرحم  
 للرحم معنيان لغوي وصناعي فعناه اللغوي الشبهيل  
 واللين ومنه كلام رحيم اي لين لزيد ومعناه الصنا

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Very faint handwritten text at the bottom edge of the page, possibly bleed-through or a second line of text.



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*[The page contains two columns of extremely faint, illegible text, likely bleed-through from the reverse side of the paper. The text is too light to transcribe accurately.]*

صَوَاتُ تَوْجِيهِ الْاِخْتِصَارِ اَوْ تَحْيِي الْاَلَاكِيَا اِذَا عَلِمَ اَنْ فُتِدَ الْعَصْمَةُ  
 لِاَنْ تَوْجِيْ قَعَهُ وَصَمَمَهُ وَالْفَضْلُ لِلسَّوَابِ اِذَا حَقَّتْ الْحَقَائِقُ  
 دَامَ اَلصَّبْرُ • وَلَوْ قَبِلَ مِنْكَ مَا يَكْتُمُ صِنَابَهُ لَكَسْتِغْتَابُ الْفَسْرَ قَبْلَ التَّنْذِيهِ  
 • وَلَلزَيْبُكَ فَبَلِي فَصَبِّحْ لِي الْبَلْهَ بِنَا يَا فَهَذَا الْفَضْلُ الْمُسْتَقْدِمُ  
 وَوَالْمَعْلُومُ اَنْ رُبَّمَا اَقْدَمَ • يَنْفَعُ حَاصِلُهُ اَوْقَاتِ الْعَدَمِ  
 وَعِرْفَانِ الْمُنْزَلَةِ رَاحَةً تَدْفَعُ النَّدَمَ فَلَيْسَ مَا صَلَبُ الشَّارِحِ  
 وَاللْمُتَعَاَسِرُ كَالْبِازِخِ • وَيُفِي ذَاكَ رَوْدُ فَيْسَلِ  
 • وَابْنُ اللَّيْثِ اِذَا لَمْ يَلْزَمْ قَرْزُهُ لَمْ يَسْتَطِعْ صَوْلَةَ الْبَرْزِ

الفن اعلس

وقد علمنا اننا عوارج البريك والانداد مع السواتق وهذا بيت  
 القصيد ولولا موت الرجاك لما اندر جناب هذا المحاك لذن البارك  
 سبحانه لسيده خلفه العاقر بالفاضل والمنصور ولا يكلفه النجور  
 لعجز عن در الناضل في احوال والمنصور فلعله اصاب الرخصه  
 وازان اجهل في العاقر غصه وستناد من قوله العاقر ورحمتي  
 وسعت كل شئ تسهيل الشرح وقوله ما جعل عليكم في الدين  
 من حرج بلينير الوسيله والذريعة فلهذا احمده والمنصور عليه التكاليف  
 في مسالك الابواب والسنة هو حيسنا ولعمري اودك  
 والاحول والاعو الا الله العاقل العليم

عليه يد مولفه  
 هو اهل البيت صلى الله عليه وسلم  
 سألوا ابا عبد الله عن اهل بيته وعولاديه وعلمهم  
 في الغيب في سنة  
 در احوالهم سنة  
 في سنة

Handwritten text in Arabic script, appearing to be a list or a series of notes. The text is very faint and difficult to read, but it seems to contain several lines of prose or a list of items. The script is cursive and typical of Arabic handwriting. The text is arranged in approximately 15-20 lines, with some lines being more prominent than others. The overall appearance is that of a handwritten document or a set of notes on a piece of paper.

وكتبه في شهر ربيع الثاني سنة ١١٠٠ هـ  
 في سنة ١١٠٠ هـ في شهر ربيع الثاني سنة ١١٠٠ هـ  
 في سنة ١١٠٠ هـ في شهر ربيع الثاني سنة ١١٠٠ هـ  
 في سنة ١١٠٠ هـ في شهر ربيع الثاني سنة ١١٠٠ هـ  
 في سنة ١١٠٠ هـ في شهر ربيع الثاني سنة ١١٠٠ هـ  
 في سنة ١١٠٠ هـ في شهر ربيع الثاني سنة ١١٠٠ هـ

باب ما حاشى المسلم في الصلاة

ما حاشى المسلم في الصلاة  
 عن عبد الله بن عمر بن الخطاب رضي الله عنهما  
 عن عبد الله بن عمر بن الخطاب رضي الله عنهما  
 عن عبد الله بن عمر بن الخطاب رضي الله عنهما

قال في الصلاة في ركبها وطاقها والبراء وعاد  
 ودليل وعندها عنده وطارق عنده

قال في الصلاة في ركبها وطاقها والبراء وعاد  
 ودليل وعندها عنده وطارق عنده  
 ما رواه عن علي بن ابي طالب رضي الله عنه  
 ما رواه عن علي بن ابي طالب رضي الله عنه

ما حاشى المسلم في الصلاة  
 عن علي بن ابي طالب رضي الله عنه  
 ما رواه عن علي بن ابي طالب رضي الله عنه

ما حاشى المسلم في الصلاة  
 عن علي بن ابي طالب رضي الله عنه  
 ما رواه عن علي بن ابي طالب رضي الله عنه

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Handwritten marginal notes in Arabic script, likely a commentary or additional text related to the main passage.

قال ابي عثمان بن عفان رضي الله عنه بوضوء فتوضأ  
ثم قال ان ناسا يتحدثون عن رسول الله صلى الله عليه  
وسلم احاديث لا ادري ما هي الا ابي رايت رسول  
الله صلى الله عليه وسلم توضأ مثل وضوئي هذا ثم قال  
من توضأ هكذا غفر له ما تقدم من ذنبه وكانت صلاته  
وسئله الى المسجد نافله وفي رواية ابن عبدة ابيث  
عثمان فتوضأ ان حدثنا رهير بن جرب وقتيبة بن  
سعيد وابوبكر بن ابي شيبة واللفظ الغنينة وابي بكر  
قالا حدثنا وكيع عن سفيان عن ابي التضرع عن ابي ايس  
ان عثمان رضي الله عنه توضأ بالمقاعيد فبناك الاريكة  
وضوء رسول الله صلى الله عليه وسلم ثم توضأ ثلاثا  
وزاد ثالثة في حديثه قال سفيان قال ابو التضرع عن  
ابي ايس قال وعنده رجال من اصحاب رسول الله صلى الله  
عليه وسلم ان حدثنا ابو كريب محمد بن العلاء وابو اسحق بن  
ابراهيم جميعا عن وكيع قال ابو كريب حدثنا وكيع عن مسعود  
بن جامع بن شداد ابي صحرة قال سمعت جرمان بن ابان  
قال كنت اصنع لعثمان طهوره فأتى علي يوم الا وهو  
يبيض عليه نطفة وقال عثمان جئت رسول الله صلى  
الله عليه وسلم عند انصرافنا من صلاتنا هذه قال  
مسعود اراها العصر فقال ما ادري احديثكم بشيء  
او اسكت فقلنا يا رسول الله ان كان خيرا فحدثنا وان

التوضوء

رواية

الاصحاح

Handwritten marginal notes in Arabic script, continuing the commentary.

ابو النضر اسم سالي بن  
ابى امية الدنى القومى  
التميمى مولى عمر بن عبد الله  
التميمى زكاته وانا ابو ايس  
فا سمه مالك بن ابي عامر  
الاصمى الدنى وهو جد  
مالك بن انس الامام  
ووالد ابي سهل سهيل  
عم مالك هـ

من غلب الامر الذي ذكره في حديثه  
في قوله علي بن ابي طالب  
الاصمى الدنى وكان ملازم لابن عباس  
في غزوة بدر يوم كان يومه  
الاصمى الدنى وكان ملازم لابن عباس  
في غزوة بدر يوم كان يومه

كان غير ذلك

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Main body of handwritten text, appearing to be a lecture or a detailed note on a specific topic, with several lines of cursive script.

قول علي بن باب الفصيح اجمع الشيخ الزاهد ابو محمد بن  
 عبد الملك بن عادي الدمشقي رحمه الله بالعلم قراءة في نظر انقاي  
 ورويته له عن الشيخ سعد الجبر الانصاري عن ابي سعد المصنف  
 الاصبهاني عن ابي يعين اللافظ عن ابن يسبان عن علي بن  
 ورويته له ايضا عن الشيخ ابي علي الحسن بن مهزيه الحدادي  
 بالاحاذة عن ابي يعين اللافظ بالاسناد المذكور وذلك  
 مائة وستين وخمس مائة وكتب الفقير الي الله تعالى  
 عبد الرحمن بن محمد بن ابي سعيد الانباري حيا به الله تعالى  
 بسمه محمد وآله وسلم

5197  
 THA'LAB: *al-Faṣīḥ*. Autograph note by Ibn al-Anbārī.  
 Dated 573 (1177)



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Vertical handwritten text on the right margin, possibly a date or a page number.

او غير قولك وما وقع منه للمبالغة مع الكوفيين من عمل الائمة  
 التي للمبالغة قالوا الزوال الشبه اللفظي واجاب البصرون  
 عنه بانه وان زال الشبه اللفظي لكن فيها من المبالغة ما يقوم مقام ذلك  
 كاشبهه عند قوله والمنى والمجموع مثله اذا صغر اسم الفاعل  
 او وصفت له بحاله لقربه من الاسم المحقق ما هو من خواصها به واحاز  
 الحماي اعماله مصغرا وموصوفا روي عن العرب اظني مر كالا وسورا  
 فرسخا وانسد اذا فاقا خطبا فرحين رجعتا ذكرت سلمية الخليفة المبرك  
 وبين اسم الفاعل والمصدر العامل فزق من خمسة اوجه وبمى ان ذكر  
 الفاعل غير لازم في المصدر ولازم في اسم الفاعل ولا يضم في المصدر  
 ويضم في اسم الفاعل واذا اضيف الى معرفة الكسبي التعريف ولا يكتفى  
 اسم الفاعل ولا يحتاج في العمل الى ما يعتمد عليه ومحتاج اسم الفاعل  
 ولا تقدم عليه معوله ويقتضى في اسم الفاعل ويقارن الفعل العمل  
 من خمسة اوجه وبمى ان الفعل يعمل مطلقا من غير اعتبار زمان واعتبار  
 في اسم الفاعل ولا يكتب ابراز للضميمة الفعل اذا جرى عمل غير من هو  
 له ويجب في اسم الفاعل وان اسم الفاعل اذا كتبت او جمع جمع السلامة

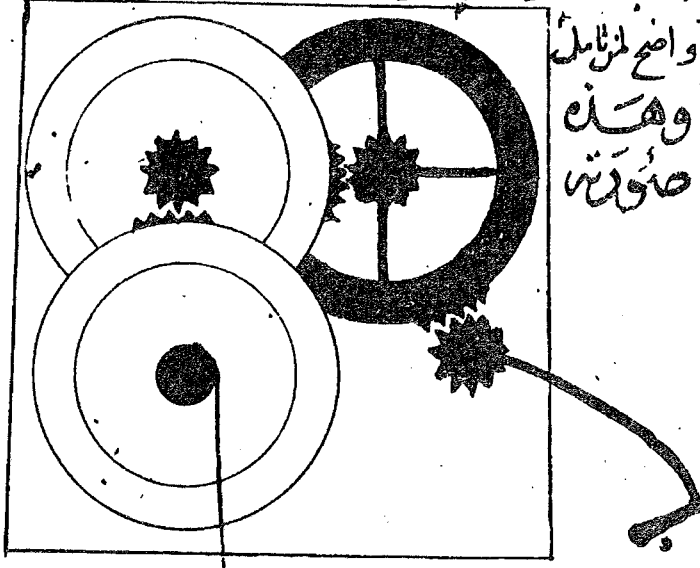
Handwritten text in Urdu script, consisting of approximately 15 lines of dense, cursive writing.

ولا يخفى وجهه في ذلك ولا يفتن محو  
 حيا انما كقطر دنداجة الاربي

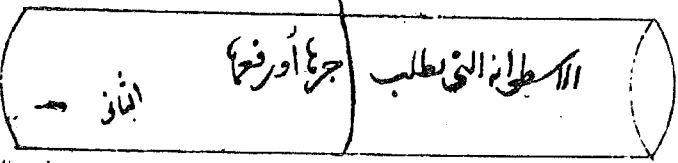
امثال نصف قطر الدنداجة غير المقبض وفي المحور الثاني  
 دولاب مقسوم بستين سنا موصلة على اسنان الدنداجة الاولى  
 وفيه دنداجة كالاوي ومركبة في المحور الثالث دولاب  
 كالثاني موقع عليها في المحور الرابع كذلك وهذا المحور ثخن الدنداجة  
 وفي جانبه رنة تربط القلس وفيه واذا دار يلتف المحل عليه فمن المعلوم  
 ان اليد اذا دارت حركت اسنان الدنداجة الاول  
 فحرك بدنداجته اسنان الدولاب الثاني فحرك بدنداجته  
 اسنان الدولاب الثالث فالتف القلس على محون ورفع حركته  
 يسحب خمسة ارطال ثقلا وزنه ثلاثة الاطنان رطل وبرهانه

في وجهه في ذلك ولا يفتن محو

في وجهه في ذلك ولا يفتن محو



واضع لنا  
 وهذا  
 صوته



5232  
 AL-ASADI: *al-Turuq al-saniya*. Autograph.  
 Undated, 10/16th century

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واللام لا يشك استتبابه بل مقتضيه وهو الارتفاق بالاجل ومفهوم المخالفة يكون  
المسكوت مخالفاً للحكم ويسمى دليل الكتاب بشرطه عند القائلين به ان لا يظهر  
اولويه ولا مساواه في المسكوت فيكون موافق ولا يخرج من خارج الغالب  
ما لم يكن وقال ابو المعالي لم مفهوم وقال غيره المحدث يظهر انه من هذا الاصل  
فيقول الاصل يتم خلافاً لما ذكره ولا يخرج جواباً لسؤال افتنا فادكره المحدث للمعالي  
اختلافه ولا للحادثه ولا لتقدمه جعل الخطاب بان علم وجوب ركاه للعلوه لا السايه  
ولا لرفع خوف وغيره مما يقتضي تخصيصه بالذكر وقال الشيخ في الدر المنثور ما  
يقتضي التخصيص من سوال او حجه الى بيان بلا مفهوم له بصح او هو انقسام  
لأخذها مفهوم الصفه ان يقترب عام صفه خاصه كفي انظر في التمام فيما ذكره قاله احمد  
وما لك الشافعي واكثر اصحابه من المتكلمين ثم يذهب عنده كغيره لا ركاه في معلوفه  
الغنم والغنم والسوم علم انظار ابن عقيل وهو ما هو كلامهم لا ركاه معلوفه  
كل جوار من الارواح الثانيه في بعض الشافعيه فعلم هذا قال القاضي كركاه في غير  
ساعه الغنم من جوار وغيره وقد لا يلزم وهل يعتبر البحث عما يعارضه هو كالعموم  
ذكره في المهدى وغيره وروى الاميراني لا يعد عند من قال به واستفدت حجة  
بالعقل باللفظ والاسم في قولك ان كان الصفه هو مقصود من تلامس  
هل الخاص وغيره في قوله عليهم الصفه او حنفه واصحابه ويوم المالك  
والشافعي والاعتزالي والحنفي والاسعري في لان واثبتته البصري ان كان للبيان  
كالساعة كقول النخعي كخالف كتبنا بعين او دخل ما عدا الصفه تحتها كما قال الشافعي  
الملك التفتيم نحو الثيب احق بنفسها من ليرها والكر لست در كالدق قبل ذلك الرضه  
فانته الصفه العارضه المرده كفي التباينه الركاه كالصفه المعتبره بالعام عند  
اصحابنا وعموم الاول القوي ولا رعد في قولهم كلام بعض اصحابنا النسويه وقاله  
ابو المعالي مع من سبه الصفه للحكم والافليس كحج وحلي عن  
موضع الثالث مع الواسطه بحوار كز اول اصل هو كقولهم هو لها بالاح بعد من قبله

هذا هو المقصود  
الاصح  
انما هو المقصود  
الاصح  
انما هو المقصود  
الاصح

الاصح

٤

I have been thinking about you a great deal lately and wondering how  
 you are getting on. I hope you are well and happy. I have been  
 very busy lately with my work but I always find time to  
 think of my friends. I hope you are all well and happy. I  
 have been thinking about you a great deal lately and wondering  
 how you are getting on. I hope you are well and happy. I  
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 getting on. I hope you are well and happy. I have been  
 very busy lately with my work but I always find time to  
 think of my friends. I hope you are all well and happy.

I hope  
 you are  
 well

I hope  
 you are  
 well

I hope  
 you are  
 well

و احزن عليهم الباقى فقال لهم / الاعداء على الوجع منه و نصيبهم عدا اعدائهم و التروا ل  
 تحصل فقال نسيها اخطاه ما استطارت فولدوا لير صلحهم هولاء غدوه انه لولا لهم عمار بالوقوت  
 اوجموا في الصلح و احزوا انا حتى شد عليهم في عسلهم فما انعوا اسهل على نعيم الشبان و انوا  
 ما للون فلورا و اخطاها على الناس و حروا على سيرة الخرد و لا دستة لخطاب صاد لولهم  
 بالسود لظ العر فرج للورد لعينه و اهرى حوا هو المداين و حوى بسيت عسلهم و هو اول  
 حسن في كسلهم حرو بعد ذلك لسيرة و من يطولون (ها) دنى لها الاطوار لسبيح حل  
 حرس بها كالجحش اليه يعود هروفا و اعنى كالحل لهن و قر عنة بسيرة باللولوم  
 م قصده بسيرة للوالم بها الحجاج و وحطها بسيرة مساة و بطلع هو و اخطاه بالسود و صر  
 سلبات الغمر يعوده فانزله اعطاها و هو عهد للصلحهم م قال  
 عند دعوى في ثوب لاصله لامل فقال ابوا انهم يقينهم  
 لغد لاجح فان احزوا للناس يقول ان عينهم من يعاما اورد و نصيبهم من بلوهم  
 الاما و كذا الصبح ان ايضا هو يسوقه هو الامم من مصود من علامه من خفد من خس لكانا عسلهم  
 م انعموا السحر كالحاج و كان لا تارده يوم تساور منه فمالوا احد طاعم مرد اندار  
 حوشه على الشرط و قالوا ان الناس يطليه طاردا لانه نوحهم انهم فلم يحرج انهم  
 تطلق فنلوا اعلامهم حرو السحر من زهل طراد اذ هل من العرب و كان بطيل انظار هذه تعلقوه  
 و استنفذهم المفسر من الصبح اذ هل قال السلام على ابا ابيهم بسيرة و ان نزل في الامم  
 فقال لير للمسة قال له بسيرة انظر للاعلام الالوه و شد على اخطاه بسيرة تعلقوه و كان صلح  
 بسيرة حل اللوم لسيرة كيبان و كان مني عام و الحجاج م و كان مع الاخطاه م هو طاله  
 و كان مني عام الساحة م و كان في الورد ان الورد كسالى منها و نصيبهم م  
 و كان مني عام الساحة م و كان في الورد ان الورد كسالى منها و نصيبهم م  
 و كان مني عام الساحة م و كان في الورد ان الورد كسالى منها و نصيبهم م  
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 و كان مني عام الساحة م و كان في الورد ان الورد كسالى منها و نصيبهم م  
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 و كان مني عام الساحة م و كان في الورد ان الورد كسالى منها و نصيبهم م  
 و كان مني عام الساحة م و كان في الورد ان الورد كسالى منها و نصيبهم م

ولاجرى



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من الله فدعى عليه عمر بن عثمان بالبلاء وجمع قال الاشياخ الذي رواه ان جميع  
 ما وكل بالحلاج من البلا من دعا عمر وبن عثمان عليه رضي الله عنه  
 ومنهم ابو الحسن سمنون ابن حمزة الخواص  
 رضي الله عنه ابتلي ببله اسر البول فلم يصبر فكان يدور على الاطفال في المكاتب  
 ويقول ادعوا لعمر الكذاب الذي كان يدعي الصبر على البلا فلم يصبر حتى رضي  
 عنه السري السعطي وغيره وكان يتكلم في المحبة احسن كلام فاقه بعد الجيد  
 على ما قيل وسئل مرة عن المحبة فاهي فقال لا يصبر عن شيء الا بما هو ارق منه  
 ولا يثي ارق من المحبة فبم يصبر عنها وقال علي بن الحسين رضي الله عنه  
 رايت سمنون يوما جالسا على شاطئ البجلة ويده قضيب يضرب به ساقيه  
 وتحدث حتى تبد دلمه وتناثر وهو يندب بصوت شجي ويقول كان  
 • كان لي قلب اعيش به • ضاع مني في قلبي •  
 • رب فارده علي فقد • عيل صبري في قلبي •  
 • فاعث ما دام لي سحر • يا غياث المستغيث به •  
 وسيلمة عن الصوف فقال هو ان لا تملك شيا ولا يملك شي وكان يقول  
 اجتمعت برجل قد نقر له خبثه ودار نظا في البحر منذ ثلاثين سنة فرارا  
 من الناس ان يغفلوه عن ربه عز وجل فقلت له حد لي يا عجب ما رايت  
 في البحر فقال هبت على بنة بعض اللبابي ربح عظيمة حتى اظلم البحر فد اخلني من  
 ذلك وخشة عظيمة فطلبت من الله شيئا يزيل تلك الوحشة واذا بتنين  
 عظيم فاتح فاه فالقتني الحسنة نحوه فدخلت في فيه وجلست على ناب من انا به  
 وصلت ركعتين قرأت الوحشة من قلبي وحصل عند لي انش عظيم قال وكان  
 طول ذلك التنتين مسيرة يوم والله اعلم ومنهم ابو عبد الله القسري  
 رضي الله عنه هو من كبار المشايخ وقد ما بهم صحت بما تراب النخس وغيره  
 وكان له كلام في الحقايق ومن كلامه رضي الله عنه لا تدخل العلة الا عن الامن  
 ولا يوجد الزيد الا من الحذر فان اقرا ما حذر وافلوا وامن لقوا فقلوا  
 يقول ذر الله باللسان مع العفلة ربا وذكع مع الحضور اخلاص وكان

Handwritten text in Urdu script, appearing to be a list or a series of notes. The text is very faint and difficult to read, but it seems to contain several lines of text, possibly starting with 'میں نے' (I have) and ending with 'میں نے' (I have).

غالباً في معرفة علماء البلوغ بسبب الحيض  
 من المرأة قال في المختار حاصت المرأة في  
 ها يحن وحا يحنة ونسا حيض وحوائض  
 والميضة المرة والميضة بالسر الاسم  
 واجمع الحيض واقل الحيض زمان يوم وليلة  
 وغالبه ست او سبع وغالبه ست او سبع  
 والثرة خمسة عشر يوماً بليلتين او بالدر  
 بذلك مهلة اي اللين وبالاحتلام اي ما يراه  
 النائم من نزول المني بوطى وقبلة وضم  
 في تسع بالمشاة العوقية تسعين اي اعوام  
 تقريبته بالصلال الهلال اول ليلة والثانية والثالثة  
 ثم هو قوتك في بوجود واحد مما ذكرنا نكتفي بطلوع  
 عانة ولد الكافر لاخذ الجزية وهي الشعر الثابت  
 فوق الذر وقول العامة عليها شجرة كزلا ف  
 الشعرة بالسر شعر الركب للنساء خاصة قاله  
 في المختار ولو ينقص نصف شعر ولدته لا يسع  
 حياً وطهر اذنى ام بالبلوغ فيه ولو نقصت بالساون  
 للضرورة ستة عشر يوماً لا بالبلوغ لا تسع  
 حياً وطهر اذنه بالقان اي انقص  
 تخص بالخا الجعة والمهمله اخره السائلة للقافية

ذكره  
 في  
 المختار  
 في  
 حاشية  
 المختار  
 في  
 حاشية  
 المختار  
 في  
 حاشية  
 المختار

قوله نكتفي بطلوع  
 عانه ولد الكافر  
 قال النووي في  
 العانة يقتضي  
 الحكم ببلوغ ولد  
 الكافر لحد بشعر  
 القروبي قال كنفه  
 من ربي قريظة  
 فكانوا ينظرون  
 فمن انبت الشعر  
 قتل ومن لم ينبت استبد  
 هكملت فيمن لم ينبت قاله  
 فكسروا عانتي فحدوها لم ينبت

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نَفْسِي قَالَتْ قُلْتُ نَعَمْ قَالَ فَأَصْبِحِي مِنْ نَفْسِكَ تَهْدِيكِ  
 إِنْ أَاءَ مِنْ مَاءٍ فَأَطْرَحِي فِيهِ مَلْحًا ثُمَّ اغْسِلِي مَا أَضَابَتْ لِحْيَتَهُ  
 مِنْ الدَّمِ ثُمَّ عَوْدِي لِمَرْكَبِكَ قَالَتْ فَلَمَّا فَتَحَ رَسُولُ اللَّهِ ﷺ  
 عَلَيْهِ وَسَلَّمَ خَيْبَرَ رَضِيَ لَنَا مِنَ الثَّمَرِ وَأَخَذَ هَذِهِ الْعِلَادَةَ الَّتِي  
 تَرَى فِي عُنُقِي فَأَعْطَانِي وَعَلَّقَهَا بِيَدِي فِي عُنُقِي فَوَاللَّهِ لَأَنْفَارٍ  
 أَبَدًا أَقَالَتْ فَكَانَتْ فِي عُنُقِي حَتَّى مَاتَتْ ثُمَّ أَوْصَتْ أَنْ يَدْفَنَ  
 مَعَهَا وَكَانَتْ لَا تَطْهَرُ مِنْ حَيْضَةٍ إِذْ جَلَسْتُ فِي طُحُورِهَا مَلْحًا  
 وَأَوْصَتْ بِهِ أَنْ يُحْمَلَ فِي عُنُقِهَا حِينَ مَاتَتْ وَأَسْتَشْهَدُ  
 مِنَ الْمُسْلِمِينَ خَيْبَرَ عَشْرُونَ رَجُلًا وَكَانَ الْيَهُودِيُّ سِوَا ذَا الْعِظَمِ  
 قُتِلَ مِنْهُمْ نَاسٌ كَثِيرٌ وَافْتَتَحَتْ بِلَادَهُمْ كُلَّهَا أَمْرًا لِسُودِ  
 الْيَمَنِ وَحَدِيثَ خَيْبَرَ وَكَانَ مِنْ حَدِيثِ الْيَهُودِ الْيَمَنِ  
 بِلَعْنِي أَنْدَأِي رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَهُوَ حَاضِرٌ لِي  
 حَضْرَتِ خَيْبَرَ وَمَعَهُ عَنَمٌ لَهُ كَانَ قَبْلَ إِخْتِارِ الرَّجُلِ مِنْ يَهُودِ  
 فَقَالَ يَا رَسُولَ اللَّهِ أَعْرِضْ عَلَيَّ الْإِسْلَامَ فَهَرَضَنِي عَلَيْهِ فَاسْلَمْ  
 وَكَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَا يَحْفَرُ أَحَدٌ لِي يَدْعُوهُ إِلَى  
 الْإِسْلَامِ وَيَعْرِضُهُ عَلَيَّ فَلَمَّا اسْلَمْتُ قَالَ يَا رَسُولَ اللَّهِ أَيُّ كُنْزٍ أَحْبَبْتِ  
 لِمَا حَبَّ هَذِهِ الْعَنَمُ وَهِيَ أَمَانَةٌ عِنْدِي فَلَئِنْ أَضْمَعْتِ بِهَا الْأَرْضَ

من اللسان  
 في  
 دار البصرة  
 وكان في  
 في  
 والابن

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الطالب ومن عديها فهو المغلوب غير الغالب وقد تلفظ  
 سيدنا المجيز مع الله بوجوده للجواز المذكور بالاجازة كما  
 تلفظ له بها المشايخ رحمهم الله تعالى جعل الله ذلك خالصاً  
 لوجهه الكريم وكان الفراغ من كتابه هذه الاجازة  
 المباركة في اليوم الخامس والعشرين من القعدة  
 الحرام سنة ثلاث واربعين وثمان مائة واكتمل وحده  
 وصلى الله على سيدنا محمد وآله وصحبه وسلم  
 اللهم الله الرحمن الرحيم  
 اما بعد حمد الله الذي افاض علينا من العلوم والملايح  
 على سيدنا محمد وعلى آله وعترته وارواحهم جميع الاحباب  
 فقد صوفا على السمع العالم الفاضل ثريها بالمر احمد السيد  
 المدلور في هذه الاطراف الحتمه المدلور على الحكم المدلور وسيد  
 احسنه بما فرانه على وبلغت له بالاطراف وادب له ان يروي ذلك  
 عنى وجميع ما كونه في روايته سرطه عند اهله قال ذلك  
 وكتبه يوم اهل العراق عبد الرحمن بن احمد بن محمد بن يوسف  
 بن علي بن عيسى بن ابي الحسن بن ابي عبد الله عنهم السلام  
 له سنة ثمان مائة واكتمل له بطلبه ما صار من الاطراف  
 حسا لخصه خطا فشهد عليه ودره ليعود كتابه  
 ربه ذلك لهدى ادم لله تعالى النفع لعلوه عليه بذلك  
 حضر الخبير ائتمه الكره باليسر اكله كاه الله القين في  
 سنة ثمان مائة

5497  
IBN 'AIYĀSH: *Ijāza*. Autograph.  
Dated 843 (1440)



Handwritten text, likely a letter or document, written in cursive. The text is extremely faint and mostly illegible due to the quality of the scan. It appears to be a multi-paragraph document, possibly containing names and dates. The text is written in dark ink on a light-colored paper.

مآل الطائر الخائض رحمة الله على طائر  
 علي على حفظه لجميع الأدب للنساء واليهابيه  
 وكان هذا الوض مع الاستدراك المطر  
 في العتق الاخضر وجمادى الاولى عام احمه  
 والرحمان ووالي ماله كالب دلاله  
 وكتب عمر الدين محمد الدماقي  
 طاهر الله تعالى وصبها على رسوله وعلما وخسبا

The first part of the document  
 contains a series of lines  
 for handwriting practice.  
 Each line is a cursive word  
 that has been repeated multiple  
 times. The words are:  
 "The first part of the document",  
 "contains a series of lines",  
 "for handwriting practice",  
 "Each line is a cursive word",  
 "that has been repeated multiple",  
 "times."